

**DEIXIS IN SANDIAGA UNO'S EXPRESSION IN TALK SHOW
TV PROGRAM**

SKRIPSI

*Submitted in Partial Fullfillment of the Requirements
For the Degree of Sarjana Pendidikan (S.Pd)
English Education Program*

By:

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MEDAN
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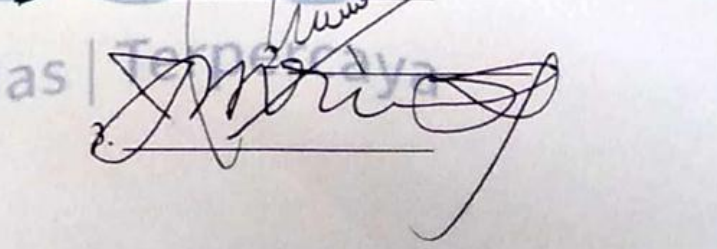



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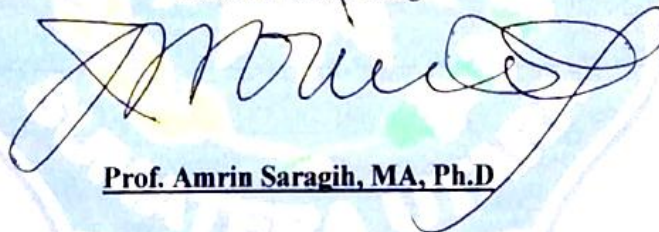
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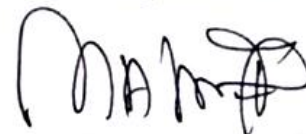
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Benar telah melakukan seminar proposal skripsi pada hari Selasa, tanggal 14 bulan Mei, tahun 2019.

Demikianlah surat keterangan ini dibuat untuk memperoleh surat izin dari fakultas. Atas kesediaan dan kerja sama yang baik, kami ucapkan terima kasih.

Medan, Juli 2019

Ketua Program Studi



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ABSTRACT

Ningsih, Putri Septi Ayu. 1502050050. Deixis in Sandiaga Uno's Expression in Talk Show TV Program. A Thesis. Medan. Faculty of Teacher Training and Education. University of Muhammadiyah Sumatera Utara. Medan 2019.

This study with the types of deixis in Sandiaga Uno's expression in talk show tv program. The objectives of this study are to find out the types of deixis that are used by Sandiaga Uno's, to investigate the deixis used in the talk show and to reason for the use of deixis by Sandiaga Uno's expression. The data this study was the one selected video taken as the sample. The findings of this study showed that those five types of deixis were found in Sandiaga Uno's expression, they are: person 150 (63.55%), spatial 12 (5.08%), temporal 17 (7.20%), discourse 38 (16.10%), and social 19 (8.05%). The most dominant types of deixis found in Sandiaga Uno's Expression were person deixis and the deictic word "I" and "We" were the dominant deictic words that Sandiaga Uno's used in expression which interpreted that Mr. Sandiaga Uno is a firm and unobtrusive vice president.

Keyword: *deixis, expression, Sandiaga Uno*

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Alhamdulillahirabbil alamin, first of all, the research would like to deliver her thanks ti Allah SWT the most Almighty, who has given healthy and chance to her finishing this study from the beginning up to the end. Blessing and peace be upon Prophet Muhammad SAW who has brought human being from the darkness into the light era as we behold today.

During the process of writing this study, the researcher realized that she had to learn more about this thesis. First of all, the writer deepest appreciation and gratitude is dedicated to Suwardi and Dra. Zainab her parents for their moral, care attention, prayer, encouragement and heart they have given and material support before, during and after her academic years at UMSU. May Allah the most almighty always bless them, thanks for their love.

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4. The Vice Dean III of Teachers' Training Education Faculty Muhammadiyah University of Sumatera Utara, Mrs. Dr. Hj. Dewi Kesuma Nasution, M.Pd.
5. The Head of English Department of Teachers' Training Education Faculty Muhammadiyah University of Sumatera Utara, Mr. Mandra Saragih, S.Pd, M.Hum.
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The researcher realized that her study was still far from being perfect. So, the researcher hoped suggestion and comments for all the readers of the researcher who wanted to study about this study, finally, the researcher expected that her study would be useful for the readers, especially the students of English Department Who want to do similar and also for the researcher herself. May Allah the most almighty bless of the researcher and them.

Medan, Agustus 2019

The Researcher

Putri Septi Ayu Ningsih
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CHAPTER I

INTRODUCTION

A. The Background of the Study

A language is a system of communication which consist of a set of sounds and written symbols which are used by the people of a particular country or region for talking writing. Text or speech is the example of written or spoken communication that is conveyed by a writer or speaker to the reader or listener which as meaning.

Deixis is a technical term comes from Greek deikitos for pointing or indicating. Deixis is an important field of language study in its own right and has some relevances to analysis of conversation and pragmatics. It essentially concerns with the ways in which languages encode or grammaticalizes the features of the context of expression or speech event, and also concerns ways in which intpretation of expression depends on the analysis of that context of expression Stephen C. Levinson (1983). There are five types of deixis, namely person deixis, spatial deixis, temporal deixis, discourse deixis and social deixis.

Person deixis concerns with the encoding of the role of participants in the speech even in which the expression in question is delivered. Spatial deixis concerns with the specification of locations to anchorage points in the speech

event. Temporal deixis that is also called as time deixis locates points or intervals on the time deixis, using the moment of expression referring to apart of the discourse. Social deixis concerns with the aspects of sentences which reflect certain realities of participants or the social situation in which the speech event occurs. By those types of deixis, we can avoid any wrong spoken communication or speaker's expression. In spoken communication there are many ways of delivering thoughts and ideas to other people such as speech, presentation, debate, demonstration, song and even talk show.

Talk show or chat show is a television programming or radio programming genre which one person or group of people discusses various topics put forth by a talk show host. Usually, guests consist of a group of people who are learned or who have great experience in relation to whatever issue of being discussed on the show for that episode. Other times, a single guest discusses their work or area expertise with a host or co-host. A call-in show takes live phone calls from callers listening at home, in their cars, etc. Sometimes, guests are already seated but are often introduced and enter from backstage. There have been many notable talk show hosts in many cases, the shows have made their hosts famous. One of them, Mata Najwa talk show.

When people do spoken communication include Mata Najwa talk show to deliver thoughts, the usage of deixis is very closely related. Every word or phrases spoken are interpreted by deixis, because it encodes features of context of expression. But everyone has the different perception of a phrase or expression. This is because the audience do not understand deixis well. So with the

explanation about the kinds of deixis we can find deixis in many kinds of media. It can be from television, newspaper, magazine and even by browsing on the internet. Mata najwa in talk show Tv Program is selected to be analyzed, because mata najwa consistently presents interesting topics with first-class speakers.

In this case, the object in this thesis will discuss the expression in deixis used of our vice president, Mr. Sandiaga Uno's expression in "the talk show Tv Program" the released on Trans7. According to the researcher herself, Sandiaga Uno is an Indonesian businessman, investor and politician who was the deputy governor of Jakarta. He was elected along with Anies Baswedan in the 2017 Jakarta gubernatorial election after defeating incumbent pair Basuki Tjahjapurnama and Djarot Saiful Hidayat. Besides, he also made a speech using English in the event ISEAS.

From these reasons above the researcher decided to create a research entitled. Deixis In Sandiaga Uno's Expression in the Talk Show Tv Program. The researcher hopes that this research will enrich the reader understanding about deixis and can help the listener or reader easily to understand the use and the meaning of deixis. And the readers to find out the types of deixis he used and how are the deixis used, especially in expression.

B. The Identification of the Problem

The problem of the study are identified as follows:

1. Many students do not care about deixis.

2. The listener were difficult to determine the types of deixis in Sandiaga Uno's expression in talk show TV program.
3. The listener misinterpret the deixis in Sandiaga Uno's expression in talk show TV program.

C. Scope and Limitation

The scope of this study would be mainly focused on deixis and it would be limited on the study of types of deixis in Sandiaga Uno's Expression which was in the first segment on talk show TV Program.

D. The Formulation of the Problem

The problem of this research are formulated as the following:

1. What kinds of deixis are used by Sandiaga Uno's expression in the talk show TV Program?
2. How are the deixis used in the talk show TV Program?
3. Why are deixis used in the way they are?

E. The Objective of the study

Based on the problems of the study above, the objectives of this study are:

1. To find out the types of deixis are used by Sandiaga Uno's expression in talk show TV Program.
2. To investigate the deixis used in the talk show TV Program.

3. To reason for the use of deixis used by Sandiaga Uno's expression in talk show TV Program.

F. The Significance of the Study

The study are expected to be useful theoretically and partically.

1. Theoretically

Findings of this research can add any information or additional knowldge for all reader that need information related to deixis.

2. Partically

The finding result of the research is expected to be useful

1. For the English teacher

The result of the study was expected the English teacher can make this research as the source in giving the material especially in deixis area.

2. For the English students

The result of the study was expected the students in comprehending deixis expression in spoken or written.

3. For the future researcher

The result of this study was expected to the future researcher can give significant contribution who are interest on deixis.

CHAPTER II

REVIEW OF LITERATURE

A. Theoretical Framework

A research may be on the existing theories of certain field of science in this case, the theoretical framework is aimed at giving clear concepts to application of the study. To avoid misunderstanding between the research and the reader some terms in this study are in the following.

1. Pragmatics

According to Yule (1996:3) pragmatic is concerned with the study of meaning as communicated by a speaker (or writer) and interpreted by a listener (or reader). In short, he said that pragmatics is the study of what speakers means or speaker meaning. In communication, people have to recognize the meaning of words in utterances and also what speakers or writers mean by their utterance to be able to communicated clearly.

Pragmatics is divided into four definition by (Yule 1996:3). The first definition he stated that pragmatics is the study of speaker meaning. It means that what the words or phrases in those utterances. Second pragmatics is the study of contextual meaning it is about how the speaker manage what they want to say in obedience with who they are talking to where and when the utterance is uttered. Involving the intpretation of what people mean in a particular context and how

the context influences what is said is an essential component in this study. Third pragmatics is the study of how more gets communicated than is said. The study explores how a great deal of what is unsaid is known as part of what is communicated. It shows that how listeners can make inferences about what is said in order to arrive at an interpretation of the speaker's intended meaning. The last definition pragmatics is the study of the expression of relative distance. The point is on the assumption of how close or distant the listener is, the speaker determines how much needs to be said.

According to Cruse (2006), pragmatics is a study about aspects of meaning which are dependent on context. Furthermore, Stephen C. Levinson (1983) states that Pragmatics is a sub-discipline of linguistics developed from different linguistics, philosophical and sociological traditions, which studies the relationship between natural language expression and their uses in specific situations. He said that pragmatics is the study of deixis, implicature, presupposition, speech acts, and aspects of discourse structure.

Based on the definition above, it can be concluded that pragmatics is a subfield of linguistics which studies the ways in which context contributes to meaning. It refers to the study of those factors that govern our choices of language such as social awareness, culture and sense of etiquette. How to address a sentence to a queen, teacher, peer, and kid and how to express hospitality. There are some disciplines which are covered in pragmatics including deixis, conversational implicature, presupposition, speech acts, and maxims.

2. Deixis

There are many words in the language that cannot be interpreted alone without being put in a context. This study discusses how to interpret the meaning of words by studying the features of deixis. Deixis means “pointing” or “showing” in Greek. Deixis important field language study in its own right and very important for learners of second languages. Deixis relates to demonstrative, first and second pronouns, tense, specific time and place adverbs like now and here, and a variety of other grammatical features which tied directly to circumstance of expression.

According to Yule (1996:9) deixis is a technical term from Greek for one of the most basic things we do with utterances. It means ‘pointing’ via language. Any linguistic form used to accomplish this ‘pointing’ is called a deictic expression. When you notice a strange object and ask, “What’s that?”, you are using a deictic expression ‘that’ to indicate something in the immediate context. Deictic expressions are also sometimes called indexicals. They are among the first forms to be spoken by very young children and can be used to indicate people via person deixis (me,you), or location via spatial deixis (here,there), or time via temporal deixis (now, then). All these expressions depend, for their interpretation, on the speaker and hearer sharing the same context.

Yule (1996:9), stresses that deixis is clearly a form of referring that is tied to the speaker’s context, with the most basic distinction between deictic expressions being ‘near speaker’ versus ‘away from speaker’. In English, the ‘near

speaker' or proximal terms are "this", "here". The 'away from speaker' or distal terms are "that", "there". When you notice a strange object and ask, "what is that?", you are using deictic expression 'that' to indicate something in the immediate context.

Matthew (1997) describes deixis as the way in which the reference of certain selects in a sentence is determined in relation to a specific speaker and addressee and specific time and place of utterances. Levinson (1983) defined that the meaning of deixis is 'pointing' or 'indicating' means interpretation of utterances depend on the analysis of the context of utterance. Any linguistic form used to accomplish are also sometimes called indexical.

In addition Eragbe (2015:96) describes deixis as the way in which the reference of certain elements in a sentence is determined in relation yo a specific speaker and addressee and a specific time and place of utterances. Deixis as described in many linguistic studies such as cited above are reference devices through which participants in a discourse are traced or identified; and their time and place of actions are specified. These devices help participants in a discourse to give the reader or listener the clear picture of the context in which language is used. Deixis is like refrence, with which overlaps, it relates to their context of occurrence. But deixis is both broader and narrower than reference. Refrence cam be either deictic or non deictic, and deixis does not necessarily involve refrence.

Deixis as the ways in which languages encode or grammatical features of the context of utterance or speech and thus concerns ways in which the

interpretation of utterances depends on the analysis of that context of utterance. “Deixis is reference by means of an expression whose interpretation is relative to the (usually) extralinguistic context of the utterance, such as (1) Who is speaking (2) The time or place of speaking (3) The gestures of the speaker, or (4) The current location in the discourse (Wahyudi,2004:113).

From some experts, it concluded that deixis is pointing or showing is that it determines that structure and interpretation of utterances in relation to the time and place of their occurrences, the identify of the speaker and the addressee, and objects and events in the actual situation of utterances.

3. Types of Deixis

Deixis as pointing devices in discourse are categorized into different forms depending on the scholar’s perspectives. Yule (2006) identify three types of deixis, they are person deixis, temporal deixis or time deixis, spatial or place deixis. Griffiths (2006:14) identifies four kinds of deixis, relating to time (now, soon, recently, ago, tomorrow, next week), place (here, there, two kilometers away, that side, this way, come, bring, upstairs), participants (person and others entities like she, her, he, him, his, they, it, that, this) and discourse itself (this sentence, the next paragraph, that was what they told me, I want you to remember this). Griffiths emphasizes that our semantic knowledge of the meaning of deictic expression guides us on how, pragmatically, to interpret them in context. According to Stephen C. Levinson (1983:68), there are five types of deixis. They are person deixis, spatial deixis, temporal deixis, discourse deixis, and social deixis.

3.1 Person deixis

Person deixis concerns with the encoding of the role of participant in the speech even in which the expression in question is delivered. Person deixis is related directly to grammatical categories of person. Person deixis involves basically the speaker, known as the first person, the addressee, known as the second person, and other significant participants in the speech situation, neither speaker nor hearer, known as third person. Person deixis is related directly to grammatical categories of person. According to Yule (1996:10), person deixis clearly operates on a basic three-part division, exemplified by the pronouns for first person 'I', second person 'you', and third person 'he, she, or it'.

Table 2.1 Person Deixis

English	Singular	Plural
1 st person	I/Me	We/Us
2 nd person	You	You
3 rd person	He/Him, She/Her, It	They/Them

Example :

- a. **I** watched this movie last night

The deictic word 'I' in the sentences above was first person singular.

- b. Could **you** open the door, please?

The deictic word 'you' in the sentences above was second person singular because he asked one person.

- c. **They** played cricket on Sunday

The deictic word ‘they’ in the sentence above was third person plural because it more than one person.

- d. **We** will have fun tonight

The deictic word ‘we’ in the sentence above was person plural

- e. **I**’ve lost the bag

The deictic word ‘I’ in the sentence above was first person singular.

- f. **She** is my best friend since junior high school

The deictic word ‘she’ in the sentence above was third person singular

In the other word, person deixis refers to a person or the speaker or a person who was spoken by the speaker.

3.2. Spatial or Place Deixis

Stephen C. Levinson (1983:79) stated that place or spatial deixis concerns for the specifications of location to anchorage points in the speech event and typically the speaker, and there are two basic ways of referring objects by describing or naming them on the one hand and by locating them on the other. Alternatively, they can be deictically specified to the location of participants at the time of speaking. There are: a proximal (near the speaker) such as this, and these, and a distal (away from the speaker) such as that, and those. Each may be used either as a pronoun or in a combination with noun.

Yule (1996) states that in considering spatial deixis, it is important to remember that location from the speaker’s. The other basic of spatial deictic

words in demonstratives *this* and *that*, although they often have more abstract meaning.

In either case it is likely that units of measurement, or description of direction and location, will have to be used, and in that case place deixis comes to interact in complex ways with the non deictic organization of space. There are, though, some pure place deictic words, notably in English the adverbs *here* and *there*, and the demonstrative pronouns *this* and *that*.

For example:

- a. "I will be there soon".
- b. "Here is where mother hid the gifts".

Briefly, place or spatial deixis is an expression used to show the location relative to the location of a participant in the speech event.

3.3. Temporal or Time deixis

Temporal deixis is also called as time deixis. According to Stephen C. Levinson (1983:73) said that the basis for system of reckoning and measuring time in most languages seem to be the natural and prominent cycles of day and night, lunar months, season and years. Temporal deixis or time deixis is a reference to time relative to a temporal reference point and it is typically the moment expression. These language resources are the adjectives of time in the line, *yesterday*, *now*, *tomorrow*, and verb tense. The verb sometimes also has another function besides referring to a specific time. Furthermore, Yule (1996) says that the basic type of temporal deixis in English is in the choice of verb tense.

English only has two basic forms, the present and the past. The deictic items use reference can only be determined in relation to the time of the utterances in which they occur. Such as:

- a. This/last/next Monday/week/month/year.
- b. Now, then, ago, later, soon, before.
- c. Yesterday, today, tomorrow.

The present tense is the proximal form and the past is distal form. For example:

- a. Present : I live here now
- b. Past : I lived there then.

So, in conclusion the researcher concludes that time deixis refers to the point of time that produced by the speaker.

3.4. Discourse deixis

Discourse deixis is any expression used to refer to earlier or forthcoming segment of a discourse. Stephen C. Levinson (1983:85) states that discourse deixis deals with the orientation in the text passages to the current utterances either as a head of time or past, forthcoming or simultaneous. It encodes reference to portions of the unfolding discourse in which the utterance is located. It means that discourse relative to the speaker's current location in the discourse, such as: above, below, last, previous, preceding, next or following (usually used in texts) and this, that, next, last (usually used in utterances).

In discourse deixis, there are many words and phrase in English that indicate the relationship between utterance and prior discourse such as: but, therefore, in conclusion, to the contrary, however, besides, after all, etc.

For example:

“they boy stole a bike. Therefore, he was arrested yesterday”.

Therefore functions as a connecting used to refer to certain discourse that contain the utterances or as a signal its relations to surrounding text.

3.5. Social deixis

Stephen C. Levinson (1983:89) stated that social deixis concerns with the aspects of sentences which reflect or establish or determined by certain realities of participants or the social situation in which the speech events occurs. He add that there are two basic kinds of social deixis information that seems to be encoded in language around the world. They are: Relational social deixis and Absolute social deixis. Relational deixis is adeictic references to some social characteristic of referent apart from any relative ranking of referents or deictic reference to a social relationship between the speaker and addressee.

In English, relational social deixis may be a lexical items. For example, my husband, teacher, cousin etc. Pronouns (you, her). Absolute social deixis is a deictic reference usually expressed in certain forms of address which will include no comparison of the ranking of the speaker and addressee. For example; your highness, Mr. President, your majesty, etc. Briefly, social deixis is a deictic

expression used to distinct social status. Social deixis separated into two kinds relational and absolute social deixis.

4. Expression

An expression is any stretch of talk, by one person, before and after which there is silence on the part of that person. An expression is unit of speech generally but not always bounded by breaths and pause it may be described as a complete unit of talk, sometimes bounded by the speaker's silence. Every expression is made within some specific context.

Malinowski (1923) stated that expression and situation are bound up inextricably with each other and the context of situation is indispensable for the understanding of the words. A word without linguistic context is a mere figment and stands for nothing but itself. Some in reality of a spoken living tongue the expression has no meaning except in the context of situation.

According to Taiwo (2007), studying an utterance without consideration for the context in which it is produced is like studying cardiovascular system as a complete separate entity from any other part of human or animal anatomy. Utterances are made by language user with a lot of assumption, yet communication goes on smoothly, because there are some naturally designed means by which utterances are understood.

Through these means, people can understand even what is not said by using contextual cues, relying on their shared knowledge with the speaker(s) and the general world view. Pragmatics has made us to understand how we arrive at

meaning of utterances by relying on the context of such utterances. In short, to know the speaker's utterances the hearer must know the context.

5. Talk show

A talk show or chat show is a television programming or radio programming genre in which one person or group of people discusses various topics put forth by a talk show host. Usually, guests consist of a group of people who are learned or who have great experience in relation to whatever issue of being discussed on the show for that episode. Other times, a single guest discusses their work or area expertise with a host or co-hosts. A call-in show takes live phone calls from callers listening at home, in their cars, etc. Sometimes, guests are already seated but are often introduced and enter from backstage. There have been many notable talk show hosts in many cases, the shows have made their hosts famous. One of them, Mata najwa talk show.

Mata najwa is a speech degree program guided by senior journalist, Najwa Shihab. The first season was broadcast premiere on Metri TV since November 25, 2009, Mata Najwa consistently brought interesting topics with first-class speakers. This talk show will be aired every Wednesday at 8:00 p.m until 21:30 p.m WIB. Present as a special speaker at Mata Najwa, 3rd RI President, Bacharuddin Jusuf Habibie (episode Habibie Today). 5th RI President Megawati Soekarno Putri (episode: what said Mega?), former vice president Boediono (episode : Di balik Diam Boediono, Deputy President Jusuf Kalla (episode: The Leader of the Courageous), Minister of BUMN Dahlan Iskan (episode: Commander Cowboy),

and Governor of DKI Jakarta who is now the President of Indonesia, Joko Widodo (episode: Laga Ibukota). Mata Najwa's first season officially ended on August 23, 2017 with the decision of the guide (host) Mata Najwa for the approval of success on MetroTV as well as the host of Mata Najwa. Mata Najwa's last episode on MetroTV was "Note without Points" which aired on August 30, 2017. Mata Najwa's second season was back on Trans7 starting January 10, 2018, with an episode titled "Indonesia Rumah Kita".

B. Previous Relevant Studies

Some researchers have about deixis. The previous study was done on 2018 Deixis Interpretation on Donald Trump's speech, by using John I. Saeed theory. The study in this research explain kinds of deixis and the reason of deixis in Donald Trump's speech.

And the second research that has observed on 2018 Deixis in Adele's 21 Album, by using Cruse theory. The study in this paper explain the kinds of deixis, how was the deixis realized in Adele's 21 Album. The research used descriptive qualitative method to describe the types of deixis.

C. Conceptual framework

The most important thing in analyzing conversation or speech event is knowing the context of the expression. Who is speaking, who is the addressee, what is the topic, when the conversation is being held and where the conversation is located. Pragmatics is the study of relation between language and context that are grammaticalized, basic to an account of language understanding or encoded in

the structure of a language. Pragmatics is also the study of deixis, implicature, presupposition, speech acts, and aspect of discourse structure.

Deixis is an important field of language study in its own right and has some relevance to analysis of conversation and pragmatics. It essentially concerns the ways in which language encode or grammaticalizes the features of the context of expression or speech event, and also concerns ways in which interpretation of expression depends on the analysis of the context of expression. As explained above, there are five types of deixis based on Levinson, they are person deixis, temporal deixis, spatial deixis, discourse deixis and social deixis. In this study, the research has Sandiaga Uno's expression performing in Talk Show TV Program to find out the types of deixis he used. The conceptual framework to be followed in this study is summarized in figure 2.1 below.

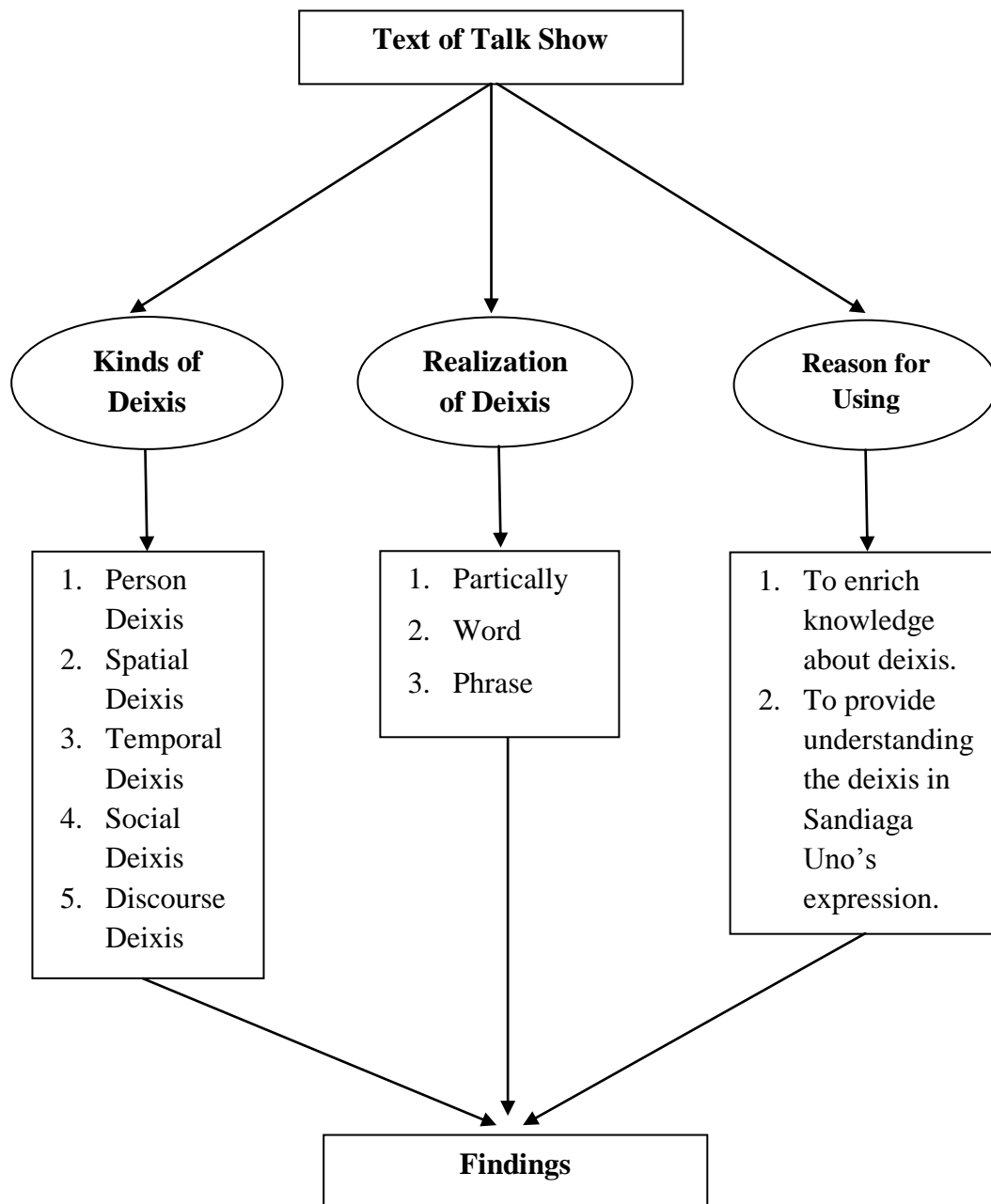


Figure. 2.1 Conceptual Framework

CHAPTER III

METHOD OF RESEARCH

A. Research Design

This research will be conducted by using descriptive qualitative design. Descriptive method described the situation or event, so this method accounts for the accumulator of the basic data.

B. Source of Data

The data of this study will be taken from video of Sandiaga Uno's performances in mata najwa talk show tv program which is uploaded in youtube. The video published on 28 February 2019 and accessed March 5th, 2019.

C. The Techniques of Data Collection

The data will be collected through some techniques, they are:

1. Downloading the video from youtube.
2. Watching the video and starting to transcribing it into written language.
3. Reading Sandiaga Uno's expression that have transcribed into written language.
4. Underlining Sandiaga Uno's expression that include the deixis.
5. Classifying the types of deixis in Sandiaga Uno's expression based on Levinson's theory.

6. Identifying the most dominant deixis used by Sandiaga Uno's expression in mata najwa talk show.

D. The Techniques of Data Analysis

According to Creswell (2014) the procedures of data will be analyzed based on the following steps:

1. Organizing and prepare the data for analysis.
2. Reading or look at all the video of Sandiaga Uno's in mata najwa talk show.
3. Starting coding all of the data based on the types of deixis namely person deixis, temporal deixis, spatial deixis, social deixis and discourse deixis.
4. Using the coding process to generate a description.
5. Advance the description.
6. Making an interpretation of the finding or result.

CHAPTER IV

DATA AND DATA ANALYSIS

A. Data Collection

The data of this research were collected from the video of Sandiaga Uno's in mata najwa talk show which uploaded in youtube. The data of this research are utterances of Sandiaga Uno's which transcribed into written language. There are total 85 utterances that used by Sandiaga Uno's in his performance in mata najwa talkshow.

The data classified into it's types of deixis. Based on the theory, there were five types of deixis namely; person deixis, spatial deixis, temporal deixis, discourse deixis and social deixis. The researcher analyzed some classification of deixis can be answered the formulation of the problem of this research, namely what kind of deixis used by Sandiaga Uno's expression in the talk show TV Program, how are the deixis used in the talk show TV Program and why are deixis in the way they are.

B. Data Analysis

1. Kinds of Deixis are used by Sandiaga Uno's expression in talk show TV Program.

After the collecting the data, the resarcher analyzed the data into it's types of deixis. Based on the theory, there were five types of deixis namely, person deixis,

spatial deixis, temporal deixis, discourse deixis and social deixis. Types of deixis in this research was determined from Sandiaga Uno's expression in talk show. Appendix II showed that the total number of deixis was 85 utterances with detail as follow the number of person deixis was 150, spatial deixis was 12, temporal deixis was 17, discourse deixis was 38 and social deixis was 19. The total number of types deixis showed in the table 4.1.

Table 4.1 Proportions of Deixis in Sandiaga Uno's Expression

No	Type	Number	Percentage
1.	Person deixis	150	63.55%
2.	Spatial deixis	12	5.08%
3.	Temporal deixis	17	7.20%
4.	Discourse deixis	38	16.10%
5.	Social deixis	19	8.05%
Total		236	100%

It was found that there are five types of deixis based on Levinso's theory about deixis that used in Sandiaga Uno's utterance. There are five types of deixis, they are person deixis, spatial deixis, temporal deixis, discourse deixis, and social deixis with the calculation and percentage, 150 (63.55%) of person deixis, 12 (5.08%) of spatial deixis, 17 (7.20%) of temporal deixis, 38 (16.10%) of discourse deixis and 19 (8.05%) of social deixis. The total calculation of deixis from

Sandiaga Uno's utterances are 236 deixis from 85 utterances. The following are examples of deixis used in talk show tv program.

a. Person deixis

Person deixis refers to the people in Sandiaga Uno's expressions on the video mata najwa talk show. Person deixis divided into three divisions. They were first person singular/plural, second person singular/plural and third person singular/plural. The following were taken from Sandiaga Uno's expressions in the video.

1. First person singular/plural

Data 1: "**I** started the campaign at less than 40 % of people knew Sandiga Uno's throughtout Indonesia". The word include of first person which refers to the speakers and first person gave information to the listener. In this case, the speaker gave information that many people don't know Sandiaga Uno's. The word "I" that used by Sandiaga Uno's include singular person of first person deixis.

Data 2: "**We** want to convey the narrative new that Prabowo Sandi will present change economic Indonesia better". The word "we" in sandiaga Uno's utterances include into deixis. It can be be categorized into first person deixis the speaker using it to point the speaker.

"We also do not want to use the law to hit **our** opponents". The word "our" is spoken by Sandiaga Uno's. This word is a possessive pronoun that refers to

Sandiaga Uno's and Prabowo Supporters. The word "our" can be categorized into inclusive of person deixis.

2. Second person singular/plural

Data 3 "**you** have to do the same get the same level of recognition". The word "you" in Sandiaga Uno's utterances include into deixis. It can be categorized into second person deixis. Pronoun of "you" points more than one person.

3. Third singular/plural

Data 4 "What **they** really do and we have to appreciate infrastructure was not a massive job creator like Umkm". The word "they" refers to a presidential government that has built the infrastructure. The word "they" is deixis person because it points the people that not only exist in the talk show. "They" can be included into plural of person deixis, because pronoun "they" more than 2 people..

Data 5 "I always remaind **them** that main issue is the economics. The word "them" refers to Indonesian people. "Them" was person deixis. "Them" was third person plural and it was pronoun that refers to Indonesia people.

b. Spatial deixis

Theoretically, spatial deixis, where the relative location of people and things is being indicated. Spatial deixis can be marked of demonstrative pronouns such as "this" and "that". And also can be marked of demonstrative adverbs of place such as "here" and "there". In this concept, there were 41 data of spatial deixis found in Sandiaga Uno's utterances, for example:

Data 6 “yesterday **in Maumere** there were five, then in **Kupang** there are four. So nine visits **in NTT**”. The word Maumere, Kupang, NTT” spoken by Sandiaga Uno’s that refers to his country which he will visit.

Data 7 “We might be part of **this room** part of the elite”. From the word “**this room**” spoken by Sandiaga Uno’s, it referred to *here* with show location. In this case the speaker namely Sandiaga Uno’s spoke in front of the public that he part of the elite. “this room” show in mata najwa talk show.

Data 8 “Neno didn’t mention of Prabowo and Sandi **there**”. The word “there” was spatial deixis. The deictic word “there” refers to one of the locations of activities carried out by Neno Warisman.

c. Temporal deixis

Temporal deixis is the term of deixis that used to point to a time. Time deixis is deixis which shows the time in the speech. In this concept, there were 58 data of temporal deixis found in Sandiaga Uno’s utterances, for example:

Data 9 “**Good night**, Assalamualaikum. Thank you for invited me on mata nazwa which hits really.” From the example above, “ Good night” show the timing of event relative to the speaking, in this case, Sandiaga Uno’s spoke to the audiences who present on mata nazwa talk show. “

Data 10 “A 1320 visit point sir, for almost 12 **months**. Last almost six **months** with sir Anies.” The word “month” refers to duration of something happen. So,

the researcher identified this word as temporal deixis. This word spoken by Sandiaga Uno's which refers to Sandiaga Uno's visit while campaign.

Data 11 "I always prayer **Friday** where a speech is flat" The word "Friday" refers to the time which spoken by Sandiaga Uno's. "Friday" can be included into temporal deixis.

Data 12 "Although say I've been trying for **five years** still have to join the training" The word "year" refers to duration of something happen, this word as temporal deixis. This spoken by Sandiaga Uno's utterances.

d. Discourse deixis

Discourse, or text, deixis concerns the use of expressions within some utterances to refer to some portion of the discourse that contains that utterance (including the utterance itself). In this concept, there were 147 data of discourse deixis found in Sandiaga Uno's utterance, for example:

Data 13 "**But** people can see my self". From the example above, "But" refer to prior discourse.

Data 14 "**Moreover** the topic of politics, I am more minus about political topics". From the example above, "moreover" refer to prior discourse.

Data 15 "I think we cannot see the case and steeped in **this** case for different each case"

Data 16 “I see it not like **that**”. From the example above “that, this” to the speakers current location in the discourse usually used in utterances.

e. **Social deixis**

The pronoun systems of some language also grammaticalized information about the social deixis identities or relationships of the participants in the conversation. In this concept, there were 75 data of Social deixis found in Sandiaga Uno’s utterances. Social deixis concerns with the sentences that occurs in the social situation in which the speech events. For example:

Data 17 “How is the policy for **farmers, fisherman**”

Data 18 “I was present already register but have not yet been set as the **vice president**”

Data 19 “the issue of the criminalization of **the scholars of muslim** continues to be the subject of public” The example above “farmers, fishermen, scholar of muslim” refers to social deixis is a deictic expression used to distinct social status.

2. **Realization of deixis used by Sandiaga Uno’s expression in talk show tv program**

It is found that is a clause deixis occur more than one and occasionally more than once. Based on data analysis, there were 85 utterances with the number of person deixis was 150 utterances, spatial 12 utterances, temporal 17 utterances, discourse 38 utterances and social 19 utterances.

Table 4.2 Realization of Deixis

No	Occur	Number	Percentage
1	Single	45	64.2 %
2	Double	21	30%
3	Tripple	4	5.7%
4	Quadruple	0	0%
Total		70	100%

There were three example which put by researcher, such as :

You have to do the same to get the same level recognition. From the example above the satatement just have one clause. *This religious problem i'm also confused as to why it keps coming out of elite conversation||if we see timeline.* From the example above it could be seen there were two clauses. *The interpretasi I of this society||we leave it to member of the community || but if I see the behind but of which was delivered by Neno Warisman.* From the example above the statement have three clauses.

3. The reason of deixis used by Sandiaga Uno's expression in talk show TV Program

Based on theory that the reason of deixis used in Sandiaga Uno's expression was in such a way. Because deixis in Sandiaga Uno's expression was very useful. By using the deixis in expression, the speaker and the audience would have the same understanding about the deixis. Deixis has function to identify the reference

of the utterance, which influence of meaning and information of the deixis. The deixis would be interesting if the listeners are easy to get the information of Sandiaga Uno's expressions. For example:

Moreover the topic of politics, I am more minus about political topics. From the example above, *I* referred to person deixis and directly spoke his expression. *I* used to refered to the speaker where the hearer know and understand the speaker. In addition, Sandiaga Uno's directly told the audience that he was weak about politic topic. And another example: *Clearly that I was not present there.*

From the example above *that* are referred to location. And this example was discourse deixis found in Sandiaga Uno's expression. It showed that any expression points to things or people in the context or situation in which the expression uttered. This example showed that *that* has meaning depend on context about event which to place.

C. Research Finding

After analysis of the data in this study, it can be argued some of finding as follows:

1. There were five types of deixis in Sandiaga Uno's. 85 data found in Sandiaga Uno's expression. Specifically 150 (63.55%) for person deixis, 12 (5.08%) for spatial deixis, 17 (7.20%) for temporal deixis, 38 (16.10%) for discourse deixis, 19 (8.05%) for social deixis.
2. The result of deixis realization used in Sandiaga Uno's expression in talk show TV Program, the researcher found that there were 45 (64.2%) of

deixis in single clause, 21 (30%) of deixis in double clauses, 4 (5.7%) of deixis in tripple clause and not found deixis in quadrple clause.

3. The reason of deixis used in Sandiaga Uno's expression in talk show TV Program that deixis has function to identify the reference of the utterance, which influence of meaning and information of the deixis. The deixis would be interesting if the listeners are easy to get the information of Sandiaga Uno's expressions.

D. Discussion

This study deals with representation of deixis in Sandiaga Uno's expression in talk show tv program. The data were analyzed based on 5 kinds by Levinson (1983). This research were found that person was the most dominant types of deixis which found on video Sandiaga Uno's expression in talk show tv program. The deictic word "I" and "we" were the most dominant words of person deixis on Sandiaga Uno's expression in talk show tv program because the deictic word "I" refers to the speaker or Mr. Sandiaga Uno's that is vice president in Indonesia and the deictic "We" refer to the speaker snd his group or Mr. Sandiaga Uno's and some people of Indonesia.

CHAPTER V

CONCLUSIONS AND SUGGESTIONS

A. Conclusions

After analyzing the data conclusion are drawn as the following:

1. There were five types of deixis in Sandiaga Uno's. 85 data found in Sandiaga Uno's expression. Specifically 150 (63.55%) for person deixis, 12 (5.08%) for spatial deixis, 17 (7.20%) for temporal deixis, 38 (16.10%) for discourse deixis, 19 (8.05%) for social deixis.
2. The result of deixis realization in Sandiaga Umo's expression in talk show TV Program, the researcher found that there were 45 (64.2%) of deixis in single clause, 21 (30%) of deixis in double clauses, 4 (5.7%) of deixis in tripple deixis and not found deixis in quadrple clause.
3. The reason of deixis used in Sandiaga Uno's expression in talk show TV Program that deixis has function to identify the reference of the utterance, which influence of meaning and information of the deixis. The deixis would be interesting if the listeners are easy to get the information of Sandiaga Uno's expressions.

B. Suggestion

There are some points which suggested as follow:

1. The university students who were interested in studying pragmatics suggested to do further study.
2. The readers were expected to introduce them which referred to deixis and its realization in expressions.
3. Other researchers, it can give surprising progress in pragmatics field and can be references for the to conduct in different object.

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APPENDIX I

DATA COLLECTION

- Good night, Assalamualaikum
- Thank you for invited me on mata nazwa which hits really.
- Now it has been to thousand, almost already to 1250 thousand points of visit.
- If calculated around the circumference of the earth has almost reached five times the circumference of the earth.
- Yes, yesterday in maumere there were five, then in Kupang there are four.
- So nine visits in NTT.
- If given health, I might. Insha Allah. If we can count from the visit point, hopefully we can reach 1500 visit points.
- Yes, we make a strategy from the beginning of that level of the introduction Prabowo in the community is good enough.
- While i started the campaign at less than 40% of people knew Sandiaga Uno's throughout Indonesia.
- So i was told to work directly with Mr. Prabowo
- Someone asked to you how much time in Jakarta point of? A 1320 visit point sir, for almost 12 months. Last almost six months with sir Anies
- Oke, you have to do the same to get the same level of recognition.
- So its more a strategic meeting because 90 % the people Indonesia already know Mr. Prabowo
- So all that remains is to convey ideas.

- At 1250 my visit point and many friends who followed through instagram were rarely asked about religious issues always asked about employment, staples, education, how about health costs, electricity costs most often asked.
- How Prabowo strategy to bring more affordable living costs.
- How is the policy for farmers, fishermen. That more often
- This religious problem I am also confused as to why it keeps coming out of elite conversation. If we see timeline.
- Yes, I don't to accuse. But in my opinion this issue is very far away and this is the disconnect that I see Jakarta from all over Indonesia and I call that the greatest disconnect and I get it.
- So come down to the community my time six hundred and seven hundred point visited.
- I ask to friends who are on BPN. The issue that are constantly on the read in online that was disconnected that in the same feel of the community.
- The public wants simple. And I call it referendum economic
- According to me, I am not fit to comment on religious topics because my religious knowledge is also quite a minus.
- Moreover the topic of politics, I am more minus about political topics.
- It's about economy, about the business that I can answer. But if it was me the last two years. I see politics in my opinion, especially, now in the political year. But now, every year it's a political year.
- Neno didn't mention of Prabowo Sandi there.

- According to me, and our material in the material economy Prabowo team always reminds us, including to the team of BPN want to discourse is about economy and also jobs.
- I'm not worthy to comment about a prayer and also minus the knowledge of religion.
- Of course. The interpretation of this society we leave it to each member of the community but if I see the behind bit of which was delivered by Neno Warisman from the bottom of my heart is part of his relationship with God.
- So if we see, we can be managed a difference in coolness political manners invariably.
- I always remained, this is the contestation of democratic party that we have to say
- Clearly that I was not present there.
- I think, we should not be too concerned about this situation all that is associated with what was said by them.
- For me, what is conveyed Mr. Zulkifli Hasan is also often delivered number of one opened.
- I think in politics, whatever we do there is always the interpretation of politics.
- And thank God us, I think of the most effective is socialization meeting the face.
- According to me, strategy Prabowo and Sandi was greeted the public directly face to face through socialization.

- And it's been we do, why now I am on a 1250 point of visit, because we want to catch the aspirations of the people.
- We want to convey the narrative new that Prabowo and Sandi will present change economic Indonesia better.
- Prabowo doesn't talk about the specific case, and if we look at them this has become one of the topics emerged from the DKI election.
- Where the regional election in DKI, the issue of the criminalization of the scholars of muslim continues to be the subject of public.
- I see indeed when we talk about the concept of Adil Makmur with Prabowo and Sandi.
- Bahar bin Smith case was asked in the context of the law in general about the case of the scholar of muslim as well as against the opposition
- Yes I say that what was said by some members of the community were conveyed to me, and I want to voice because in my opinion, we must be together.
- No, because this is political contestation and suddenly the law is used to hit the opponent but the protect a friend.
- So I don't want to
- The public can judge for themselves instead of Bahar bin Smith again but in other cases.
- I am not the law, but people can see my self.
- I think we cannot see the case and steeped in this case for different each case, for example the case of fishermen.

- Haji buloh there was in Karawang who now because I lift in the first debate into a polemic that the public
- I am not stating that Bahar bin Smith is a scholar of muslim or not but in essence at that time.
- I see it not like that.
- Nevertheless, we must help the government to do it. Because I think, this political contestation
- Because I think, this political contestation.
- If we see it's not like that
- Prabowo and Sandi said that the law must be enforced fairly, and for us.
- Its remainder for us too later, when gave this mandate to Prabowo and Sandi.
- We also do not want to use the law to hit our opponents.
- That prabowo's often searched his mistake, I agree
- I will not to comment so drastic
- If we look at it, we must appreciate of what is done by president Jokowi's administration of president Jokowi since four years and a half to build infrastructure.
- We must give appreciate but everyone who want improvement in a quantity of area.
- All community groups that submitted them may feel different things with what I feel.
- The scholars of islam who feel unfairly treated by someone

- Sandi Uno's which at that time if not the one I am not representative of the governour.
- I was present already register but have not yet been set as the vice president.
- I always prayer on Friday where a speech is flat.
- The pepes is a group of woman's who in my opinion are very phenomenal.
- They called it pepes that a party womans supporting Prabowo Sandi.
- I always remaind them that main issue is the economics
- I tell they work hard, work smart, work through and sincere work for victory of Prabowo Sandi. Hard work day they should greet the residents.
- I said, I am ten point one day. These womans may be up to eight until 9 days goes to the neighbors talk about it for the betterment of the nation.
- I said it's always the first economy that the Prabowo has a solution so that field work can be.
- By me, not at all.
- I always say focus on the economy issues, because this indeed in 93% of the reason I desired by the community.
- Surely that it can be answered that, yes? These womans to convey that what adviced them.
- And I dont want to go into the matter related to the law.
- I am not a legal expert but there are a negative campaign and black campaign.

- However, I can tell you that the material is not in accordance with what I've told you time and time again.
- I convey to womans focus on the economic problems of their own feel.
- always reminded, always visiting them later.
- When I go to Karawang again. I will remind them that Prabowo and Sandi focus on the economy.
- If the nations economy is good and nothing to replace maybe Prabowo and Sandi not here.
- But Prabowo and Sandi offers is a one solution to our society and these womans most affected because the prices a go up, the cost of living was up, they have to manage their finances.
- His income deareded, his income difficult, the employment is hard to come.
- According to me, its can be checked. Whether they can of sources other.
- But it was clearly not of me, not from Prabowo, not from BPN.
- Certainly for us, I personally remind us to start of a new page

APPENDIX II

TYPES OF DEIXIS

Source of youtube, the video published on 28 February and accessed March 5th, 2019

No	Sandiaga Uno's utterances	Types of deixis				
		P	Sp	Tp	Dc	S
1	Good night , Assalamualaikum			1		
2	Thank you for invited me on mata nazwa which hits really.	1	1		1	
3	Now it has been to thousand, almost already to 1250 thousand points of visit			1		
4	Yes, yesterday in maumere there were five, then in Kupang there were four. So nine visits in NTT		1	3		
5	If given health, I might. Insha Allah. If we can count from the visit point, hopefully we can reach 1500 visit points.	3				
6	Yes, we make a strategy from the beginning of that level of the introduction Prabowo in the community is good enough.	2				1

7	While I started the campaign at less than 40% of people knew Sandiaga Uno's throughout Indonesia	2				
8	So I was told to work directly with Mr. Prabowo	2			1	
9	Someone asked to you how much time in Jakarta point of? A 1320 visit point sir, for almost 12 months . Last almost six months with sir Anies .	3	1	2		1
10	Okey, you have to do the same to get the same level of recognition	1				
11	So its more a strategic meeting because 90 % the people Indonesia already know Mr. Prabowo	1			2	
12	At 1250 my visit point and many friends who followed through instagram were rarely asked about religious issues always asked about employment.	1				
13	How Prabowo strategy to bring more affordable living costs.	1				
14	How is the policy for farmers ,					2

	fisherman. That more often					
15	This religious problem I 'm also confused as to why it keeps coming out of elite conversation. If we see timeline	2			1	
16	Yes, I don't to accuse. But in my opinion this issue is very far away and this is the disconnect that I see Jakarta from all over Indonesia and I call that the greatestconnect and I get it.	5	2		3	
17	So come down to the community when I went to six hundred and seven hundred point visited.	1			1	
18	I ask to friends who are on BPN. The issue that are constantly on the read in online that was disconnected that in the same feel of the community.	1			2	
19	The public wants simple. And I call it referendum economic	1				1
20	According to me , I am not fit o comment on religious topics	3				

	because my religious knowledge is also quite a minus.					
21	Moreover the topic of politics, I am more minus about political topics.	1			1	
22	The business that I can answer. But if it was me the last two years . I see politics in my opinion, especially, now in the political year. But now, every year it's a political year.	3		4	3	
23	Neno didn't mention of Prabowo Sandi there	3	1			
24	According to me , and our material in the material economy Prabowo team always reminds us , including to the team of BPN want to discourse is about economy and also jobs	3				
25	I am not worthy to comment about a prayer and also minus the knowledge of religioun.	1				
26	Of course. The interpretasi I of this	5			2	1

	society we leave it to each member of the community but if I see the behind but of which was delivered by Neno Warisman from the bottom of my heart is part of his relationship with God.					
27	So if we see, we can be managed a difference in coolness political manners invariably.	2			1	
28	I always remaind, this is the contestation of democrative party that we have to say.	2			2	
29	It is not an activity carried out by BPN. Clearly that I was not present there .	1	1		1	
30	I think, we should not be too concerned about this situation all that is associated with what was said by them .	3			2	
31	For me , what is conveyed Mr. Zulkifli Hasan is also often delivered number of one opened.	2				
32	I think in politics, what ever we do	2	1			

	there is always the interpretation of politics.					
33	Utterance and our luck, i think the effective ways is gathering socialisation.	2				
34	According to me , strategy Prabowo and Sandi was greeted the public directly face to face through socialization.	3				
35	And it's been we do, why now I am on a 1250 point of visit, because we want to catch the aspirations of the people.	3		1		
36	We want to convey the narrative new that Prabowo and Sandi will present change economic Indonesia better.	3				
37	Prabowo doesn't talk about the specific case, and if we look at them this has become one of the topics emerged from the DKI election.	3				
38	Where the regional election in		1			1

	DKI , the issue of the criminalization of the scholars of muslim continues to be the subject of public.					
39	I see indeed when we talk about the concept of Adil Makmur with Prabowo and Sandi .	4				
40	Bahar bin Smith case was asked in the context of the law in general about the case of the scholar of muslim as well as against the opposition	1				1
41	Yes I say that what was said by some members of the community were conveyed to me , and I want to voice because in my opinion, we must be together.	4				
42	No, because this is political contestation and suddenly the law is used to hit the opponent but the protect a friend.				2	
43	So I don't want to	1			1	
44	The public can judge for	1				

	themselves instead of Bahar bin Smith again but in other cases.					
45	I am not the law, but people can see my self.	2				
46	I think we cannot see the case and steeped in this case for different each case, for example the case of fishermen .	2			1	1
47	Haji buloh there was in Karawang who now because I lift in the first debate into a polemic that the public	2	1		1	
48	I am not stating that Bahar bin Smith is a sholar of muslim or not but in essence at that time.	2				1
49	I see it not like that .	1			1	
50	Nevertheless, we must help the government to do it. Because I think, this political contestation	2			1	
51	Because I think, this political contestation.	1			1	
52	If we see it's not like that	1			1	
53	Prabowo and Sandi said that the	3			1	

	law must be enforced fairly, and for us .					
54	Its remainder for us too later , when gave this madate to Prabowo and Sandi .	3		1		
55	We also do not want to use the law to hit our opponents.	2				
56	That prabowo's often searched his mistake, I agree	2			1	
57	I will not to comment so drastic	1				
58	If we look at it, we must appreciate of what is done by president Jokowi's adminstration of president Jokowi since four years and a half to build infrastructure.	2		1		2
59	We must give appreciate but everyone who want improvement in a quantity of area.	1				
60	All community groups that submitted them may feel different things with what I feel.	1				
61	The scholars of islam who feel unfairly treated by someone	1				

62	Sandi Uno's which at that time if not the one I am not representative of the governour .	1				1
63	I was present already register but have not yet been set as the vice president .	1				1
64	I always prayer on Friday where a speech is flat.					
65	The pepes is a group of woman's who in my opinion are very phenomenal.	1				1
66	They called it pepes that a party womans supporting Prabowo Sandi .	2				
67	I always remaind them that main issue is the economics	1				
68	I tell they work hard, work smart, work through and sincere work for victory of Prabowo Sandi . Hard work day they should greet the residents.	4				
69	I said, I am ten point one day . These womans may be up to eight	2		2		1

	until 9 days goes to the neighbors talk about it for the betterment of the nation.					
70	I said it's always the first economy that the Prabowo has a solution so that field work can be.	2			1	
71	By me , not at all.	1				
72	I always say focus on the economy issues, because this indeed in 93% of the reason I desired by the community.	2			1	
73	Surely that it can be answered that, yes? These womans to convey that what advised them .	1			2	1
74	And I dont want to go into the matter related to the law.	1				
75	I am not a legal expert but there are a negative campaign and black campaign.	1				
76	However , I can tell you that the material is not in accordance with what I 've told you time and time again.	3				

77	I convey to womans focus on the economic problems of their own feel.	2				1
78	always reminded, always visiting them later .	1		1		
79	When I go to Karawang again. I will remind them that Prabowo and Sandi focus on the economy.	4	1			
80	If the nations economy is good and nothing to replace maybe Prabowo and Sandi not here .	2	1			
81	But Prabowo and Sandi offers is a one solution to our society and these womans most affected because the prices a go up, the cost of living was up, they have to manage their finances.	4				1
82	His income deareded, his income difficult, the employment is hard to come.	2				
83	According to me , its can be checked. Whether they can of sources other.	2				

84	But it was clearly not of me , not from Prabowo , not from BPN.	2				
85	Certainly for us , I personally remind us to start of a new page	3				
	Total	150	12	17	38	19

APPENDIX III

TYPES OF CALUSE

No	Clause	Occur			
		Single	Double	Tripple	Quadrple
1	Goodnight , Assalamualaikum	✓			
2	If given health, I might. Insha Allah. If we can count from the visit point, hopefully we can reach 1500 visit points.		✓		
3	Yes, we make a strategy from the beginning of that level of the introduction Prabowo in the community is good enough.	✓			
4	While I started the campaign at less than 40% of people knew Sandiaga Uno's throughout Indonesia	✓			
5	So I was told to work directly	✓			

	with Mr. Prabowo				
6	Okey, you have to do the same to get the same level of recognition	✓			
7	So its more a strategic meeting because 90 % the people Indonesia already know Mr. Prabowo	✓			
8	At 1250 my visit point and many friends who followed through instagram were rarely asked about religious issues always asked about employment.	✓			
9	How Prabowo strategy to bring more affordable living costs.	✓			
10	This religious problem I 'm also confused as to why it keps coming out of elite conversation. If we see timeline		✓		

11	Yes, I don't to accuse. But in my opinion this issue is very far away and this is the disconect that I see Jakarta from all over Indonesia and I call that the greatestconnect and I get it.			✓	
12	So come down to the community when I went to six hundred and seven hundred point visited.	✓			
13	I ask to friends who are on BPN. The issue that are constantly on the read in online that was disconnected that in the same feel of the community.	✓			
14	The public wants simple. And I call it refrendum economic	✓			
15	According to me , I am not fit o comment on religious topics because my religious knowledge is also quite a minus.		✓		

16	Moreover the topic of politics, I am more minus about political topics.	✓			
17	The business that I can answer. But if it was me the last two years . I see politics in my opinion, especially, now in the political year. But now, every year it's a political year.		✓		
18	Neno didn't mention of Prabowo Sandi there	✓			
19	According to me , and our material in the material economy Prabowo team always reminds us , including to the team of BPN want to discourse is about economy and also jobs		✓		
20	I am not worthy to comment about a prayer and also minus the knowledge of religioun.	✓			
21	Of course. The interpretasi I of			✓	

	<p>this society we leave it to each member of the community but if I see the behind but of which was delivered by Neno Warisman from the bottom of my heart is part of his relationship with God.</p>				
22	<p>So if we see, we can be managed a difference in coolness political manners invariably.</p>	✓			
23	<p>I always remaind, this is the contestation of democrative party that we have to say.</p>		✓		
24	<p>It is not an activity carried out by BPN. Clearly that I was not present there.</p>	✓			
25	<p>I think, we should not be too concerned about this situation all that is associated with what was said by them.</p>	✓			

26	For me , what is conveyed Mr. Zulkifli Hasan is also often delivered number of one opened.	✓			
27	I think in politics, what ever we do there is always the interpretation of politics.	✓			
28	Utterance and our luck, i think the effective ways is gathering socialisation.		✓		
29	According to me , strategy Prabowo and Sandi was greated the public directly face to face through socialization.	✓			
30	And it's been we do, why now I am on a 1250 point of visit, because we want to catch the aspirations of the people.			✓	
31	We want to convey the narrative new that Prabowo and Sandi will present change economic	✓			

	Indonesia better.				
32	Prabowo doesn't talk about the specific case, and if we look at them this has become one of the topics emerged from the DKI election.		✓		
33	I see indeed when we talk about the concept of Adil Makmur with Prabowo and Sandi .	✓			
34	Yes I say that what was said by some members of the community were conveyed to me , and I want to voice because in my opinion, we must be together.		✓		
35	So I don't want to	✓			
36	The public can judge for themselves instead of Bahar bin Smith again but in other cases.	✓			

37	I am not the law, but people can see my self.		✓		
38	I think we cannot see the case and steeped in this case for different each case, for example the case of fishermen .	✓			
39	Haji buloh there was in Karawang who now because I lift in the first debate into a polemic that the public	✓			
40	I am not stating that Bahar bin Smith is a sholar of muslim or not but in essence at that time.	✓			
41	I see it not like that .	✓			
42	Nevertheless, we must help the government to do it. Because I think, this political contestation		✓		
43	Because I think, this political contestation.	✓			
44	If we see it's not like that	✓			

45	Prabowo and Sandi said that the law must be enforced fairly, and for us .	✓			
46	Its remainder for us too later , when gave this madate to Prabowo and Sandi .		✓		
47	We also do not want to use the law to hit our opponents.		✓		
48	That prabowo's often searched his mistake, I agree	✓			
49	I will not to comment so drastic	✓			
50	If we look at it, we must appreciate of what is done by president Jokowi's adminstration of president Jokowi since four years and a half to build infrastructure.		✓		
51	We must give appreciate but everyone who want improvement in a quantity of	✓			

	area.				
52	All community groups that submitted them may feel different things with what I feel.	✓			
53	The scholars of islam who feel unfairly treated by someone	✓			
54	Sandi Uno's which at that time if not the one I am not representative of the governour .		✓		
55	I was present already register but have not yet been set as the vice president .	✓			
56	I always prayer on Friday where a speech is flat.	✓			
57	The pepes is a group of woman's who in my opinion are very phenomenal.	✓			
58	They called it pepes that a party womans supporting Prabowo	✓			

	Sandi.				
59	I always remind them that main issue is the economics	✓			
60	I tell they work hard, work smart, work through and sincere work for victory of Prabowo Sandi . Hard work day they should greet the residents.		✓		
61	I said, I am ten point one day . These womans may be up to eight until 9 days goes to the neighbors talk about it for the betterment of the nation.		✓		
62	I said it's always the first economy that the Prabowo has a solution so that field work can be.		✓		
63	By me , not at all.	✓			
64	I always say focus on the economy issues, because this		✓		

	indeed in 93% of the reason I desired by the community.				
65	And I dont want to go into the matter related to the law.	✓			
66	I am not a legal expert but there are a negative campaign and black campaign.	✓			
67	However , I can tell you that the material is not in accordance with what I 've told you time and time again.		✓		
68	I convey to womans focus on the economic problems of their own feel.	✓			
69	When I go to Karawang again. I will remind them that Prabowo and Sandi focus on the economy.			✓	
70	But Prabowo and Sandi offers is a one solution to our society			✓	

	and these womans most affected because the prices a go up, the cost of living was up, they have to manage their finances.				
71	According to me , its can be checked. Whether they can of sources other.	✓			
72	But it was clearly not of me , not from Prabowo , not from BPN.	✓			
73	Certainly for us , I personally remind us to start of a new page		✓		
	Total	45	21	4	0



MAJELIS PENDIDIKAN TINGGI
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
Jl. Kapten Mukhtar Basri No. 3 Telp. (061) 6619056 Medan 20238
Website: <http://www.fkip.umsu.ac.id> E-mail: fkip@umsu.ac.id

Form : K - 1

Kepada Yth: Bapak Ketua & Sekretaris
Program Studi Pendidikan Bahasa Inggris
FKIP UMSU

Perihal : **PERMOHONAN PERSETUJUAN JUDUL SKRIPSI**

Dengan hormat yang bertanda tangan di bawah ini:

Nama Mahasiswa : Putri Septi Ayu Ningsih
NPM : 1502050050
Prog. Studi : Pendidikan Bahasa Inggris
Kredit Kumulatif : 138 SKS

Persetujuan Ket./Sekret. Prog. Studi	Judul yang Diajukan	IPK = 3,40 Disahkan oleh Dekan Fakultas
	Deixis in Sandiaga Uno's Expression in The Talk Show TV Program	
	Transition Signal in The Political Column of The Jakarta Post	
	The Different Gender Motivation to Mastery English Vocabularies for Collage Students	

Demikianlah permohonan ini saya sampaikan untuk dapat pemeriksaan dan persetujuan serta pengesahan, atas kesediaan Bapak saya ucapkan terima kasih.

Medan, 20 Maret 2019
Hormat Pemohon,

Putri Septi Ayu Ningsih

Keterangan:

- Dibuat rangkap 3 : - Untuk Dekan/Fakultas
- Untuk Ketua/Sekretaris Program Studi
- Untuk Mahasiswa yang bersangkutan



MAJELIS PENDIDIKAN TINGGI
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
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Website: <http://www.fkip.umsu.ac.id> E-mail: fkip@umsu.ac.id

Form K-2

Kepada : Yth. Bapak Ketua/Sekretaris
Program Studi Pendidikan Bahasa Inggris
FKIP UMSU

Assalamu'alaikum Wr. Wb

Dengan hormat, yang bertanda tangan dibawah ini:

Nama Mahasiswa : Putri Septi Ayu Ningsih
NPM : 1502050050
Prog. Studi : Pendidikan Bahasa Inggris

Mengajukan permohonan persetujuan proyek proposal/risalah/makalah/skripsi sebagai tercantum di bawah ini dengan judul sebagai berikut:

Deixis in Sandiaga Uno's Expression in The Talk Show TV Program

Sekaligus saya mengusulkan/ menunjuk Bapak/ Ibu:

1. Prof. Dr. Amrin Saragih, MA, Ph.D. Acc 09/04-2019 PF

Sebagai Dosen Pembimbing Proposal/Risalah/Makalah/Skripsi saya.

Demikianlah permohonan ini saya sampaikan untuk dapat pengurusan selanjutnya. Akhirnya atas perhatian dan kesediaan Bapak/ Ibu saya ucapkan terima kasih.

Medan, 01 April 2019

Hormat Pemohon,

Putri Septi Ayu Ningsih

Keterangan

Dibuat rangkap 3 :
- Untuk Dekan / Fakultas
- Untuk Ketua / Sekretaris Prog. Studi
- Untuk Mahasiswa yang Bersangkutan

**FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA**
Jln. Mukthar Basri BA No. 3 Telp. 6622400 Medan 20217 Form : K3

Nomor : 723 /II.3/UMSU-02/F/2019
Lamp : ---
Hal : Pengesahan Proyek Proposal
Dan Dosen Pembimbing

Assalamu'alaikum Warahmatullahi Wabarakaatuh

Dekan Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Sumatera Utara menetapkan proyek proposal/risalah/makalah/skripsi dan dosen pembimbing bagi mahasiswa yang tersebut di bawah ini :

Nama : Putri Septi Ayu Ningsih
N P M : 1502050050
Program Studi : Pendidikan Bahasa Inggris
Judul Penelitian : Deixis in Sandiaga Uno's Expression in The Talk Show TV Program

Pembimbing : Prof. Dr. Amrin Saragih, MA, Ph.D

Dengan demikian mahasiswa tersebut di atas diizinkan menulis proposal/risalah/makalah/skripsi dengan ketentuan sebagai berikut :

1. Penulis berpedoman kepada ketentuan yang telah ditetapkan oleh Dekan
2. Proyek proposal/risalah/makalah/skripsi dinyatakan BATAL apabila tidak selesai pada waktu yang telah ditentukan
3. Masa kadaluarsa tanggal : 4 April 2020

Wa'alaikumssalam Warahmatullahi Wabarakatuh.

Medan, 28 Rajab 1440 H

04 April 2019 M



Dr. H. Effianto Nst, S.Pd, M.Pd.

NIDN 0115057302

Dibuat rangkap 4 (empat) :

1. Fakultas (Dekan)
2. Ketua Program Studi
3. Pembimbing
4. Mahasiswa yang bersangkutan :
WAJIB MENGIKUTI SEMINAR



UMSU
Unggul | Cerdas | Terpercaya

**MAJELIS PENDIDIKAN TINGGI
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN**

Jalan Kapten Mukhtar Basri No. 3 Medan 20238 Telp. (061) 6622400 Ext. 22, 23, 30
Website : <http://www.fkip.umsu.ac.id> E-mail: fkip@umsu.ac.id

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

LEMBAR PENGESAHAN HASIL SEMINAR PROPOSAL

Proposal yang sudah diseminarkan oleh mahasiswa di bawah ini :

Nama Lengkap : Putri Septi Ayu Ningsih
N.P.M : 1502050050
Prog. Studi : Pendidikan Bahasa Inggris
Judul Proposal : Deixis in Sandiaga Uno's Expression in Talk Show TV Program

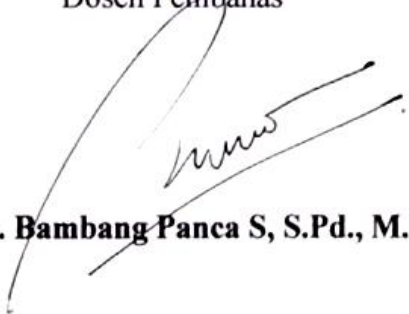
Pada hari Selasa, tanggal 14 bulan Mei 2019 sudah layak menjadi proposal skripsi.

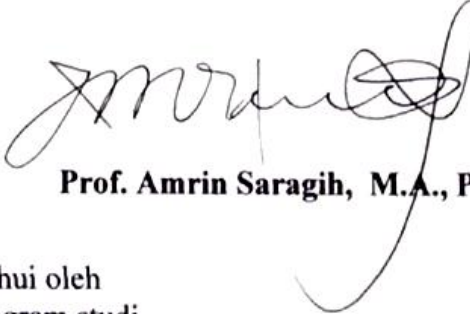
Medan, Juli 2019

Disetujui oleh:

Dosen Pembahas

Dosen Pembimbing


Dr. Bambang Panca S, S.Pd., M.Hum


Prof. Amrin Saragih, M.A., Ph.D

Diketahui oleh
Ketua Program studi


Mandra Saragih S.Pd, M.Hum



UMSU
Luhung | Cerdas | Terpercaya

Bila menjawab surat ini agar disebutkan nomor dan tanggalnya

**MAJELIS PENDIDIKAN TINGGI PENELITIAN & PENGEMBANGAN
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN**

Jalan Kapten Muchtar Basri No. 3 Medan 20238 Telp. (061) 6622400
Website: <http://fkip.umsu.ac.id> E-mail: fkip@yahoo.co.id

Nomor : 4837 /II.3/UMSU-02/F/2019
Lamp : ---
Hal : Mohon Izin Riset

Medan, 21 Dzulqaidah 1440 H
24 Juli 2019 M

Kepada Yth, Bapak Kepala Perpustakaan
Universitas Muhammadiyah Sum. Utara
di-
Tempat

Assalamu'alaikum Warahmatullahi Wabarakaatuh

Wa ba'du, semoga kita semua sehat wal'afiat dalam melaksanakan kegiatan-aktifitas sehari-hari, sehubungan dengan semester akhir bagi mahasiswa wajib melakukan penelitian/riset untuk pembuatan skripsi sebagai salah satu syarat penyelesaian Sarjana Pendidikan, maka kami mohon kepada Bapak/Ibu Memberikan izin kepada mahasiswa untuk melakukan penelitian/riset di Pustaka Bapak pimpin. Adapun data mahasiswa kami tersebut sebagai berikut :

Nama : Putri Septi Ayu Ningsih
N P M : 1502050050
Program Studi : Pendidikan Bahasa Inggris
Judul Penelitian : Deixis in Sandianga Uno's Expression in Talk Show TV Program

Demikian hal ini kami sampaikan, atas perhatian dan kesediaan serta kerjasama yang baik dari Bapak kami ucapkan terima kasih.

Wa'alaikumssalam Warahmatullahi Wabarakatuh.

Dekan

Dr. H. Efrianto Nst, S.Pd, M.Pd.
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**** Pertinggal ****



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Nomor: *432*/KET/II.9-AU/UMSU-P/M/2019

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kepala Unit Pelaksana Teknis (UPT) Perpustakaan Universitas Muhammadiyah Sumatera Utara dengan ini menerangkan :

Nama : Putri Septi Ayu Ningsih
NPM : 1502050050
Univ./Fakultas : UMSU/ Keguruan dan Ilmu Pendidikan
Jurusan/P.Studi : Pendidikan Bahasa Inggris/ S1

adalah benar telah melakukan kunjungan/penelitian pustaka guna menyelesaikan tugas akhir / skripsi dengan judul :

"Deixis in Sandiaga Uno's Expression in Talk Show TV Program"

Demikian surat keterangan ini diperbuat untuk dapat dipergunakan sebagaimana mestinya.

Medan, 27 Muharram 1441 H
27 September 2019 M

Kepala UPT Perpustakaan,



Muhammad Arifin, S.Pd, M.Pd

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