

**VERBAL ABUSE OF WOMAN POLITICIANS ON SOCIAL MEDIA :
A STUDY OF NATURAL SEMANTIC METALANGUAGE**

SKRIPSI

*Submitted in Partial Fulfillment of Requirement
For the Degree of Sarjana Pendidikan (S.Pd.)
English Education Program*

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**FACULTY OF TEACHER TRAINING AND EDUCATION
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA**

MEDAN

2022



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Dengan ini saya menyatakan bahwa skripsi saya yang berjudul The Verbal Abuse of Woman Politicians on Social Media: A Study of Natural Semantic Metalanguage adalah bersifat asli (Original), bukan hasil menyadur mutlak dari karya orang lain.

Bilamana dikemudian hari ditemukan ketidaksesuaian dengan pernyataan ini maka saya bersedia dituntut dan diproses sesuai dengan ketentuan yang berlaku di Universitas Muhammadiyah Sumatera Utara.

Demikian pernyataan ini dengan sesungguhnya dan dengan yang sebenarnya.

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Abstract

Sitty Nur Khadijah, 1802050040, Verbal Abuse of Woman Politicians on Social Media : A Study of Natural Semantic Metalanguage. Skripsi. English Education Program Faculty of Teacher Training and Education. University of Muhammadiyah Sumatera utara (UMSU), Medan 2022.

This study describes the categories and meanings of hate speech that found in the comments section on social media of woman politicians. In this study, the theory of Natural Semantic Metalanguage was applied. The data used is in the form of written data that is accessed on online media through the listening method and analyzed using the agih method. The results showed that there were two categories of hate speech in the comments column on social media, namely (1) 'X said something bad to Y because X wanted Y to FEEL something bad' (such as insulting, cussing, denouncing, underestimate, quipped, mocking, challenging, and threatening), and (2) 'X said something to Y because X wanted something bad to HAPPEN to Y' (such as accusing and provoking). The verb meaning of speech is formed by the original meaning of SAYING, FEELING, WANTING, THINKING, and HAPPENING formed in the semantic structures of 'X says something to Y', 'X says this because X wants something', 'X thinks like this', and 'X says something like this'.

Keywords: Hate Speech, Categorization, Meaning, and Meaning Components

ACKNOWLEDGMENT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Assalamu'alaikum Warahmatullahi Wabarakatuh

In the name of Allah SWT, the Most Gracious and Merciful of All, the researcher would like to thank Allah SWT the Most Merciful, for providing with assistance, ideas, and inspiration in carrying out this research. Second, the researcher would like to thank the Prophet Muhammad SAW for bringing humanity from darkness to light.

This research paper is titled "Verbal Abuse of Woman Politicians on Social Media: A Natural Semantic Metalanguage Study." With the goal of being a partial fulfillment of the requirements for a Bachelor of Education degree in the English Department, there were many obstacles faced by the researcher, and without help from other people, it might be impossible for her to complete it. thus, the researcher would like thank to her beloved parents **Taufik Hidayat, S.E** and **Dasriah** for their pray, advise, moral and material support to complete her study.

There are so many people who have had a great impact on researchers in designing this thesis, so researchers would like to thank:

1. **Prof. Dr. Agussani, M.AP**, as rector of the University of Muhammadiyah Sumatera Utara.
2. **Dra. Syamsuyurnita M.Pd**, as Dean of Teacher's Training and Education Faculty of University of Muhammadiyah Sumatera Utara.

3. **Pirman Ginting, S.Pd., M.Hum**, as the head of English Education Program and **Rita Harisma, S.Pd., M.Hum**, as the secretary of English Education Program of FKIP UMSU for their administrative service.
4. **Fatimah Sari Siregar, S.Pd., M.Hum**, as the supervisor of the researcher who has set the available time to provide comments and suggestions while designing this thesis.
5. **Muhammad Arifin, S.Pd., M.Pd**, as the head librarian of Muhammadiyah Sumatera Utara who has provided many references to researchers.
6. Her beloved sisters **Iin Dwi Elvira, S.K.M, Nina Tri Suci, S.Sn, Shella Des Pramadani, S.E** who always support researcher.
7. All lectures of English Education Program who have given their valuable though in teaching English as foreign language at FKIP UMSU.
8. The employees in English Administration FKIP UMSU who had given help in administrative system service of completing necessary requirements, so all administrative system could be resolved easily.
9. Her best friend Murti Sara Br Sembiring and Sulistiani who have heard a lot of my complaints and also helped in completing this thesis.
10. All of friends in A morning class for giving support and motivation.

Finally, the researcher would like to thank all parties who helped complete this thesis. May Allah Almighty gives us grace and blessings in the lives of all of us. Aamin Allahuma Aamiin.

Wassalamu'alaikum Warahmatullahi Wabarakatuh.

Medan, July 2022

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TABLE OF CONTENT

ABSTRACT	i
ACKNOWLEDGMENT	ii
TABLE OF CONTENTS.....	v
CHAPTER I INTRODUCTION.....	1
A. The Background of the Study.....	1
B. The Identification of the Problem.....	3
C. The Scope and Limitation	3
D. The Formulation of the Study	4
E. The Objective of the Study	4
F. The Significance of the Study.....	4
CHAPTER II THE REVIEW OF LITERATURE	6
A. Theoretical Framework	6
1. Hate Speech.....	6
2. Woman Politicians	8
3. Social Media.....	9
4. Natural Semantic Metalanguage	10
4.1 Original Meaning	12

4.2 Polysemi	13
4.3 Syntactic Universal Meaning	14
5. Categorization of semantics	16
5.1 Meaning of Hate Speech Verbs.....	19
B. Relevant of Study	20
C. Conceptual Framework	21
CHAPTER III METHODOLOGY OF RESEARCH.....	23
A. Research Design.....	23
B. Source Data	23
C. Technique of Collecting Data.....	23
D. Technique of Data Analysis	25
CHAPTER IV RESULT AND DISCUSSION.....	27
A. Result	27
B. Discussion	37
CHAPTER V CONCLUSION AND SUGGESTION	40
A. Conclusion	40
B. Suggestion.....	40
REFERENCES.....	41

LIST OF TABLE

Table 1.1 Form of Speech	7
Table 1.2 Original Meaning Categories	12
Table 1.3 Natural Semantic Metalanguage Concept Scheme	16

LIST OF APPENDIX

- Appendix I : Woman Politicians Hate Speech Data Found on Social Media
- Appendix II : Form K-1
- Appendix III : Form K-2
- Appendix IV : Form K-3
- Appendix V : Surat Permohonan Perubahan Judul Skripsi
- Appendix VI : Berita Acara Bimbingan Proposal
- Appendix VII : Lembar Pengesahan Proposal
- Appendix VIII : Berita Acara Seminar Proposal
- Appendix IX : Surat Keterangan Seminar Proposal
- Appendix X : Surat Izin Riset
- Appendix XI : Surat Balasan Riset
- Appendix XII : Berita Acara Bimbingan Skripsi
- Appendix XIII : Surat Pernyataan Plagiat
- Appendix XIV : Lembar Pengesahan Skripsi
- Appendix XV : Surat Pernyataan Keaslian Skripsi
- Appendix XVI : Berita Acara Sidang Skripsi
- Appendix XVII : Form Curriculum Vitae

CHAPTER I

INTRODUCTION

A. The Background of The Study

The rapid development of technology makes life easier. One of them is the use of the Internet. From among children to adults almost the average use of the Internet every day. It is not uncommon for people today to spend their time with their mobile phones. With the advent of various social media sites such as Instagram, Facebook, Twitter, and TikTok make users free to do anything in the virtual world, and the most common problem is comments that assume hate speech.

According to (Permatasari & Subyantoro, 2020) Hate speech refers to acts of provocation, instigation, insults, blasphemy, defamation, and the propagation of false information about race, skin color, gender, ethnicity, physical disability, sexual orientation, citizenship, religion, and other topics by individuals or groups. Acts of spreading hate speech can be done through various media, according to (POLRI, 2015) on hate speech, including: a) In the oration of campaign activities; b) Banners; Social media networks; c) Public expression of opinion (demonstration); d) Discourse on religion; e) Print and electronic mass media; and f) Pamphlets.

Instagram and Tiktok are two of the most popular applications among social media users right now. Haters and lovers are two words that social media users

are familiar with. Haters are characteristics that a speaker possesses in order to dislike a figure or community in relation to the activity performed, whereas lovers are characteristics possessed by individuals in order to appreciate a figure or community in relation to the activity performed.

The ability to comment on each account without regard for the consequences leads to social media users who are unconcerned about the consequences. They take advantage of their freedom to free speech by speaking freely without respect for the norms that already exist in their community (Sabrina Claudia & Juniarto Wibowo, 2021).

According to (Widayati, 2018), the importance of knowing the difference between freedom of expression and hate speech is tied to guarantees. The right to freedom of expression, including oral, written, and visual expressions, is controlled and protected by the Republic of Indonesia's Constitution of 1945 (UUD RI 1945).

The impact of hate speech will not only be felt by each individual, but the impact of this can also be felt by groups or communities. Spreaders of hate speech on social media mostly use pseudonyms for their accounts with the aim of avoiding being identified.

To overcome the challenge, Anna Wierzbicka pioneered a theory of Natural Semantic Metalanguage that can be applied (1996). Yulistia Monica Putri (2020) completed previous research titled "*Ujaran Kebencian Pada Spanduk Demonstrasi Mahasiswa: Kajian Semantik.*" The findings of his investigation show that In the student demonstration banner, there are three categories of hate

speech: (1) 'X said something bad to Y because X wants Y to FEEL something bad' (e.g., insulting, cursing, denouncing, disparaging, insinuating, mocking, challenging, and threatening), and (2) 'X said something bad to Y because X wants something bad to HAPPEN to Y.' (e.g., accusing, and inciting). The default meanings of SAYING, FEELING, WANTING, THINKING, and HAPPENING in the semantic structure of 'X says something to Y,' 'X says something because X wants something,' 'X thinks like this,' and 'X says something like this' form the meaning of speech verbs.

Based on the description above, the study focused on Natural Semantic Metalanguage. Researchers took from comments on social media that contained hate speech of woman politicians. Therefore, researchers applied the title in this study, sourced on a problem that is commensurate, namely "Verbal Abuse of Woman Politicians on Social Media: A Study of Natural Semantic Metalanguage".

B. The Identification of Problem

The problems of this research can be stated as follows :

1. Hate speech of woman politicians in the comments section on social media
2. Hate speech examines Natural Semantic Metalanguage

C. The Scope and Limitation

The scope of the study is a Hate Speech of Woman Politicians on Social Media and the limitation of the study is Social Media TikTok and Instagram.

D. The Formulation of The Problem

The problems of this research are formulate as follows :

1. What is Semantic categorizations in hate speech of woman politicians on social media?
2. How to describe verbal language in hate speech of woman politicians on social media?

E. The Objective of the Study

The Objectives of the study are stated as follows :

1. To determine the Semantic categorization in hate speech of woman politicians on social media
2. To describe of the verbal language in hate speech of woman politicians on social media

F. The Significance of The Study

The significance of the research as follows :

1. Theoretically

The results of this study are expected to make a special contribution to increase knowledge of Natural Semantic Metalanguage especially in hate speech.

2. Practically

- a. The results of this study are expected to provide knowledge and references to readers about hate speech in the study of Natural Semantic Metalanguage, and can provide motivation to conduct Natural Semantic Metalanguage research with different objects.
- b. The results of this study are expected to be a reference in teaching and learning about Natural Semantic Metalanguage especially in hate speech.

CHAPTER II

REVIEW OF LITERATURE

A. Theoretical Framework

1. Hate Speech

Hate speech is defined as a word, conduct, writing, or performance that is illegal because it has the potential to provoke acts of violence and prejudice, whether by the perpetrator or the victim of the action (Cahyani, 2019). Individuals and groups are the two sorts of people who are the focus of hate speech. Hate speech directed against an individual is known as individual target hate speech, but hate speech directed at a group, association, or community is known as target group hate speech (Tjahyanti, 2020).

Hate speech has a complicated relationship with freedom of expression, individual, group, and minority rights, as well as values like dignity, volume, equality, and context. From both the standpoint of the partner's speech/listener and the perspective of the speakers, hate speech as a negative feeling overflowing through these words can be seen (Subyantoro & Apriyanto, 2020). Hate speech is extremely detrimental to both the speakers and the victims. Speakers who are not legally literate can, of course, face prison sentences. Hate speech victims may experience physical and mental problems as a result of their ordeal (Fitrianingrum et al., 2020). Haters, on the other hand, have a negative impact. Haters is an English term that literally means "a person who despises." Hate speech is defined as any

statement, conduct, writing, or performance that has the potential to provoke acts of violence. Prejudice on the part of either the criminal or the victim.

When it comes to technological advancements, the emergence of facilities is a good example. Because social media is a public area that is interactive, many notices regarding the formation of language crimes in the form of hate speech are becoming more common in this digital age (Ramadani, n.d.). These days, hate speech directed at a specific person or group of people is gaining a lot of attention. Hate speech is increasingly being debated on social media through posts. Many internet users (netizens) share a post (pictures, photos, videos, sounds, and words) containing hate speech that results in insults, defamation, blasphemy, and other forms of harassment (Teologi, 2020).

Table 1.1
Forms of speech

No.	Forms of hate speech	Indicators
1	Provocation	<ol style="list-style-type: none"> 1. People who are enraged or the masses. 2. Actions have a clear goal or objective in mind.
2	Insults	<ol style="list-style-type: none"> 1. People or institutions who have offended you. 2. People or institutions are degraded.
3	Blasphemy	<ol style="list-style-type: none"> 1. Make the institution or SARA look bad. 2. It makes you feel heartbroken.
4	Defamation	<ol style="list-style-type: none"> 1. Using the real item to taint a good name. 2. The alleged event is not true. 3. Make other people feel uneasy.

5	Spread of hoaxes	<ol style="list-style-type: none"> 1) Present others with incorrect information. 2) Creating a stir. 3) Acts that are harmful to the opposite party
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Table 1.1 in the form of speech according to (Permatasari & Subyantoro, 2020).

2. Woman Politicians

Women's political engagement has risen dramatically, notably in terms of voting (Ahmad et al., 2019). Indonesia has constructed an electoral system that places a premium on individual candidate campaigning and in which political parties often provide little help to candidates. Candidates form their own campaign teams (dubbed "Success teams") and depend on their connections to established social networks to contact voters (Aspinall et al., 2021). Woman politicians may help to debunk gender stereotypes, push legislation that remove official and informal barriers to women's participation, and serve as role models for present and future generations of women (Hessami & da Fonseca, 2020).

Women have reaped significant benefits from the internet and new technology, both in terms of power and visibility, as well as access and opportunity, but they are also vulnerable to abuse in the digital realm. The contents and widespread use of social media have not only reinforced existing forms of violence against women, but have also given rise to new instruments for threatening and harming women, both offline and online (Van Der Wilk, 2018).

In Indonesia, there is currently rampant blasphemy or hate speech to ministers, one of them is the minister of employment (Ida Fauziah) and the minister of finance (Sri Mulyani). Because Ida Fauziah made a decision by delaying the disbursement of JHT at the age of 56 years which resulted in the rule drew criticism and negative comments. In addition, Sri Mulyani also reaped Pro and Cons comments. Because Sri Mulyani compares the difference in hard work in Indonesia with abroad.

3. Social Media

Social media refers to any medium or platform that enables individuals to be social or become social online by creating/sharing material, news, images, videos, and so on with others (Taprial & Kanwar, 2017). Initially, social media was merely used to pass the time by conversing, exchanging experiences, and so on. Along with the introduction of an easy-to-access internet, the media mushroomed into a million users (Risnawati et al., 2019). If many social media users of various ages such as facebook accounts, twitter, instagram, path, whatsapp, line take precedence, both in the process of communication and information acquisition, compared to the era before understanding the growth of digital technology (Umroh, 2019). The increased use of social media and online news sites from year to year is giving rise to a new phenomena. Everyone is allowed to post anything they want on their social media sites (Juditha, 2017). A huge number of people Social networks frequently lead to unregulated speech, with many netizens using harsh language (Tjahyanti, 2020).

4. Natural Semantic Metalanguage

Natural Semantic Metalanguage (NSM) is a theory that focuses on deconstructing the meaning of words until the core meanings are found. Goddard (2008) explained that Natural semantic metalanguage is a system that deconstructs meaning by using the universally accepted semantic primes (p. 1). This means that it is a tool in finding the core meaning of words. This also means that it used something that is universally accepted which are the semantic primes. Goddard (2002: 7) also explained that Natural semantic metalanguage is a tool which is used to define something that is indefinable. This shows that there is no such thing as indefinable words in this words, this is because there is a theory called Natural semantic metalanguage that can be used to crack the code on what is supposed to be indefinable (Rannas & Rosa, 2020).

According to (Subiyanto, 2011), the Natural semantic metalanguage theory proposed by Wierzbicka (1996) and his adherents, including (Goddard, 1996), is intended to replicate all meanings, both meanings. Meaning might be lexical, grammatical, or ilociate. The Natural semantic metalanguage theory's core premise is that meaning analysis will be discrete and complete, in the sense that any complicated meaning may be described without the need to travel around in circles and without residue in connection with other discrete meanings (Goddard, 1994: 2; 1996:24; Wierzbicka, 1996:10). Natural semantic metalanguage is built on reductive paralanguage, and reductive paralanguage presupposes the existence of semantic primes: irreducible terminal parts of the reductive process (Goddard & Wierzbicka, 2014). According to (Goddard, 2008) the Natural Semantic

Metalanguage (NSM) is a decompositional method of meaning representation based on experimentally established universal semantic primes, that is, basic indefinable meanings that appear to exist as recognizable word-meanings in all languages (Wierzbicka 1996; Goddard and Wierzbicka eds 2002). Natural semantic metalanguage theory was pioneered by Anna Wierzbicka (1991, 1992, 1996) and has been developed for more than three decades with the help of his coworkers, the most important of whom is Cliff Goddard (1994, 1996a). Natural semantic metalanguage theory originated as a lexical meaning analysis approach based on reductive paraphrasing; that is, the meaning of complicated words is explicated with simpler, easier-to-understand ones. The use of reductive paraphrasing approaches tries to prevent the investigation of muddled and ambiguous meanings (Mulyadi & Siregar, 2006).

Natural semantic metalanguage theory excels in two areas for practical applications. First, all teak speakers accept natural semantic metalanguage since paraphrasing their meaning is framed in a metalanguage borrowed from natural language. Second, the representation of meaning in natural semantic metalanguage is constantly subject to correction and alteration (Mulyadi & Siregar, 2006). The Natural semantic metalanguage theory can discern hate speech. This theory seeks basic universal ideas for evaluating component meaning in depth. Paraphrasing strategies are used to examine the meaning component. The Natural semantic metalanguage theory. For example, plays a role in categorizing data as hate speech based on similarities in its properties. Sentences like *'Menteri konyol semenjak RI merdeka'*, *'Disini gak cuman asetnya tidur, tapi dpr juga tidur'*. It can be argued

that it includes insulting, ridiculing, berating, swearing, and suggesting. These forms have similar meanings but differ in their semantic properties. Natural semantic language theory is necessary to classify these kinds. This hypothesis can help to reduce the disparity in assumptions between people, because the information is presented in as simple a manner as possible using natural language. Natural semantic metalanguage theory is also inseparable from the concepts of Original Meaning, Polysemi, and Syntactic Universal Meaning (Mulyadi & Siregar, 2006).

4.1 Original Meaning

Original Meaning is the immutable meaning that a person has inherited from birth. The Original meaning can be explained in natural language. The description of meaning has at least a meaning field and intuitively related words have the same meaning field and the word meaning is analyzed based on its components.

Table 1.2
Original Meaning Categories

Original Meaning Categories	Original Meaning
Substansives	I, You, Someone, Something, People
Determiners	This, The same, Other
Quantifiers	One, Two, Many, All
Mental predicates	Think, Know, Want, Feel
Speech	Say
Actions and Events	Do, Happen
Evaluators	Good, Bad

Descriptors	Big, Small
Time	When, Before, After
Space	Where, Under, Above
Partonomy and taxonomy	Part (of), Kind (of)
Metapredicates	Not, Can, Very
Interclausal linkers	If, Because, Like

Table 1.2 in the Original meaning categories according to (Goddard & Wierzbicka, 2014).

4.2 Polysemi

Polysemi is used in the sense that a single lexical form represents two distinct "original meaning." Because the exponents have separate grammatical frames, there is no compositional link between them in this scenario. According to Goddard (1996a: 31), two of the most effective "noncompositional relationships" are "entailment-like interactions" and "implicational relationships." DO/OCCUR AND DO/OCCUR include the phrase "relationship that resembles meaning." From the perspective of the "patient," a person who does something to someone or something to something may be seen; for example, if X DOES SOMETHING ON Y, SOMETHING HAPPENS TO Y. The distinction between DOING and HAPPENING is that DOING requires two referential arguments, but HAPPENING just requires one. "Implication relationships" exist between the exponents OF

OCCUR and FEEL; for example, if X FEELS SOMETHING, SOMETHING HAPPENS TO X.

4.3 Syntactic universal meaning

The syntax of the universal semantic metalanguage is interpreted in strictly combinatorial terms, with the hypothesis that there is a collection of universal patterns that the lexical primitives can combine according to (Goddard, 1999). Wierzbicka established a grammar of universal meaning in the late 1980s, claiming that meaning has a very complicated structure and is not solely made up of basic pieces. The universal meaning syntax is a combination of the default meaning lexicon components that make up the proposition simple according to its morphostactic device (Mulyadi & Siregar, 2006).

Paraphrasing strategies are used to create semantis structures in Natural semantic metalanguage theory.

According to Wierzbicka (1996), the following guidelines should be followed:

- 1) When paraphrasing, a number of original meaning must be combined.
- 2) Paraphrasing can be accomplished by utilizing language-specific components.
- 3) When paraphrasing phrases, the semantis rule must be followed.
- 4) To make things easy to grasp, paraphrasing should employ a basic meaning.
- 5) When paraphrasing sentences, particular intonation and space are required.

The relationship of the three concepts in the study of meaning is summarized as the following scheme.

Table 1.3
Natural semantic Metalanguage concept scheme

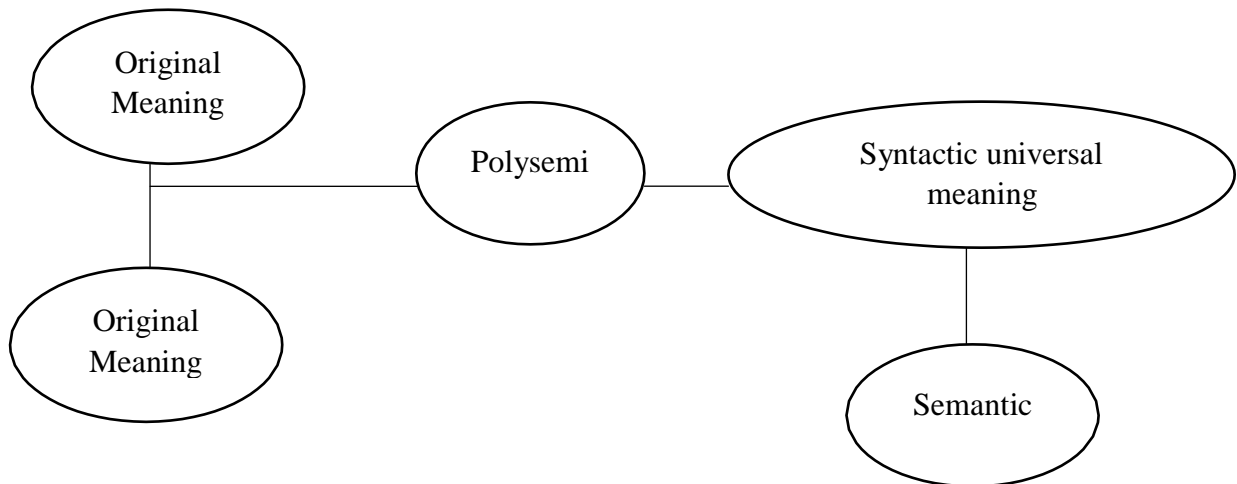


Table 1.3 in the Natural semantic metalanguage concept scheme according to (Mulyadi & Siregar, 2006)

5. Categorization of semantics

There are two categories of hate speech contained in the social media comment field, namely (1) X said something bad (on Y) because X wants Y to feel something bad and (2) X says something bad (on Y) because X wants something bad to happen to Y. Target hatred, namely the minister of employment (Ida Fauziyah), the minister of finance (Sri Mulyani) and and the speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).

a. X says something bad (on Y) because X wants Y to feel something bad

Verbs that fall into this category are insulting, cussing, mocking, quipped, underestimate, threatening, denouncing, and challenging. The verb is formed from the polysemy of SAY/FEEL. Testing is carried out by testing several verbs into

several different sentences so that the grammaticity of the sentences easier to understand. Consider the following data tests.

1) “*Menteri nggak ada otak*”.

2) Social media users [*Insulting*
Denouncing
Cussing] to the Minister of Employment (Ida Fauziyah).

1) “*Dasar pejabat gak punya prestasi*”.

2) Social media users [*Mocking*
Quipped
Underestimate] to the Minister of Employment (Ida Fauziyah).

1) “*Ini menteri berani ngomong sm mic doang.. coba ngomong di monas depan rakyat soal gaji di Indonesia ketinggian sm Jht ambilnya nanti umur 56... berani kaga*”.

2) Social media users [*Challenging*
Threatening] to the Minister of Employment (Ida Fauziyah).

1) “*Menteri teromong kosong di dunia. Semuanya lo pajakin*”

2) Social media users [*Insulting*
Denouncing] to the Minister of finance (Sri Mulyani).

1) “*huu... bacot loe bu.. buktinya loe cuma bisa cari utangan doang...*”

2) Social media users [*Mocking*
Underestimate] to the Minister of finance (Sri Mulyani).

1) “*Puan Maharani setaan*”

Insulting

- 2) Social media users [*Denouncing*] to the speaker of the House of
Cussing

Representatives of the Republic of Indonesia (Puan Maharani).

- 1) “*Dewan abal-abal*”

Mocking

- 2) Social media users [*Quipped*] to the speaker of the House of
Underestimate

Representatives of the Republic of Indonesia (Puan Maharani).

- 1) “*mau muntah paku apa muntah beling bu??*”

- 3) Social media users [*Challenging*] to the speaker of the House of
Threatening

Representatives of the Republic of Indonesia (Puan Maharani).

- b. X says something bad (on Y) because X wants something bad to happen to Y

The verbs that fall into this category are accusing and provoking. Both of these verbs are formed from the polysemy of SAY/HAPPEN. Take a look at the data below.

- 1) “*Fixx... dipake dananyaaa..! Gua sumpahin makan nanah panas lu pada di neraka*”.

- 2) Social media users [*Accusing*] to the Minister of Employment (Ida
Provoking

Fauziah).

- 1) “*makanin aja trs duit haram kumpulin aja harta di dunia pngn tau mati ny kek mana*”.

2) Social media users [*Accusing*
Provoking] to the speaker of the House of

Representatives of the Republic of Indonesia (Puan Maharani).

5.1 Meaning of Hate Speech Verbs

1) **Insulting, denouncing and cussing**

Insulting is a commendable act that attacks a person's good name or honor, by demeaning, expressing disgrace or giving an inappropriate designation to someone in public with the aim of making it known by the crowd and for that person to feel ashamed. *Denouncing* can be interpreted as opening someone's ulcers because it exposes stains and shortcomings, tends to criticize and condemn. *Cussing* according to the Big dictionary of Indonesian (*KBBI*) is to say vile, inappropriate, less customary words to express anger or irritation.

2) **Mocking, Quipped, Underestimate**

Mocking according to the Big dictionary of Indonesian (*KBBI*), the meaning of the word mocking is to make fun (laugh, insinuate) to insult. Another meaning of mocking is to play with behavior. *Quipped* according to the Big Dictionary of Indonesian (*KBBI*), the meaning of the word satirical is to criticize (denounce, mock, and so on) someone indirectly or not frankly. *Underestimate* according to the Big Indonesian Dictionary (*KBBI*), the meaning of the word dismissive is to demean, ignore, look down on it for granted.

3) **Challenging and Threatening**

Challenging According to the Big Indonesian Dictionary (KBBI), the meaning of the word challenging is to invite fight (compete, fight). *Threatening* according to the Big Dictionary of Indonesian (KBBI), threatening is to express an intention (intention, plan) to do something that harms, complicates, troubles, or harms the other party.

4) Accusing and Provoking

Accusing according to the Big Indonesian Dictionary (KBBI), the meaning of the word a ccuse is to point and say that someone is doing less well. *Provoking* according to the Big Indonesian Dictionary (KBBI), the meaning of the word provoking is an act to arouse anger, an act of inciting.

B. Relevant of The Study

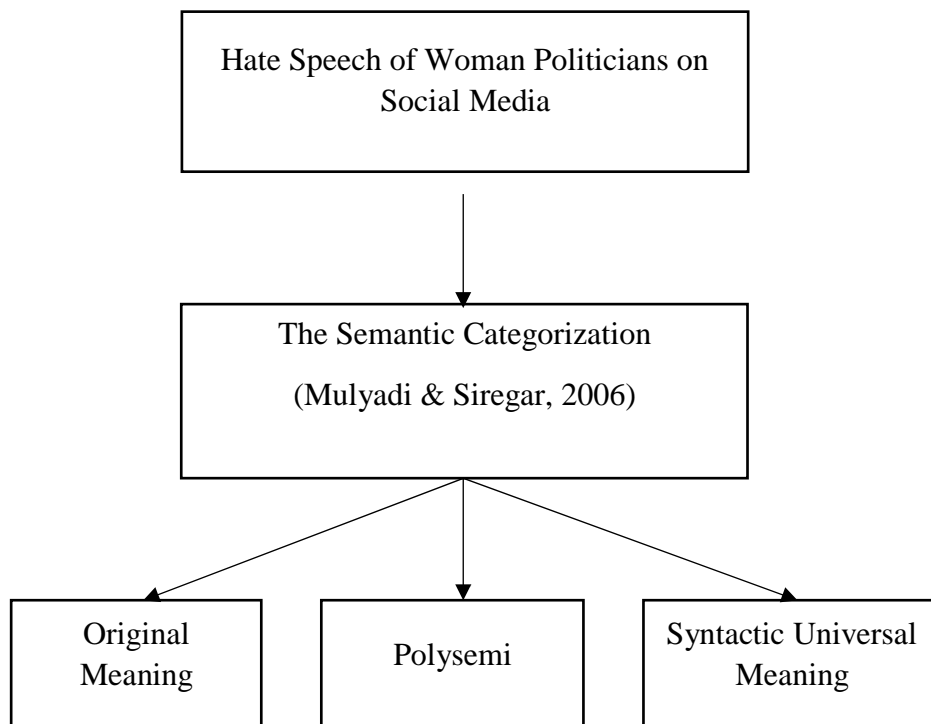
The hate speech studies of Natural semantic metalanguage relevant to this study are research from Yulistia Monica Putri (2020) in the form of thesis entitled “*Ujaran Kebencian Pada Spanduk Demonstrasi Mahasiswa: Kajian Semantik*”. In this study applied the theory of Natural Semantic Metalange. The data used in the form of written data accessed on online media through the method of viewing and analyzed with using the agih method. The results showed that there were three hate speech catechories in student demonstration banners, namely (1) 'X say something bad to Y because X wants Y to FEEL something bad' (e.g., insulting, cursing, denouncing, denouncing, belittling, satirizing, mocking, challenging, and threatening), and (2) 'X said something to Y because X wanted something bad to HAPPEN to Y' (for example, accusing, and prosecuting). The meaning of speech

verbs is formed by the default meanings SAY, FEEL, WANT, THINK, and HAPPEN formed in the semantis structure of 'X says something to Y', 'X says this because X wants something', 'X thinks like this', and 'X says something like this'.

The study of hate speech in the mass media has been discussed by several researchers including (Cahyani, 2019) “Digital Literacy of Lecturers As Whatsapp Group Users in Spreading Hoax Informations and Hate Speech”, (Juditha, 2017) “HATESPEECH in ONLINE MEDIA”, (Mawarti, 2018) “*FENOMENA HATE SPEECH Dampak Ujaran Kebencian*”, (Permatasari & Subyantoro, 2020) “*Ujaran Kebencian Facebook Tahun 2017-2019*”, (Ramadani, n.d.) “*Ujaran kebencian netizen Indonesia dalam kolom komentar Instagram selebgram Indonesia*”, (Risnawati et al., 2019) “*Penggunaan Bahasa dalam Berkomentar Bermuatan Kebencian dan Hinaan Di Media Sosial Instagram dan Twitter*”, (Sabrina Claudia & Juniarto Wibowo, 2021) “*Ujaran Kebencian Warganet Pada Akun Instagram BWF (Badminton World Federation)*”, (Subyantoro & Apriyanto, 2020) “*Impoliteness in Indonesian Language Hate Speech on Social Media Contained in the Instagram Account*”, and (Umroh, 2019) “*Ujaran Kebencian (Hate Speech) pada Jejaring Media Sosial*”.

C. Conceptual Framework

In this section, the researchers discuss the hate speech of woman politicians on social media first. Second, the researchers focused on the categorization of Natural Semantic Metalanguage. Then, to describe of Natural Semantic Metalanguage in hate speech of woman politicians on social media.



CHAPTER III

METHODOLOGY OF RESEARCH

A. Research Design

Descriptive qualitative methods were used in this study, researchers categorized and described the study of Natural semantic metalanguage. Moleong (2012: 4) qualitative research is a procedure in research that produces descriptive data in the form of written or oral words from the behavior of people who can be observed.

B. Source Data

The subjects of this study used primary and secondary data. Primary data is taken from comments containing hate speech on social media that are TikTok and Instagram column. While secondary data is taken from journals, books, and thesis that have relevance to research and can strengthen data.

C. Technique of Collecting Data

The listening approach is employed in data collecting. According to Sudaryanto (2015: 203), listening entails attentively reading the source of textual material connected to the presumption of hate speech. In this research, the method of collecting data used the technique of *Simak bebas libat cakap* (SLBC). Then

continued with the technique of recording, namely recording examples of sentences that are assumed to contain hate speech that is used as material from this study.

This study also employs the literature method, which entails conducting research by reviewing some research data on Natural semantic metalanguage theory and related words (polysemi), also known in semantics as collocation (the relationship of words with other words that can be traced in the environment using sentences), with speech verbs, and then the author paraphrases them into the original meaning.

More detailed speech verbs are grouped based on their characteristics. The characteristics of hate speech verbs are reviewed in terms of actions (good and bad). Take a look at the verb below.

(7) *“Menteri konyol semenjak RI merdeka”*

(8) *“Indonesia tidak kekurangan orang pintar tapi indonesia krisis orang Jujur”*

(7a) Social media users curse/criticize silly Minister

(8a) *“Indonesia tidak kekurangan orang pintar tapi indonesia krisis orang Jujur”* criticism/cursing social media users to the Minister of Employment (Ida Fauziah).

In example (7a) the cursing verb is a verb that has a bad action while the example (8a) of the verb criticizes the character of good actions. In the example (7a) marked with the word '*Konyol*' intended for the Minister of employment (Ida Fauziah). While the example (8a) is marked by the phrase '*Indonesia tidak*

kekurangan orang pintar tapi indonesia krisis Orang Jujur' which intends to convey the good aspirations of social media users to the Minister of employment (Ida Fauziyah).

D. Technique of Data Analysis

The agih approach was used to analyze data in this study. The agih approach, according to Sudaryanto 1993:15 in (Aprilia, 2017) is a method that use the determinants of the section of the language in question that is the study's target object. This research uses advanced techniques from the agih method, namely the substitution technique and the expanding technique. Substitution technique is a technique of data analysis by investigating the alignment of lingual units. This technique is used to determine the level of similarity of classes or categories. Then, the expanding technique is the technique of expanding the lingual unit with certain elements. This technique is useful for expanding vocabulary.

Take a look at the data below:

(9) “*Semoga Ida Fauziah hidupnya tenang di alam baka sana*”

(9a) “*Semoga Menteri hidupnya tenang di alam baka sana*”

From the two examples of substitution techniques above, you can see words replacing each other.

(10) “*Menteri-menteri Jokowi ga ada obat, PARAH SEMUA GA ADA YG SEHAT*”

(10a) “*Menteri-menteri Jokowi di Indonesia ga ada obat, PARAH SEMUA GA ADA YG SEHAT*”

From the two examples of expansion techniques above can be seen expanded words.

BAB IV

RESULT AND DISCUSSION

A. Result

The research data was collected from comments to ministers and the speaker of the House of Representatives of the Republic of Indonesia on social media. Researchers focused on sentences containing semantic types of categories in the comment.

There are two categories of hate speech found in the social media comment section, namely (1) X said something bad (on Y) because X wanted Y to feel something bad and (2) X said something bad (on Y) because X wanted something bad to happen to Y. Target of hatred, namely the minister of manpower (Ida Fauziah) the minister of finance (Sri Mulyani), and the speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).

(1). X said something bad (on Y) because X wanted Y to feel something bad

Verbs that fall into this category are insulting, cussing, mocking, quipped, underestimate, threatening, denouncing, and challenging. The verb is formed from the polysemy of SAY/FEEL. Testing is carried out by testing several verbs into several different sentences so that the grammaticity of the sentences easier to understand. Consider the following data tests.

1.1 "Menteri nggak ada otak".

Insulting

1.2 Social media users [*Denouncing*] to the Minister of Employment (Ida
Cussing

Fauziyah).

On the data (1.2) the verb insults, denouncing, cussing the sentence. social media users say "*Menteri nggak ada otak*" with a feeling of anger. The sentence can be interpreted as an insult. The insulting verb for the data (1.2) because the statement of a social media user saying "*Menteri nggak ada otak*" is a form of insult that social media users do to the Minister. Social media users felt so angry that he dared to say such a thing. The use of the word no brain is a vocabulary that has a very rough value. Verba denouncing that social media users had seen something bad from the Minister, because of something bad it was, social media users denounced the Minister. Verba cussing because the sentence was stated to vent emotions as a form of annoyance of social media users towards the Minister's impartial performance to the people. Based on this explanation, it can be concluded that the three verbs belong to the same group because they are grammatical and can be understood in meaning when inserted into the sentence. Also pay attention to the data in the following.

2.1 "*Dasar pejabat gak punya prestasi*".

Mocking

2.2 Social media users [*Quipped*] to the Minister of Employment (Ida
Underestimate

Fauziyah).

On the data (2.2) mocking, quipped, and underestimate verbs the sentence. Social media users say *Dasar pejabat gak punya prestasi* because social media

users want the Minister to feel something bad. The sentence contains ridicule, sarcasm, and disdain. Verba mocking because social media users said *Dasar pejabat gak punya prestasi*. That is, social media users mocked the Minister by saying that the Minister did not have a successful achievement in governing. Quipped verb is for sentence (2.2) because social media users satirized by thinking the Minister was inappropriate to be made an official for having no achievements. The sentence contains an element of underestimate because social media users consider the rules issued by the minister to be unnatural. This is what causes annoyance social media users on the minister. Also pay attention to the data below.

3.1 Ini mentri berani ngomong sm mic doang.. coba ngomong di monas depan rakyat soal gaji di Indonesia ketinggian sm Jht ambilnya nanti umur 56... berani kaga.

3.2 Social media users [*Challenging*
Threatening] to the Minister of Employment (Ida Fauziyah).

Verbs are challenging and threatening on data (3.2). The data contains challenging and threatening meanings. Social media users challenged the minister because during the demonstration, the Minister did not reveal himself and is just inside the building. Therefore, social media users are challenging the minister to come out to meet the people. Since the minister insisted on not going out, social media users said something to threaten the minister. From the sentence, "*Ini mentri berani ngomong sm mic doang.. coba ngomong di monas depan rakyat soal gaji di Indonesia ketinggian sm Jht ambilnya nanti umur 56... berani kaga.*", it is clear that social media users are indeed very upset and emotional towards the minister. Both

of these verbs are included in SAY/FEEL polysemy because challenging and threatening verbs have the illocutionary purpose of the speaker saying something bad because the speaker wants the speaker to feel something bad. The bad things that speakers want are still limited to words, not actions that are already harmful. Therefore, the speaker will feel something bad from speaker's words.

Based on the description above, it can be seen that the verbs in the data (1.2), (2.2), and (3.2) have the same illocutionary goal 'X said something bad (to Y) because X wanted Y to feel something bad'. The eight verbs above, namely insulting, denouncing, cussing, mocking, quipped, underestimate, challenging, and threatening are in one group. Even though the analysis of the verbs is carried out in different sentences, they are still in the same polysemy, namely SAY/FEEL.

(2). X says something bad (on Y) because X wants something bad to happen to Y

The verbs that fall into this category are accusing and provoking. Both of these verbs are formed from the polysemy of SAY/HAPPEN. Take a look at the data below.

4.1 *“Fixx... dipake dananyaaa..! Gua sumpahin makan nanah panas lu pada di neraka”.*

4.2 Social media users [*Accusing*] to the Minister of Employment (Ida

Fauziyah).

The two verbs accuse and provoke are synonymous and have a purpose the same illocutionary i.e. 'X said something bad (to Y) because X wanted something bad to happen to Y'. Verbs accuse and provoke in the data (4.2) because

the sentence "*Fixx... dipake dananyaaa..! Gua sumpahin makan nanah panas lu pada di neraka*" contains the meaning of accusing.

The illocutionary social media users accused the Minister of using workers' funds. In addition, the sentence also contains the meaning of provoking. When the speaker says that to other people, then the sentence triggers negative assumptions from other people to the Minister. People will think that the Minister is using the funds for something bad. So on that assumption the Minister will feel something bad too.

(1). X said something bad (on Y) because X wanted Y to feel something bad

Verbs that fall into this category are insulting, mocking, reproachful and dismissive. This verb is formed from the polysemy SAY/FEEL. Testing is carried out by testing several verbs into several different sentences so that the thermomaticity of sentences is easier to understand. Consider the following data tests.

1.1 "*Menteri teromong kosong di dunia. Semuanya lo pajakin*"

1.2 *Social media users* [*Insulting*
Denouncing] to the Minister of finance (Sri Mulyani).

On the data (1.2) the verbs are insulting and denouncing on the sentence. social media users say "*Menteri teromong kosong di dunia. Semuanya lo pajakin*" with a feeling of anger. The sentence can be interpreted as an insult. The verb insults the data (1.2) because of a statement by a social media user who said "*Menteri teromong kosong di dunia. Semuanya lo pajakin*" is a form of insult that social media users have made to the Minister. The social media user felt so angry that he

dared to say such a thing. The use of the word *teromong kosong di dunia* is a vocabulary that has a rough value. Verba denouncing that social media users had seen something bad from the Minister, because of something bad it was, social media users denounced the Minister. Also pay attention to the data in the following.

2.1 “*huu... bacot loe bu.. buktinya loe cuma bisa cari utangan doang...*”

2.2 Social media users [*Mocking*
Underestimate] to the Minister of finance (Sri Mulyani)

On the data (2.2) mocking and underestimate sentence verbs. Social media users say *huu... bacot loe bu.. buktinya loe cuma bisa cari utangan doang..* because social media users want the Minister to feel something bad. That sentence contained ridicule. Verba mocking as social media users *huu... bacot loe bu.. buktinya loe cuma bisa cari utangan doang...* That is, social media users mocked the Minister by saying that the Minister only talks a lot but in reality remains in debt. The sentence contains an element of understatement because social media users think the minister can only look for debt. This is what caused the annoyance of social media users to the minister.

Based on the foregoing, it can be seen that the verbs in the data (1.2) and (2.2), have the same illocutionary purpose of 'X said something bad (to Y) because X wanted Y to feel something bad'. The above eight verbs, namely insulting, denouncing, mocking, dismissive. Although the analysis of verbs is carried out in different sentences, they are still in the same polysemy, namely SAY/FEEL.

(2). X says something bad (on Y) because X wants something bad to happen to Y

The verbs that fall into this category is quipped. These verbs is formed from the polysemy of SAY/HAPPEN. Take a look at the data below.

3.1 “*di negara lain negara mensejahterakan rakyat, di kita negara memeras rakyat nya*”

3.2 Social media users [*Quipped*] to the Minister of finance (Sri Mulyani)

In the verb data quipped from the sentence "*di negara lain negara mensejahterakan rakyat, di kita negara memeras rakyat nya*" contains the meaning of innuendo and if the speaker says that to others, then the sentence triggers negative assumptions also from others to the Minister. People will think that the Minister is extorting people's money in one's own country. So with this assumption the Minister will feel something bad as well.

(1) X said something bad (on Y) because X wanted Y to feel something bad

Verbs that fall into this category are insulting, cussing, mocking, quipped, underestimate, threatening, denouncing, and challenging. The verb is formed from the polysemy of SAY/FEEL. Testing is carried out by testing several verbs into several different sentences so that the grammaticity of the sentences easier to understand. Consider the following data tests.

1.1 “*Puan Maharani setaan*”

Insulting

1.2 Social media users [*Denouncing*] to the speaker of the House of
Cussing

Representatives of the Republic of Indonesia (Puan Maharani).

On the data (1.2) the verb insulting, denouncing, cussing on the sentence. social media users said "*Puan Maharani setaan*" with feelings of anger. The sentence can be interpreted as an insult. The verb insults data (1.2) because of the statement of a social media user who says "*Puan Maharani setaan*" is a form of insult made by social media users to the speaker of the House of Representatives of the Republic of Indonesia. The social media user felt so angry that he dared to say such a thing. The use of the word devil is a vocabulary that has a very rough value. Verba denouncing that social media users had seen something bad from the speaker of the House of Representatives, because of something bad, social media users denounced the speaker of the House of Representatives. Verb cussing because the sentence was stated to vent emotions as a form of annoyance of social media users towards the impartial performance of the speaker of the House of Representatives of the Republic of Indonesia to the people. Based on this explanation, it can be concluded that all three verbs belong to the same group because they are grammatical and can be understood in meaning when they are inserted into a sentence. Also pay attention to the following data.

2.1 "*Dewan abal-abal*"

2.2 Social media users [*Mocking*
Quipped] to the speaker of the House of
Underestimate

Representatives of the Republic of Indonesia (Puan Maharani).

On the data (2.2) mocking, quipped, and underestimate sentence verbs. Social media users say *Dewan abal-abal* because social media users want the speaker of the House of Representatives to feel something bad. That sentence

contained ridicule. Verba mocking because social media users said *Dewan abal-abal*. This means that social media users mock the speaker of the House of Representatives of the Republic of Indonesia is not worthy to be used as a chairman in governing. The verb quipped to is for sentence (2.2) because social media users quipped by thinking that the speaker of the House of Representatives of the Republic of Indonesia is inappropriate to be made chairman because she cannot listen to the voices of other officials. The sentence contains an element of underestimate because social media users think that the speaker of the House of Representatives of the Republic of Indonesia can only turn off the mic and issue unnatural rules. This is what caused the annoyance of social media users at the speaker of the House of Representatives of the Republic of Indonesia. Also pay attention to the data below.

3.1 “*mau muntah paku apa muntah beling bu??*”

3.2 Social media users [*Challenging*
Threatening] to the speaker of the House of

Representatives of the Republic of Indonesia (Puan Maharani).

Verbs are challenging and threatening to the data (3.2). The data contains a challenging and threatening meaning. Social media users challenged the speaker of the House of Representatives because the chairman did not respect the aspirations of other officials during the meeting. Therefore, social media users challenged the speaker of the House of Representatives of the Republic of Indonesia by revealing the sentence of *mau muntah paku apa muntah beling bu??*. Because the speaker of the House of Representatives behaved like that, social media users said something to threaten the speaker of the House of Representatives. From the sentence, “*mau*

muntah paku apa muntah beling bu??", it is clear that social media users are indeed very upset and emotional towards the speaker of the House of Representatives of the Republic of Indonesia. Both of these verbs fall under the SAY/FEEL polysemy because challenging and threatening verbs have an illocutionary purpose from the speaker saying something bad because the speaker wants the speaker to feel something bad. The bad things that speakers want are still limited to words, not actions that are already harmful. Therefore, the speaker will feel something bad from speaker's words.

Based on the description above, it can be seen that the verbs in the data (1.2), (2.2), and (3.2) have the same illocutionary goal 'X said something bad (to Y) because X wanted Y to feel something bad'. The eight verbs above, namely insulting, denouncing, cussing, mocking, quipped, underestimate, challenging, and threatening are in one group. Even though the analysis of the verbs is carried out in different sentences, they are still in the same polysemy, namely SAY/FEEL.

(2). X says something bad (on Y) because X wants something bad to happen to Y

The verbs that fall into this category are accusing and provoking. Both of these verbs are formed from the polysemy of SAY/HAPPEN. Take a look at the data below.

4.1 *"makanin aja trs duit haram kumpulin aja harta di dunia pngn tau mati ny kek mana"*.

4.2 Social media users [*Accusing*
Provoking] to the speaker of the House of

Representatives of the Republic of Indonesia (Puan Maharani).

Both the verbs accuse and provoke are synonymous and serve a purpose the same illocutionary is 'X said something bad (to Y) because X wanted something bad to happen to Y'. The verb accuses and provokes in the data (4.2) because the sentence "*makanin aja trs duit haram kumpulin aja harta di dunia pngn tau mati ny kek mana*" contains the meaning of accusing. Social media users accused the speaker of the House of Representatives of eating illicit money. When the speaker says that to others, then the sentence triggers negative assumptions from others to the speaker of the House of Representatives. People will think that the speaker of the House of Representatives of the Republic of Indonesia uses money from corruption. So assuming that the speaker of the House of Representatives will feel something bad as well.

B. Discussion

This study was conducted to determine the Semantic categorization in hate speech of woman politicians on social media and to describe of the verbal language in hate speech of woman politicians on social media. The research that has been carried out by researcher has two categories of hate speech contained in the social media comment section. First, say/feel. Verbs that fall into this category are insulting, cussing, mocking, quipped, underestimate, denouncing, challenging and threatening. Second, say/happen. The verbs that fall into this category are accusing and provoking. The verb is formed from polysemy. Polysemy is a single lexicon form meaning derived from two different original meanings (Mulyadi, 2009). According to Goddard (1996a: 31), there are two most powerful noncompositional

relationships, namely the meaning relationship and the implication relationship. The relationship of meaning illustrated on DO/HAPPEN AND DO ON/HAPPEN. For example, if X DOES SOMETHING TO Y, SOMETHING HAPPENS TO Y. Relationship implications exist on exponents OCCUR AND FEEL; for example, if X SENSES SOMETHING, SOMETHING HAPPENS TO X. So it can be concluded that using polysemy can classify hate speech verbs of woman politicians on social media. It can be seen from the difference in the categories of saying/feel and saying/happen. In other words, it can be concluded that the category of X says something bad (on Y) because X wants Y to feel something bad aiming for the object to feel something bad from bad words by the speaker. Even though the analysis of the verbs is carried out in different sentences, they are still in the same polysemy, namely SAY/FEEL. Category X said something bad (to Y) because X wanted something bad things happen to Y aims that bad things happen to the object of bad words by the speaker. Although the verb analysis is carried out in different sentences, they are in the same polysemy, namely SAY/HAPPEN.

The results of this study are in line with the results of a previous study entitled "*Ujaran kebencian pada spanduk demonstrasi Mahasiswa: kajian Semantik*". This study aims to determine the semantic categorization of hate speech contained in student demonstration banner writing and describe the meaning of the writing contained in the demonstration banner student. This study uses the agih method. The results showed that there were two categories of hate speech in student demonstration banners, namely (1) 'X said something bad to Y because X wanted Y to FEEL something bad' (e.g. insulting, cussing, denouncing, criticizing,

underestimate, quipped, mocking, challenging, and threatening), and (2) 'X said something to Y because X wanted something bad to HAPPEN to Y' (e.g., accusing and provoking). The meaning of speech verbs is formed by the original meaning of SAY, FEEL, WANT, THINK, and HAPPEN which is formed in the semantic structure 'X says something at Y', 'X said this because X wanted something', 'X thought this way', and 'X said something like this' (Yulistia Monica Putri, 2020).

CHAPTER V

CONCLUSION AND SUGGESTION

A. Conclusion

Based on the results of the analysis of data on comments in hate speech to ministers and the speaker of the House of Representatives of the Republic of Indonesia on social media, this study was concluded, there are two categories of hate speech found in the social media comment section, namely SAY/FEEL and SAY/HAPPEN. (1) X said something bad (on Y) because X wanted Y to feel something bad. Verbs that fall into this category are insulting, cussing, mocking, quipped, underestimate, threatening, denouncing, and challenging. Even though the analysis of the verbs is carried out in different sentences, they are still in the same polysemy, namely SAY/FEEL. (2) X said something bad (on Y) because X wanted something bad to happen to Y. The verbs that fall into this category are accusing and provoking. Both the verbs accuse and provoke are synonymous and serve a purpose the same illocutionary is 'X said something bad (to Y) because X wanted something bad to happen to Y'.

B. Suggestion

This study only discusses the categorization of data found by researchers and studied in terms of events, time, and actions where each category consists of its parts and discusses the meaning of hate speech in social media. The number of objects around that can be studied in semantic science and there are many other speech verbs that can be studied more deeply for further research.

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APPENDICES






List of Woman politicians hate speech data found on Social Media :






No	Semantic categorizations	Data
1	Insult	 <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>






		 <p>j @ XXXXXX · Mar 2 Replying to @marlina_idha Dasar pejabat gak punya prestasi 😞</p>	<p>Minister of Employment (Ida Fauziah)</p>
		 <p>AI- XXXXXX @ XXXXXX · Feb 19 Replying to @democrazymedia Menteri tak berguna....sampah,</p>	<p>Minister of Employment (Ida Fauziah)</p>
		 <p>Juju XXXXXX XXXXX · Feb 19 Replying to @CNNIndonesia Otak sampean konslet... 😞</p>	<p>Minister of Employment (Ida Fauziah)</p>
		 <p>john. XXXXXX · Feb 18 Replying to @CNNIndonesia and @BangPitung_AJW Wanita ini bangsat banget</p>	<p>Minister of Employment (Ida Fauziah)</p>
		 <p>Reno XXXXX 3 bulan yang lalu Mentri ? Iblis ini mah</p>	<p>Minister of Employment (Ida Fauziah)</p>
		 <p>Idom XXXXX 3 bulan yang lalu Akal hewan yang di pakek. Manusia berfikiran hewan</p>	<p>Minister of Employment (Ida Fauziah)</p>
		 <p>Syaiful XXXXX 3 bulan yang lalu buk mentri luu ngelontee ajah yaaa jangan jadi buk mentri</p>	<p>Minister of Employment (Ida Fauziah)</p>
		 <p>Zyan XXXXX aturan babi</p> <p>2-19 Jawab</p>  	<p>Minister of Employment (Ida Fauziah)</p>







		 <p>musang XXXXX @musang_XXXXX · Feb 17 Replied to @CNNIndonesia Menteri biadab</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>LAU:XXXXX LAU XXXXX · Feb 18 Replied to @CNNIndonesia Ibu ini rupanya otaknya sudah dicuci. Sayangnya, bukannya tambah bersih, malah tambah kotor. Menjijikkan.</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>ifan i XXXXX 3 bulan yang lalu Iblis itu bisa menyerupai Ida Fauziah</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>OM xxxxx3 bulan yang lalu Liat muka Mentri nya aj jadi kepengen nginjek,, jadi pejabat seenak sendiri bikin aturan...</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>Andry XXXXX 3 bulan yang lalu Wanita iblis!!!</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>Gungun XXXXX 3 bulan yang lalu Aturan setann.....</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>Andria XXXXX 3 bulan yang lalu Aturan bedebah</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>Abdul xxxxx 3 bulan yang lalu Menteri tidak punya perikemanusiaan , org dibatasi atas haknya ini pelanggaran kemanusiaan , bajingan yg buat aturan</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>








		 <p>Do XXXXX 3 bulan yang lalu menteri yg tidak berguna</p> <p>👍 🗨️ BALAS</p>
		<p>Minister of Employment (Ida Fauziah)</p>
		 <p>Avio XXXXX 3 bulan yang lalu menteri kayak gini kok di pake terus, harusnya di buang ke laut</p>
		<p>Minister of Employment (Ida Fauziah)</p>
		 <p>Wawan XXXXX 3 bulan yang lalu Mentri gada otaaak</p>
		<p>Minister of Employment (Ida Fauziah)</p>
		 <p>Rizal XXXXX bulan yang lalu Menaker assuuuuu</p>
		<p>Minister of Employment (Ida Fauziah)</p>
		 <p>@dedi.XXXXX @XXXXX · Feb 15 Replying to @CNNIndonesia Emang KONTOL itu menteri ny...</p>
		<p>Minister of Employment (Ida Fauziah)</p>
		 <p>Mas XXXXX MENTERI TEROMONG KOSONG DI DUNIA, SEMUA NYA LU PAJAKIN</p> <p>2021-8-11 · Jawab</p>
		<p>Minister of Finance (Sri Mulyani)</p>
		 <p>Helm XXXXX mentri ke utangan</p> <p>2021-11-7 · Jawab</p>
		<p>Minister of Finance (Sri Mulyani)</p>
		 <p>user43004 XXXXX XXXXX RATU NGUTANG</p> <p>1-5 · Jawab</p>
		<p>Minister of Finance (Sri Mulyani)</p>

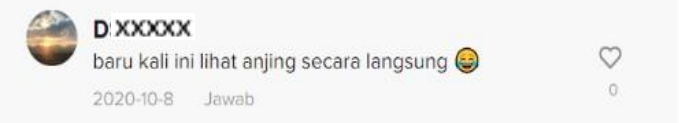
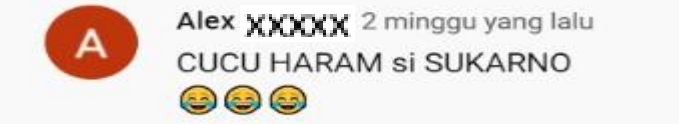

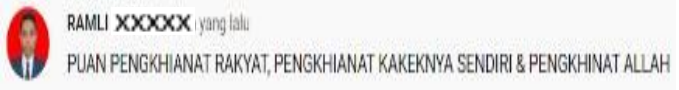
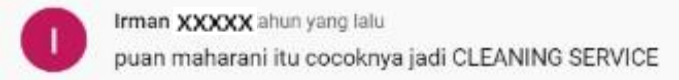
		 <p>Zato XXXXX Mentri Ngawur 2-16 Jawab</p> <p style="text-align: right;">⋮ ♡ 0</p> <p style="text-align: right;">Minister of Finance (Sri Mulyani)</p>
		 <p>Garuda XXXXXX 1 tahun yang lalu Puan Maharani setaan</p> <p style="text-align: right;">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>@Vinn__™ IBU PUAN OPEN BO GA???</p> <p>2020-10-9 Jawab</p> <p style="text-align: right;">♡ 0</p> <p style="text-align: right;">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Dedy :XXXXX 2 minggu yang lalu Kok ibliss bisa ya jdi ketua dpr???</p> <p style="text-align: right;">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Asw XXXXX 1 tahun yang lalu Puantek</p> <p style="text-align: right;">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>








		<p> Gko XXXXX minggu yang lalu Heran kok ada orang memilih sampah</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> ANDHIKA PARA XXXXX XXXXXX 2 minggu yang lalu KETUA DPR BOBROK ETIKA</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> McXXXXX 1 tahun yang lalu Tai.. Loh</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> FANS BLACK xxxxx tahun yang lalu Puan mahababi</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> furqonXXXXX minggu yang lalu puan tai</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>









		 <p>Rs XXXXX 3 minggu yang lalu Manusia ga punya ahlak dan sopan santun</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Rizal XXXXX tahun yang lalu (diedit) Orang lagi berbicara dimatikan mic nya emang PIMPINAN GAK PUNYA AHLAK...</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>anilda XXXXX ang lalu CUCU PUNGUT, JABATAN DAPET DARI GIVE AWAY IBU NYA MIRIS BANGET, KALO IBU LU GA DIANGKAT SAMA IR SOEKARNO JUGA LU BAKALAN JADI GEMBEL</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Andika XXXXXXX tahun yang lalu PUAN MAHALONTE</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>iechlasul XXXXX tahun yang lalu Cucu presiden tersampah ya bgtu..</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>








		<div data-bbox="699 309 1380 392">  <p>lala XXXXX tahun yang lalu Gemes gue liatnya!!! Perempuan menjijikkan</p> </div> <div data-bbox="1061 414 1396 555"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 604 1380 683">  <p>Khrisna XXXXX 4 minggu yang lalu (diedit) SANGAT..... B I A D A B</p> </div> <div data-bbox="1061 705 1396 846"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div>
2	Mocking	<div data-bbox="699 907 1380 1052">  <p>Moch XXXXX manis juga bacotan kemnaker ... 2-18 Jawab</p> </div> <div data-bbox="1061 1075 1396 1142"> <p>Minister of Employment (Ida Fauziah)</p> </div> <hr/> <div data-bbox="699 1243 1380 1355">  <p>Dhie XXXXXX buat bayar utang negara bos. 😊 2-16 Jawab</p> </div> <div data-bbox="1061 1377 1396 1444"> <p>Minister of Employment (Ida Fauziah)</p> </div> <hr/> <div data-bbox="699 1489 1380 1646">  <p>babang XXXXX liat senyumnya ibu Mentri..jadi pengen nempeleng 🤪 2-18 Jawab</p> </div> <div data-bbox="1061 1668 1396 1736"> <p>Minister of Employment (Ida Fauziah)</p> </div> <hr/> <div data-bbox="699 1780 1380 1870">  <p>j @ XXXXXX · Mar 2 Replying to @marlina_idha Dasar pejabat gak punya prestasi 🤔</p> </div> <div data-bbox="1061 1892 1396 1960"> <p>Minister of Employment (Ida Fauziah)</p> </div>









		 <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p style="text-align: right;">Minister of Finance (Sri Mulyani)</p>
		 <p style="text-align: right;">Minister of Finance (Sri Mulyani)</p>
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		 <p style="text-align: right;">Minister of Finance (Sri Mulyani)</p>
		 <p style="text-align: right;">Minister of Finance (Sri Mulyani)</p>
		 <p style="text-align: right;">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>









		 <p>D. XXXXX baru kali ini lihat anjing secara langsung 🤔 2020-10-8 Jawab 0</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Alex XXXXX 2 minggu yang lalu CUCU HARAM si SUKARNO 😂😂😂</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Maximus XXXXX 1 tahun yang lalu Puan sang pecundang</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>RAMLI XXXXX yang lalu PUAN PENGKHIANAT RAKYAT, PENGKHIANAT KAKEKNYA SENDIRI & PENGKHINAT ALLAH</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Irman XXXXX ahun yang lalu puan maharani itu cocoknya jadi CLEANING SERVICE</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>










		 <p>M Syakhi XXXXX 1 tahun yang lalu Dewan abal-abal</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
3	Quipped	<div data-bbox="699 607 1390 775">  <p>agussa XXXXX semoga hidup org yg mempersulit ..tidak selamat di akhirat</p> <p>2-19 Jawab</p> </div> <p>Minister of Employment (Ida Fauziah)</p> <hr/> <div data-bbox="699 925 1390 992">  <p>egi XXXXX 4 bulan yang lalu Semoga yg buat kebijakan kena ajab 7 turunan</p> </div> <p>Minister of Employment (Ida Fauziah)</p> <hr/> <div data-bbox="699 1088 1390 1211">  <p>Munaw XXXXX janjiii doank...🙄🙄🙄 ntar beda pemerintah beda lagi aturannya. yg jelas uang rakyat mau di timbun di timbun teruuuss...</p> <p>2-18 Jawab</p> </div> <p>Minister of Employment (Ida Fauziah)</p> <hr/> <div data-bbox="699 1323 1390 1391">  <p>Aries XXXXX 3 bulan yang lalu Semoga menteri ini umurnya di persingkat oleh Tuhan amin</p> </div> <p>Minister of Employment (Ida Fauziah)</p> <hr/> <div data-bbox="699 1536 1390 1659">  <p>do XXXXX rakyat udah kagak percaya sama mentri2 dr mentri agama sampe mentri entah brantah...persetan dng semua ini</p> <p>2-19 Jawab</p> </div> <p>Minister of Employment (Ida Fauziah)</p> <hr/> <div data-bbox="699 1794 1390 1917">  <p>Tem XXXXX semoga ibu menteri kehilangan pekerjaan dan hartanya nya,supaya iya bisa merasakan bagaimana sulitnya jd buruh.</p> <p>2-20 Jawab</p> </div> <p>Minister of Employment (Ida Fauziah)</p>




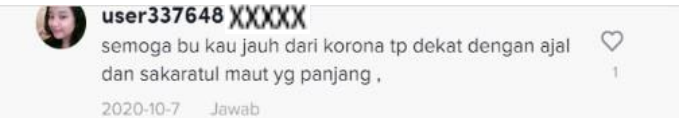
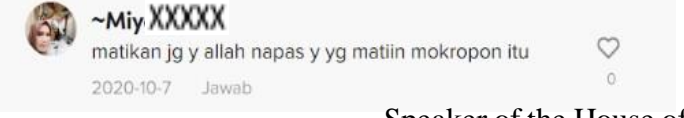

		 <p>Pak xxxxxx xxxxxx · @ xxxxxx xxxxxx Feb 15 Replied to @CNNIndonesia and @msaid_didu Ngeri yaa bangsa ini,jika pengelola nya berwatak maling</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>Sugeng xxxxxx 3 bulan yang lalu Bu otak nya dipakai ya kalau buat kebijakan...</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>prosy xxxxxx DEFINISI WANITA YG MATI HATI NURANI</p> <p>2:19 · Jawab</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>Efi xxxxxx 3 bulan yang lalu (diedit) SEMOGA IBU MENTRI KUALAT SATU KELUARGA !!.. DASAR ENGGA PUNYA HATI NURANI !! BERTELE TELE !! KALAU ADA ITU DUIT ..KASI AJA NAPA ...JANGAN CONGOR LOE BERBELIT !! . CUAPEEEE DWEEEE !!!! JANGAN2 IBU MENTRI INI PASUKAN ANIS !!</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>Akang xxxxxx xxxxxx · Feb 16 Replied to @CNNIndonesia Mdh2an nyawa kau yg di cabut</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>Oppo xxxxxx 3 bulan yang lalu Benar2 biadab lebih biadab dari pembunuh, semoga allah turunkan azab yg pedih bagi yg buat peraturan</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>Vai xxxxxx 3 bulan yang lalu Semoga menaker hidup sengsara di kemudian hari karna mempersulit bangsa sendiri</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p>uji xxxxxx 4 bulan yang lalu mentrinya ngga punya otak .duit itu tabungan pekerja dan pekerja yg setor kok di batasi ? mikir dong jangan asal bikin kebijakan bahaya</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>







		 <p>Hery XXXXXX 3 bulan yang lalu Ku tunggu kabar duka bu mentri 🙏</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Herman xxxx 3 bulan yang lalu Mentri ini otaknya di taro dimana, coba kalo keluarga lu kerja sebagai buruh gimana perasaan lu</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Peju xxxx 3 bulan yang lalu (diedit) IDAAAA IDAAAA.. EMANG DUIT LO??</p> <p>Jaminan.. Kehilangan pekerjaan?? MANAAAA KAU JAMIINNN?????</p> <p>Semoga ALLAH melaknat segala perbuatanmu didunia dan akhiratt</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Reza XXXXX @ XXXXX XXXXX · Feb 18 Replying to @CNNIndonesia Semoga Allah mengazabmentri Ida Fauzia dengan LaknAt yg pedih atas Kezhalimannya</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Om XXXXX 3 bulan yang lalu (diedit) Ya Allah turunkan azab dan laknat kepada Bu Menaker yang telah menahan hak orang lain. Sengsarakan hidupnya baik dunia persulit kehidupan akhirat nya sebagai balasan tindakan dia yang pernah mempersulit hidup orang lain, dan jangan ijinak menginjak surgaMu aamiin.</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>cipanas XXXXX 3 bulan yang lalu (diedit) Wanita paling kejam seindonesia #PSIKOPAT</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>sang XXXXX 3 bulan yang lalu Semogga mentri ny kena struk ya ... Zolim terus sma pekerja...</p> <p>Minister of Employment (Ida Fauziah)</p>





		 <p>mohd XXXXXX 3 bulan yang lalu Semoga yg buat aturan cepat bertemu malaikat maut.aamiinn</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>R 3 bulan yang lalu Jangan pakai hijab buk.. Percuma pakai hijab kalau mau ngerampok uang rakyat.. Masih waras gak sih ibunya.</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>muhammad XXXXX 3 bulan yang lalu Mentri tersadis sedunia iya bu mentri ini</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Hendrik XXXXX 3 bulan yang lalu Semoga ibu cepat' jatuh miskin dan menjadi buruh seperti kami, agar ibu merasakan apa yg saat ini kami rasakan</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Andra XXXXX 3 bulan yang lalu Semoga ibu mentri ini dipecat dan jatuh miskin</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Uus XXXXXX 3 bulan yang lalu Menaker Ida Faujiah Adalah permasyurinya DAJALL</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Do XXXXX 3 bulan yang lalu terkutuk yg buat kebijakan</p> <p>Minister of Employment (Ida Fauziah)</p>
		 <p>ka XXXX 3 bulan yang lalu Cepet cepet sakit parah ya bu dan ga meninggal biar ngerasain sakit di dunia 🙏</p> <p>Minister of Employment (Ida Fauziah)</p>







		 ketta XXXXX karena kita demen ngutang kalo mereka ngutangin 😊 2021-11-12 Jawab	Minister of Finance (Sri Mulyani)
		 dearme XXXXX di negara lain negara mensejahterakan rakyat . di kita negara memeras rakyat nya 3-3 Jawab	Minister of Finance (Sri Mulyani)
		 Didiet XXXXX ajarkan lach Bu... jangan cm ngmng n taunya ambil hutang.... 2021-7-24 Jawab	Minister of Finance (Sri Mulyani)
		 bambang XXXXX bacot keren ujung nya semua dipajakin 2021-7-23 Jawab	Minister of Finance (Sri Mulyani)
		 jeywiradi XXXXX kebanyakan ngomong pintar,tapi ga sesuai kenyataan 2021-7-29 Jawab	Minister of Finance (Sri Mulyani)
		 Randi Al XXXXX Yang sebenarnya terjadi.. Rakyat nya kerja keras. 😊 ibu nya ngutang mulu, nyuruh rakyat bayar pajak. Buat bayar hutang. Uang hasil ngutang di korup 2021-10-11 Jawab	Minister of Finance (Sri Mulyani)
		 agungprase XXXXX pintar ngomong tapi ya ngutang juga 2021-11-16 Jawab	Minister of Finance (Sri Mulyani)
		 satu XXXXX pret lah bu... dikit² kena pajak.. kaya jaman penjajahan aja 2021-11-24 Jawab	Minister of Finance (Sri Mulyani)







		 <p>hendrapras:XXXXX kau kerja buat ngutang... 2021-11-20 Jawab</p>	<p>Minister of Finance (Sri Mulyani)</p>
		 <p>user616:XXXXXXXXXX kebanyakan tinggal luar negri.ngerampok dinegara sendiri 2021-11-12 Jawab</p>	<p>Minister of Finance (Sri Mulyani)</p>
		 <p>user6904024:XXXXX ya iya la orang Indonesia sibuk kerja untuk bayar pajak, biar bisa bayar utang yg situ buat... 2021-11-23 Jawab</p>	<p>Minister of Finance (Sri Mulyani)</p>
		 <p>user34899436:XXXXX tongkosong nyaring bunyi nya pandai bicara kerja tdk pecus 2021-8-9 Jawab</p>	<p>Minister of Finance (Sri Mulyani)</p>
		 <p>Sam XXXXX rakyat RI asetnya molor Krn Pemerintahnya juga molor 1-9 Jawab</p>	<p>Minister of Finance (Sri Mulyani)</p>
		 <p>PutraBang:XXXXX seperti anda pemimpinnya yg utang utang aja ,rakyatnya yg sengsara turun menurun 2021-8-4 Jawab</p>	<p>Minister of Finance (Sri Mulyani)</p>
		 <p>user3720311 XXXXX Ya dsna kan laris video pornonya dan kaya2 dsna bnyak jualan video 😊 Anda terlihat polos tp anda sadis bget ngutang muluk. Gak tau yg bayar itu RAKYT 2021-10-3 Jawab</p>	<p>Minister of Finance (Sri Mulyani)</p>
		 <p>412i XXXXX ibu ini selalu membawa berita buruk..smnjak jadi penjilat 2021-10-8 Jawab</p>	<p>Minister of Finance (Sri Mulyani)</p>
		 <p>Ya XXXXX orang yang kaya luu yang bikin nganggurr 2021-2-19 Jawab</p>	<p>Minister of Finance (Sri Mulyani)</p>

		 <p>Ummu XXXXXX ini yg suka ngerampok milik rakyat</p> <p>2021-2-14 Jawab</p>	<p>Minister of Finance (Sri Mulyani)</p>
		 <p>Akun! XXXXXX Kuliah jauh2 diluar negeri. Pas pulang jadi menteri n meresin rakyat via pajak. Ku kira cerdas ternyata culasss!</p> <p>2021-10-9 Jawab</p>	<p>Minister of Finance (Sri Mulyani)</p>
		 <p>daviddar XXXXXX di mana ada puan di situ ada masalah</p> <p>5-25 Jawab</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>user337648 XXXXXX semoga bu kau jauh dari korona tp dekat dengan ajal dan sakaratul maut yg panjang</p> <p>2020-10-7 Jawab</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>~Miy XXXXXX matikan jg y allah napas y yg matiin mokropon itu</p> <p>2020-10-7 Jawab</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Mbah XXXXXX Bikin foto yg bagus bu buat di buku Yassin</p> <p>2020-10-7 Jawab</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>







		<div data-bbox="699 309 1388 436">  <p>N.i.n.g. XXXXXX calon2 penghuni neraka 2020-10-7 · Jawab</p> </div> <div data-bbox="1082 443 1388 593"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 600 1388 660">  <p>tentang XXXXXX hun yang lalu Semoga segera dimatiin juga oleh yang maha kuasa.</p> </div> <div data-bbox="1082 667 1388 817"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 824 1388 952">  <p>Wahyuni XXXXXX hun yang lalu Puan apaan iblis iya X, hanya setan aj yg hobbynya menyensasikan umat manusia, manusia2 biadap semua itu, rakyat lagi berusaha mati2an mempertahankan hidup, ini mereka hanya memikirkan rekening pribadi aj gak mikir rakyat diluar sana bnyk yg mati kelaparan</p> </div> <div data-bbox="1082 958 1388 1108"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 1115 1388 1198">  <p>ikhwanul XXXXXX yang lalu semoga lekas dimatikan makhluk macam ini... biar rakyat indonesia bahagia sejahtera</p> </div> <div data-bbox="1082 1214 1388 1364"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 1370 1388 1467">  <p>Eggy XXXXXX yang lalu Ingin tahu sifat asli manusia. BERILAH DIA KEKUASAAN dan KEKAYAAN... Niscaya anda bakal tahu sifat asli manusia.</p> </div> <div data-bbox="1082 1473 1388 1624"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 1630 1388 1691">  <p>Noorftri' XXXXXX ing lalu Hari ini mic yang mati mungkin saja besok atau lusa ketua dan wakil ketua nya yang mati 🙏🙏🙏</p> </div> <div data-bbox="1082 1697 1388 1848"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div>
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		<p>P Properti XXXXXX yang lalu Ya begitulah kalo org bodoh jadi ketua, cuma mentingkan diri sendiri, sangat egois sekali, Para Anggota2 dpr yg lain dianggap Patung semua...!!!!</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p>E Erni melani XXXXXX inggu yang lalu Kenapa orang yang tidak punya etika ini menjadi ketua DPR...?</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> @yatin XXXXXX semoga minggu depan jadi foto sampul buku yasin amin1000kali 2020-10-7 Jawab 256</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> user6183684 XXXXXX semoga secepat nya puan maharani meninggal ya Allah 🙏🙏🙏 aminn 2020-10-7 Jawab 0</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> buka XXXXXX doa ibu hamil insya allah terkabul,smoga puan di mute nafasnya sejenak 2020-10-8 Jawab 0</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> 夜の XXXXXX alfatihah buat puan 2020-10-8 Jawab 0</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>








		 <p>Ta XXXXX semoga Allah melaknatnya !!! 2020-10-7 Jawab</p> <p style="text-align: right;">♡ 0</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>XXXXX semoga nyawa klian d matikan secara otomatis jg oleh malaikat.. aamiin 2020-10-7 Jawab</p> <p style="text-align: right;">♡ 215</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Naura XXXXXX 10 bulan yang lalu Memang sellir dajjal</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Oben XXXXX tahun yang lalu Tar juga tangan nya patah kelindes truk..</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Amelia XXXXX iun yang lalu Ya Allah tegurlah puan Maharani dgn cara yang sadiissssssss</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Cityz XXXXXX hun yang lalu Semoga puan maharani dikasih teguran keras oleh allah swt.</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>







		<div data-bbox="699 302 1385 392">  <p>Ye XXXXX smg izrail segera menjemputmu bu 2020-10-8 Jawab</p> </div> <div data-bbox="1082 414 1391 555"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 564 1385 654">  <p>TMS XXXXXX segeralah innalilahi wa innailaihi roji'uun utk mu puan 2020-10-8 Jawab</p> </div> <div data-bbox="1082 676 1391 817"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 862 1385 952">  <p>Dika XXXXX puan Maharani lebih berbahaya dari pada covid-19... 2020-10-7 Jawab 39</p> </div> <div data-bbox="1082 974 1391 1115"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 1153 1385 1243">  <p>JOHAN XXXXX tahun yang lalu Semoga puan dunia dan akhirat tidak bahagia dan keluarganya menderita aminn</p> </div> <div data-bbox="1082 1265 1391 1406"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 1411 1385 1489">  <p>G XXXXXX un yang lalu Semoga tangan ibu puan yg terhormat mati rasa alias stroke aminn ya Tuhaaannn</p> </div> <div data-bbox="1082 1489 1391 1630"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 1630 1385 1803">  <p>Jeysan XXXXXX un yang lalu Semoga ibu ini mendapatkan karma yg setimpal dr allah swt terlalu bgt anda bu membuat kami rakyat sudah susah tambah susah.. Semoga allah swt mencabut nyawanya jg beserta seluruh klrngnya.. Kamirakyat kecil memang tidak py kuasa tp kami py allah swt sang maha penguasa jagat raya tempat kami mengadu jika kami meminta kepada ibu puan maharani yg terhormat ldk di dgr kami py allah swt yg bisa mencabut nyawa ibu sewkt2 insyallah bu ingat azab dr allah lhb dahsyat dr apapun sekali allah swt selentik modyar hidupmu jg seluruh keluargamu...</p> </div> <div data-bbox="1082 1814 1391 1955"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div>
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

		<div data-bbox="715 322 831 383"> </div> <div data-bbox="874 322 1334 383"> <p>Ayu XXXXX 1 tahun yang lalu Perusak bangsa</p> </div> <div data-bbox="1082 409 1390 551"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="715 591 762 636"> </div> <div data-bbox="788 591 1358 636"> <p>Nandang : XXXXX minggu yang lalu Yang mematikan mic itu orang yg tidak punya adab dan kesopanan 😊</p> </div> <div data-bbox="1082 636 1390 777"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="715 797 762 842"> </div> <div data-bbox="762 797 1366 869"> <p>Z s XXXXX ; lalu Inilah anak dri seorang yg mengaku pancasilis, cucu presiden pertama, yg gak diajarin akhlak,etika dgn benar oleh org tuanya... ! Luaarr biasa memang...</p> </div> <div data-bbox="1082 891 1390 1032"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="715 1084 762 1128"> </div> <div data-bbox="778 1084 1358 1128"> <p>Apt. XXXXX yang lalu Itulah mengapa akhlak sangat perlu.biar bisa dibedakan sama hewan.sekarang apa bedanya ?</p> </div> <div data-bbox="1082 1151 1390 1292"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="715 1352 788 1397"> </div> <div data-bbox="820 1352 1318 1397"> <p>Ilham XXXXX ggu yang lalu Salah sendiri.. Iblis kok di jadikan pimpinan...</p> </div> <div data-bbox="1082 1442 1390 1583"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="715 1621 778 1666"> </div> <div data-bbox="804 1621 1358 1666"> <p>Muhammad XXXXX minggu yang lalu Ketua DPR yang tercela , keahliannya cuma matilin mic .</p> </div> <div data-bbox="1082 1711 1390 1852"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div>
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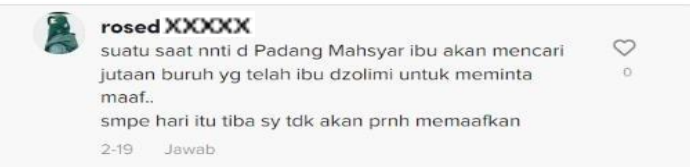
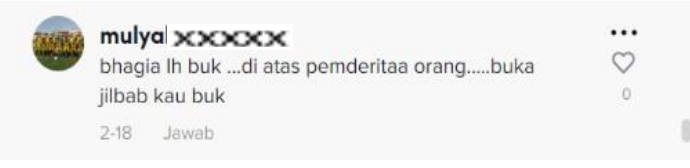
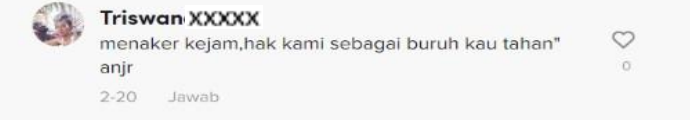


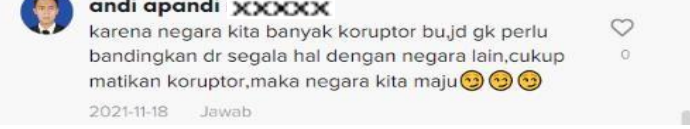

		 <p>oh ngono toh XXXXXX 1 tahun yang lalu (diedit) Puan itu aslinya orang gk punya akal</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Dere a XXXXXX n yang lalu Ternyata emang hobinya matiin mic semoga nyawanya cepat di matikan juga ibuk puan</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Haikal XXXXXX tahun yang lalu Inilah gambaran dan contoh penguasa yang TAMAK!</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Rizal Moch XXXXXX yang lalu (diedit) Orang lagi berbicara dimatikan mic nya emang PIMPINAN GAK PUNYA AHLAK...</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>RFNH XXXXXX g lalu Cara membisukan orang lainnya sudah bagus, tinggal nunggu dibisukan sama Tuhan saja si puan.</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Adhitya XXXXXX tahun yang lalu Itulah wajah & watak PDIP tdk beda dengan wajah & wataknya PKI...</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>








		 <p>Rezah XXXXXXX tahun yang lalu Katanya DPR.....tapi kok kaga ada kemanusiaannya sih</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Yana XXXXXX in yang lalu Disekolahn tinggi2..cuma bisa matiin mic..anak TK juga bisa</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Jefri XXXXXX 1 tahun yang lalu Pimpinan aja ga sopan . Kan ga manusia nama nya itu .</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Hehe XXXXXX iun yang lalu puan puan...susah emang nenek lampir kedua</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Fiska XXXXXX iun yang lalu Gausah songong,lu di gaji pake uang rakyat cuy.</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Slamet XXXXXX in yang lalu (diedit) NGGAK PUNYA ADAB ORANG LAGI NGOMONG MIK NYA DI MATIIN APA KERJANYA CUMA BISA MATIIN MIC DOANG ANCURRR NEGARA ANCURRR</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>

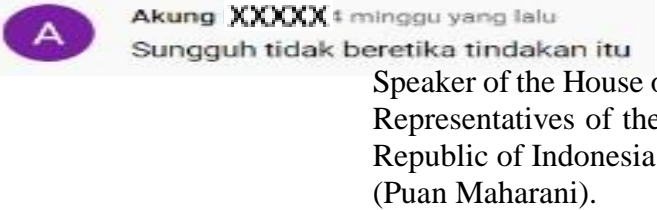
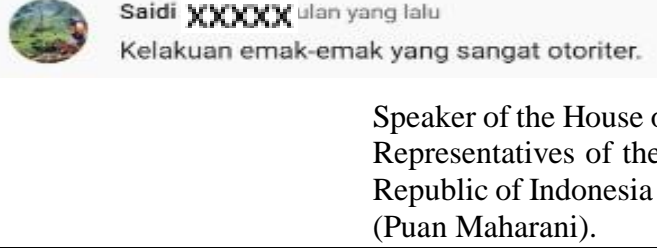




		<p> anilda XXXXXX ang lalu CUCU PUNGUT, JABATAN DAPET DARI GIVE AWAY IBU NYA MIRIS BANGET, KALO IBU LU GA DIANGKAT SAMA IR SOEKARNO JUGA LU BAKALAN JADI GEMBEL</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> Siti patimah XXXXXX tahun yang lalu Puan maharani sepertinya cucu Fir'aun deh.. Egois nya naudzubillah..</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> Ardi Kurni XXXXXX ihun yang lalu Di potong aja tangan nya puan gak guna juga punya tangan</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> Pandi XXXXXX ju yang lalu Buah itu tak jatuh tak jauh dari pohon kecuali hanyut.biasa klaw induknya setan anaknya iblis .</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> Telefon XXXXXX inggu yang lalu Wanita iblis mana mau dengar buat kebaikan</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> Yuda F XXXXXX yang lalu begitu kuarang ajar nya tdk bisa menghargai org lain sampai mematikan mic. menutup rapat saat anggota dpr/wakil rakyat sedang bicara...manusia bodoh jika berfikir untuk mengusung puan nyapres</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> Aan XXXXXX ig lalu Enggak ada sopan santun nye..yg kaya gini mau jadi pemimpin negara...negara bisa kacau.rakyat di bikin susah ...</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>





		<p> syakira XXXXXX 11 yang lalu Ketua DPR kalau nggak punya moral dan adab begini lah contoh nya... Minta maaf baca permisi dulu, baru malikan mix kalau memang waktunya sudah habis dan rapatnya harus di tutup</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> lukman XXXXXX 11 yang lalu Pemimpin ngak punya etika ngak punya malu di tonton rakyat merasa paling bener aja</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> Rangers XXXXXX 11 yang lalu Puan itu dulu sekolah dimana ya? Kok seperti itu seorang ketua DPR alangkah rendahnya ahlakinya tidak punya sopan santun sama sekali, orang seperti ini mau jadi Presiden hancur negara NKRI yg kita cintai</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> Lare XXXXXX 1 minggu yang lalu Sosok sprt ini mau jadi pemimpin negara???bisa2 dimatikan semua rakyatnya</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> Dhianinho XXXX bulan yang lalu Puan oh puan wanita zolim</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		<p> Masbrow XXXXXX 1 minggu yang lalu Kok nggak struk struk betina seperti ini</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>


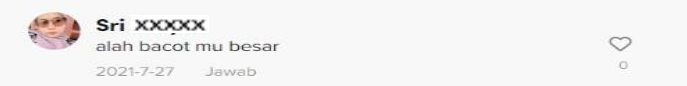
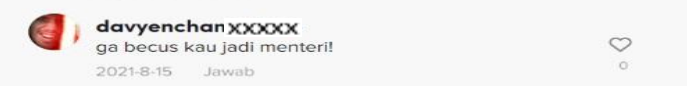
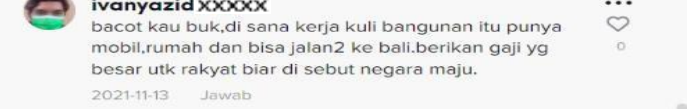
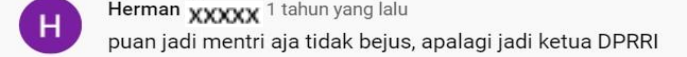


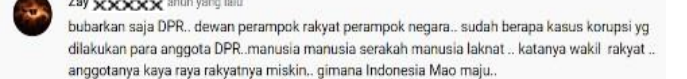
		<div data-bbox="699 309 1369 376">  <p>arif hikm: XXXXX 1 bulan yang lalu Amit2.... Jangan sampai jadi RI 1 manusia yang nggak punya adab</p> </div> <div data-bbox="1061 412 1390 555"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 600 1369 667">  <p>Muhammad XXXXX 4 minggu yang lalu PUAN KAPAN MATI YA</p> </div> <div data-bbox="1061 667 1390 810"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 855 1369 922">  <p>ummi XXXXX ahun yang lalu Puan...puan...jadi ketua karena emakmu</p> </div> <div data-bbox="1061 967 1390 1111"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 1146 1369 1214">  <p>Mozaroah XXXXX bulan yang lalu Arogan komunis yg TDK bs diajak kompromi..</p> </div> <div data-bbox="1061 1258 1390 1402"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div>
4	Denouncing	<div data-bbox="699 1456 1369 1585">  <p>chae XXXXX ga usah banyak ngomong buk, semakin ibu banyak ngomong semakin banyak yg mnyumpahi ibu 2-18 Jawab</p> </div> <div data-bbox="1061 1594 1390 1662"> <p>Minister of Employment (Ida Fauziyah)</p> </div> <hr/> <div data-bbox="699 1706 1369 1836">  <p>Baby XXXXX saya bukan karyawan perusahaan tp ko' rasa rasanya pengen maki maki si ibunya 2-18 Jawab</p> </div> <div data-bbox="1061 1886 1390 1953"> <p>Minister of Employment (Ida Fauziyah)</p> </div>








		 <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Minister of Employment (Ida Fauziah)</p>
		 <p>Minister of Finance (Sri Mulyani)</p>
		 <p>Minister of Finance (Sri Mulyani)</p>
		 <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>

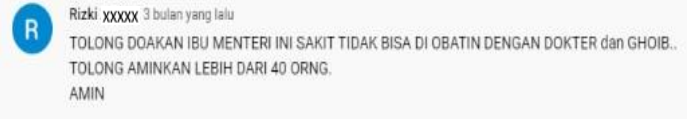
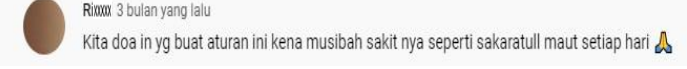


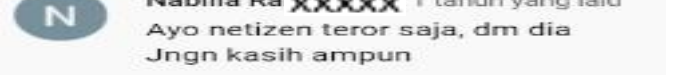
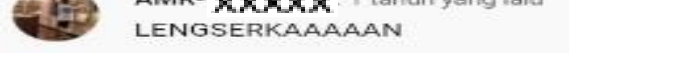
		 <p>Pupcake XXXXXX nun yang lalu Neng puan ntar diakhirat jari tangan loe yang bersaksi di hadapan Illahi, mulut loe bakal gantian dibungkam disana nanti!</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>R XXXXXX alu Besok waktu di neraka pas ibu puan teriak2 minta ampun pada allah ,biar di mute suaranya sama malaiakat</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Guna XXXXXX nggu yang lalu Miris memalukan kelakuan ketua DPR Puan Maharani.. Sungguh kejam egois.</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Firman LUTHFI XXXXXX iggu yang lalu Ibu dan anak,y sma ajja arogansi,ambil kesimpulan dri masukan dewan dewan yg lain malah d matiin,itu urusan ke akherat soal,y ada ada sja</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Francis XXXXXX tahun yang lalu ANJIRRR DPR TIDAK BISA MENGHARGAI ORANG!!!!</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>elis k XXXXXX u yang lalu SOMBONG SEKALI KETUA DPR INIIL.. JANGAN KAN PIMPIN NEGARA.. PIMPIN DPR SAJA SDH AROGAAAANN!!</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>albert XXXXXX g lalu Puan tdk punya moral orang spt ini mau jadi presiden salah satu anggota DPR lagi bicara 🗣 mic nya di matikan or di off kan sungguh puan tidak punya tanggung rasa</p>	<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>

		 <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
5	Threatening	 <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>  <p>Minister of Employment (Ida Fauziah)</p>  <p>Minister of Employment (Ida Fauziah)</p>  <p>Minister of Employment (Ida Fauziah)</p>  <p>Minister of Employment (Ida Fauziah)</p>

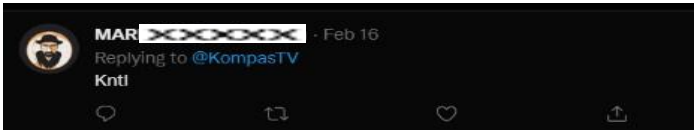


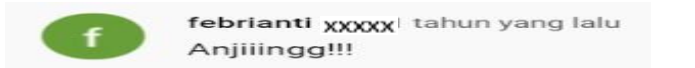

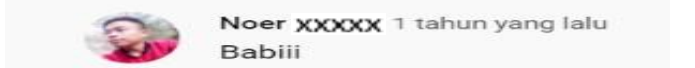

		<div data-bbox="699 309 1385 405">  <p>cherry xxxxxx mau muntah paku apa muntah beling bu?? 2020-10-7 Jawab</p> </div> <p data-bbox="1082 416 1390 555">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> <hr/> <div data-bbox="699 607 1385 703">  <p>Casandra xxxxxx santet 2020-10-8 Jawab</p> </div> <p data-bbox="1082 714 1390 853">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> <hr/> <div data-bbox="699 904 1098 1167">  <p>Syahru xxxxxx tahun yang lalu Hati hati kau PUAN Azab menyertai mu Beserta keluarga mu Azab menyusul kalian ☹️</p> </div> <p data-bbox="1082 1189 1390 1328">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> <hr/> <div data-bbox="699 1379 1385 1458">  <p>CHANNEL xxxxxx xxxxxx tahun yang lalu (diedit) Kalau kamu matikan mic Saya akan minta tuhan untuk matikan kau untuk selamanya amin</p> </div> <p data-bbox="1082 1480 1390 1619">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
6	Underestimate	<div data-bbox="699 1688 1385 1877">  <p>pis xxxxxx APAPUN PROGAM BARU TTEP SAJA IBU MENYENGSAKANKAN RAKYAT KECIL YA KLO D KASIH UMUR PNJANG KLO TDK BELOM SAMPE UMUR 56 SDH MNINGGAL GMN BU 2-18 Jawab</p> </div> <p data-bbox="1082 1888 1390 1955">Minister of Employment (Ida Fauziyah)</p>

		 <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>
		 <p style="text-align: right;">Minister of Finance (Sri Mulyani)</p>
		 <p style="text-align: right;">Minister of Finance (Sri Mulyani)</p>
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		 <p style="text-align: right;">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
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		 <p style="text-align: right;">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p style="text-align: right;">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>



		<div data-bbox="699 302 1396 519">  <p>MUHAMMAD.I XXXXXX tahun yang lalu Kalo bisa turun aja dari kursi . Ketua DPR tidak bermutu</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <div data-bbox="699 526 1396 743">  <p>ilham XXXXXX ggu yang lalu LAGI2 SI WANITA INI BIKIN ULAH.... BUANG SAJA DAN GAK USAH PILIH SI PEREMPUAN INI.....!!!</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <div data-bbox="699 750 1396 1034">  <p>Gunali XXXXXX rang lalu Andai Puan jd calon kades pun, saya yakin dia tidak akan dipilih rakyat. Disamping ia cm memdompleng nama besar megawati sbg ibunya, PUAN PUN TIDAK MEMILIKI KAPASITAS OTAK DAN KURANG BERETIKA.</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <div data-bbox="699 1041 1396 1281">  <p>manse XXXXXX u yang lalu (diedit) G pantas JD ketua umum dpr, kok bisa org kek gini JD ketua, didunia g dpt karma akhirat menntimu mbak</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <div data-bbox="699 1288 1396 1585">  <p>Shopee XXXXX minggu yang lalu Sudah biasa dia tutup kuping. Bahaya wanita ini kalo lama lama menjabat. Bubakan saja dpr kaga guna</p> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div>
7	Provoking	<div data-bbox="699 1601 1396 1809">  <p>Batam XXXXXX 3 bulan yang lalu Para tukang SANTET &DUKUN saat ny beraksi..habisi mereka2 yg menindas rakyat</p> <p>Minister of Employment (Ida Fauziyah)</p> </div> <div data-bbox="699 1816 1396 1993">  <p>fajar XXXXX 4 bulan yang lalu kita doakan semoga mentri dan jajaran yang ikut serta dalam perubahan UU mendapatkan azab semua hartanya ludes dan diberikan penyakit yang lebih parah dari sakit hati para buruh, doa orang2 yang terdzolimi semoga dikabulkan. Aamiin</p> <p>Minister of Employment (Ida Fauziyah)</p> </div>

		 <p>Minister of Employment (Ida Fauziyah)</p>
		 <p>Minister of Employment (Ida Fauziyah)</p>
		 <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
		 <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>

		<p>J javanese XXXXXX n yang lalu Wajahnya sudah pucat seperti mayat Semoga ini pertanda, Semoga manusia2 seperti dewi tanjung, megawati, puan maharani segera meninggal dunia Saya berharap covid menghampirinya dan mengakibatkan usai umurnya Tolong kita aminkan bersama🙏, ulangi doanya dan fokus bayangkan wajahnya, lalu diakhiri dengan amin...Semoga dikabulkan, demi terciptanya indonesia yang lebih baik Kekuatan doa pasti tidak dipercayai oleh orang2 yang tidak percaya adanya Tuhan, tapi kita yang berTuhan harus yakin dan percaya kekuatan doa Kita butuh kekuatan doa, demi Indonesia Yang lebih baik</p> <p style="text-align: right;">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> <p>H Haidar Baqir XXXXXX nyang lalu Waaahhhh makin ngelunjak nih orang,,ga ada sopan santun nya sama sekali,,ga ada moral Indonesia nya!!!! USIR PUAN DARI NKRI</p> <p style="text-align: right;">Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
8	Cussing	<p>jh XXXXX bocot njing,, 2-19 Jawab</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p> <p>Heru XXXXXXX · Feb 16 Replying to @KompasTV Emang pada rakus bangsat!!</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p> <p>Gund XXXXXXX · Feb 16 Replying to @KompasTV Duit gue ada disitu setan, 60 jutaan! emang ada duit presiden disitu!</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p> <p>fazar XXXXXXX · Feb 16 Replying to @KompasTV BINATANG</p> <p style="text-align: right;">Minister of Employment (Ida Fauziah)</p>

			<p>Minister of Employment (Ida Fauziyah)</p>
			<p>Minister of Employment (Ida Fauziyah)</p>
			<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>
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			<p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p>

		<div data-bbox="699 309 1388 517"> </div> <div data-bbox="699 533 1388 741"> </div> <div data-bbox="699 757 1388 958"> </div>
9	Accusing	<div data-bbox="699 981 1388 1182"> </div> <div data-bbox="699 1198 1388 1451"> </div>
10	Challenging	<div data-bbox="699 1503 1388 1727"> </div> <div data-bbox="699 1749 1388 1951"> </div>

		<div data-bbox="699 309 1388 407">  <p>lutfi XXXXXX 3 bulan yang lalu tandain kluarganya.. jng smp hidup enk</p> <p>👍 🗨️ BALAS</p> </div> <div data-bbox="1061 414 1388 481" style="text-align: right;"> <p>Minister of Employment (Ida Fauziah)</p> </div> <hr/> <div data-bbox="699 488 1388 560">  <p>Zakki XXXXXX yang lalu Lihat aja puan Maharani, 5thn mendatang dia akan melarat, pegang omongan gua bos</p> </div> <div data-bbox="1077 560 1396 705" style="text-align: right;"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div> <hr/> <div data-bbox="699 712 1388 806">  <p>왕자 XXXXXX 1g lalu Lama² nyawa lu yg dimute, terus kalo nyawa lu udah dimute lu bisa apa ha?? Lu tuh katanya wakil rakyat tapi dikritik kaga mau, suara rakyat kaga lu denger congek lu?? Tipes lu?? Gimana Indonesia mau maju orang wakil rakyat nya modelan begini:v tidak mau mendengar opini rakyatnya. Turun aja lu!!! Kaga pantess lu jadi wakil rakyat!!!</p> </div> <div data-bbox="1077 817 1396 963" style="text-align: right;"> <p>Speaker of the House of Representatives of the Republic of Indonesia (Puan Maharani).</p> </div>
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CURRICULUM VITAE

DATA PERSONAL

Name : Sitty Nur Khadijah

Register Number : 1802050040

Place/Date of Birth : Aceh Singkil, 12th April 2000

Sex : Female

Religion : Moslem

Nationality : Indonesia

Partial Status : Single

Hobbies : Listening Music and Singing

Father's Name : Taufik Hidayat, S.E

Mother's Name : Dasriah

Adress : Jl. Alfalah 4 No. A Glugur Darat 1 Medan

E-mail : sittynurkhadijah10673@gmail.com

Education

1. Elementary School at SD 3 Aceh Singkil from 2007-2012
2. Junior High School at SMP 1 Aceh Singkil from 2013-2015
3. Senior High School at SMA 1 Aceh Singkil from 2015-2018

4. Student of English Education Program of Faculty of Teacher's Training and Education, UMSU 2018 until reaching the degree of Sarjana Pendidikan.

Medan, September 2022

Sitty Nur Khadijah



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Website :<http://www.fkip.umsu.ac.id> E-mail: fkip@umsu.ac.id

Yth : Bapak/Ibu Ketua & Sekretaris
Program Studi Pendidikan Bahasa Inggris
FKIP UMSU

Perihal : **PERMOHONAN PERSETUJUAN JUDUL SKRIPSI**

Dengan hormat, yang bertanda tangan di bawah ini :

Nama : Sitty Nur Khadijah
NPM : 1802050040
Program Studi : Pendidikan Bahasa Inggris
IPK Kumulatif : 3,57

IPK = 3,57

Persetujuan Ketua/Sek Prodi	Judul yang diajukan	Disyahkan Oleh Dekan Fakultas
	Hate Speech of Woman Politicians on Social Media : a Study of Natural Semantic Metalanguage	17/5/22
	Lexical Variations in Aceh Singkil	
	Representation of Feminism in The Main Character of The Mulan Film (2020)	

Demikianlah permohonan ini saya sampaikan untuk dapat pemeriksaan dan persetujuan serta pengesahan, atas kesediaan Bapak/Ibu saya ucapkan terima kasih.

Medan,

Hormat Pemohon,

Sitty Nur Khadijah

Dibuat Rangkap 3 :

- Untuk Dekan/Fakultas
- Untuk Ketua/Sekretaris Prodi
- Untuk Mahasiswa yang bersangkutan



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Kepada Yth : Bapak/Ibu Ketua & Sekretaris
Program Studi Pendidikan Bahasa Inggris
FKIP UMSU

Assalamu'alaikum Wr. Wb.

Dengan hormat, yang bertanda tangan di bawah ini :

Nama : Sitty Nur Khadijah
NPM : 1802050040
ProgramStudi : Pendidikan Bahasa Inggris

Mengajukan permohonan persetujuan proyek proposal/risalah/makalah/skripsi sebagai tercantum di bawah ini dengan judul sebagai berikut :

Hate Speech of Woman Politicians on Social Media : a Study of Natural Semantic Metalanguage

Sekaligus saya mengusulkan/menunjuk Bapak/Ibu sebagai :

Dosen Pembimbing : Fatimah Sari Siregar, S.Pd., M.Hum.

Sebagai Dosen Pembimbing proposal/risalah/makalah/skripsi saya

Demikianlah permohonan ini saya sampaikan untuk dapat pengurusan selanjutnya. Akhirnya atas perhatian dan kesediaan Bapak/Ibu saya ucapkan terima kasih.

Medan,
Hormat Pemohon,


Sitty Nur Khadijah

Dibuat Rangkap 3 :


- Untuk Dekan/Fakultas
- Untuk Ketua/Sekretaris Prodi
- Untuk Mahasiswa yang bersangkutan



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PERMOHONA PERSETUJUAN JUDUL SKRIPSI

Nama : Sitty Nur Khadijah
NPM : 1802050040
Program Studi : Pendidikan Bahasa Inggris

JUDUL	DITERIMA
Hate Speech of Woman Politicians on Social Media : a Study of Natural Semantic Metalanguage	

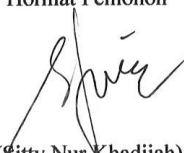
Bermohon kepada Dosen Pembimbing untuk mengesahkan Judul yang diajukan kepada Program Studi Pendidikan Bahasa Inggris

Medan, 1 Maret 2022

Disetujui oleh
Dosen Pembimbing


(Fatimah Sari Siregar, S.Pd., M.Hum.)

Hormat Pemohon


(Sitty Nur Khadijah)



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Kepada Yth : Bapak/Ibu Ketua & Sekretaris
Program Studi Pendidikan Bahasa Inggris
FKIP UMSU

Perihal : Permohonan Perubahan Judul Skripsi

Bismillahirrahmaanirrahim
Assalamu'alaikum Wr. Wb.

Dengan hormat, yang bertanda tangan di bawah ini :

Nama : Sitty Nur Khadijah
NPM : 1802050040
Program Studi : Pendidikan Bahasa Inggris

Mengajukan permohonan perubahan judul skripsi sebagai tercantum di bawah ini dengan judul sebagai berikut :

Judul Pertama :

Hate Speech of Woman Politicians on Social Media : A Study of Natural Semantic Metalanguage

Menjadi :

Verbal Abuse of Woman Politicians on Social Media : A Study of Natural Semantic Metalanguage

Demikianlah permohonan ini saya sampaikan untuk dapat pengurusan selanjutnya. Akhirnya atas perhatian dan kesediaan Bapak/Ibu saya ucapkan terima kasih.

Ketua Program Studi
Pendidikan Bahasa Inggris

Pirman Ginting, S. Pd., M.Hum

Medan, Mei 2022
Hormat Pemohon

Sitty Nur Khadijah

Dosen Pembahas

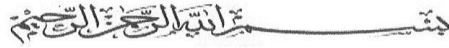
Dr. Bambang Nur Alamsyah, S.Pd., M.Hum

Dosen Pembimbing

Fatimah Sari Siregar, S.Pd., M.Hum



MAJELIS PENDIDIKAN TINGGI
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BERITA ACARA BIMBINGAN PROPOSAL

Perguruan Tinggi : Universitas Muhammadiyah Sumatera Utara
Fakultas : Keguruan dan Ilmu Pendidikan
Jurusan/Prog.Studi : Pendidikan Bahasa Inggris
Nama Mahasiswa : Sitty Nur Khadijah
NPM : 1802050040
Judul Proposal : Hate Speech of Woman Politicians on Social Media : a Study of Natural Semantic Metalanguage

Tanggal	Deskripsi Hasil Bimbingan Proposal	Tanda Tangan
16 Maret 2022	Chapter I : The Scope and Limitation, The Formulation of The Problem, The Objective of The Study	
24 Maret 2022	Chapter II : Theoretical Framework, Relevant of The Study	
29 Maret 2022	Chapter III : Methodology of Research, Technique of Data Analysis, References, Appendices	
29 Maret 2022		

Diketahui/Disetujui
Ketua Prodi Pendidikan Bahasa Inggris

Pirman Ginting, S.Pd., M.Hum

Medan, 29 Maret 2022
Dosen Pembimbing

Fatimah Sari Siregar, S.Pd., M.Hum



MAJELIS PENDIDIKAN TINGGI
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
Jl. Kapten Mukhtar Basri No.3 Telp.(061)6619056 Medan 20238
Website :<http://www.fkip.umsu.ac.id> E-mail: fkip@umsu.ac.id

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

PENGESAHAN PROPOSAL

Dengan diterimanya proposal yang telah diseminarkan oleh mahasiswa dibawah ini :

Nama : Sitty Nur Khadijah
NPM : 1802050040
Program Studi : Pendidikan Bahasa Inggris
Judul Proposal : Hate Speech of Woman Politicians on Social Media : a Study of Natural Semantic Metalanguage

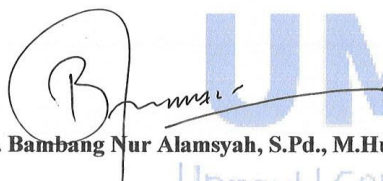
Panitia Proposal Penelitian Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Sumatera Utara dengan ini menerangkan bahwa mahasiswa tersebut dapat diizinkan untuk melakukan riset di lapangan.

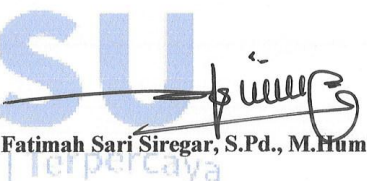
Medan, Mei 2022

Disetujui oleh :

Dosen Pembahas


Dosen Pembimbing


Dr. Bambang Nur Alamsyah, S.Pd., M.Hum


Fatimah Sari Siregar, S.Pd., M.Hum

Diketahui oleh :

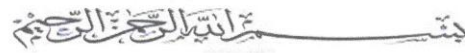
Ketua Program Studi Pendidikan Bahasa Inggris


Pirman Ginting, S.Pd., M.Hum.



MAJELIS PENDIDIKAN TINGGI
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN

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Website : <http://www.fkip.umsu.ac.id> E-mail : fkip@umsu.ac.id



BERITA ACARA SEMINAR PROPOSAL

Pada hari ini Sabtu Tanggal 16 April Tahun 2022 diselenggarakan seminar Prodi Pendidikan Bahasa Inggris menerangkan bahwa :

Nama : Sitty Nur Khadijah

N P M : 1802050040

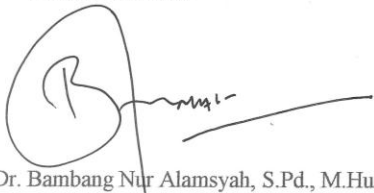
Program Studi : Pendidikan Bahasa Inggris

Judul Penelitian : Hate Speech of Woman Politicians on Social Media : a Study of Natural Semantic Metalanguage

NO	MASUKAN / SARAN
BAB I	limitation of the theory, problem of the theory
BAB II	Theory of Semantic Categorizations.
BAB III	explain clear about technique of Data analysis.
LAINNYA	
KESIMPULAN	<input checked="" type="checkbox"/> Disetujui <input type="checkbox"/> Ditolak <input checked="" type="checkbox"/> Disetujui Dengan Adanya Perbaikan

Medan, 16 April 2022

Dosen Pembahas


Dr. Bambang Nur Alamsyah, S.Pd., M.Hum

Dosen Pembimbing


Fatimah Sari Siregar, S.Pd., M.Hum.

PANITIA PELAKSANA

Ketua



Pirman Ginting, S.Pd., M.Hum

Sekretaris



Rita Harisma, S.Pd., M.Hum



MAJELIS PENDIDIKAN TINGGI
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
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Website : <http://www.fkip.umsu.ac.id> Email: fkip@umsu.ac.id

SURAT KETERANGAN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ketua Program Studi Pendidikan Bahasa Inggris Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Sumatera Utara dengan ini menerangkan bahwa :

Nama Mahasiswa : Sitty Nur Khadijah
NPM : 1802050040
Program Studi : Pendidikan Bahasa Inggris

Adalah benar telah melaksanakan Seminar Proposal Skripsi pada :

Hari : Sabtu
Tanggal : 16 April 2022
Dengan Judul Proposal : Hate Speech of Woman Politicians on Social Media :
a Study of Natural Semantic Metalanguage

Demikianlah surat keterangan ini kami keluarkan/diberikan Kepada Mahasiswa yang bersangkutan, semoga Bapak/Ibu Pimpinan Fakultas dapat segera mengeluarkan surat izin riset mahasiswa tersebut. Atas kesediaan dan kerjasama yang baik kami ucapkan banyak terimakasih. Akhirnya selamat sejahteralah kita semuanya. Amin.

Unggul | Cerdas | Terpercaya

Dikeluarkan di : Medan
Pada Tanggal : 16 April 2022

Wassalam
Ketua Program Studi
Pendidikan Bahasa Inggris

Pirman Ginting, S.Pd., M.Hum.



Bila merujuk surat ini agar disebutkan nomor dan tanggalnya

MAJELIS PENDIDIKAN TINGGI PENELITIAN & PENGEMBANGAN
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN

Jalan Kapten Mochtar Basri No. 3 Medan 20238 Telp. (061) 6622400
Website : <http://fkip.umsu.ac.id> E-mail : fkip@yahoo.co.id

iNomor : 1188 /IL.3.AU/UMSU-02/F/2022

Medan, 14 Dzulqaidah

1443 H

Lamp : ---

14 Juni 2022 M

H a l : Permohonan Riset

Kepada Yth, Bapak Kepala Perpustakaan
Universitas Muhammadiyah Sum. Utara
di
Tempat

*Bismillahirrahmanirrahim
Assalamualaikum Wr. Wb.*

Wa ba'du, semoga kita semua sehat wal'afiat dalam melaksanakan kegiatan/aktifitas sehari-hari, sehubungan dengan semester akhir bagi mahasiswa wajib melakukan penelitian/riset untuk pembuatan skripsi sebagai salah satu syarat penyelesaian Sarjana Pendidikan, maka kami mohon kepada Bapak/Ibu memberikan izin kepada mahasiswa kami untuk melakukan penelitian/riset di pustaka yang bapak pimpin, Adapun data mahasiswa kami tersebut sebagai berikut :

Nama Lengkap : Sitty Nur Khadijah
NPM : 1802050040
Program Studi : Pendidikan Bahasa Inggris
Judul Skripsi : Verbal Abuse of Woman Politicians on Social Media : A Study of Natural Semantic Metalanguage.

Demikian hal ini kami sampaikan. Atas perhatian dan kesediaan serta kerjasama yang baik dari Bapak/Ibu kami ucapkan terima kasih, Akhirnya selamat sejahteralah kita semuanya. Amin



Dra. Hj. Svamsuyurnita, M.Pd
NIDN : 0004066701

Pertinggal





MAJELIS PENDIDIKAN TINGGI PENELITIAN & PENGEMBANGAN PIMPINAN PUSAT MUHAMMADIYAH
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
UPT. PERPUSTAKAAN

Terakreditasi A Berdasarkan Keputusan Perpustakaan Nasional Republik Indonesia No. 00059/LAP.PT/IX.2018
Pusat Administrasi : Jalan Kapten Mukhtar Basri No. 3 Medan 20238 Telp. (061) 66224567
🌐 <http://perpustakaan.umsu.ac.id> 📧 perpustakaan@umsu.ac.id 📱 [perpustakaan_umsu](https://www.instagram.com/perpustakaan_umsu)

SURAT KETERANGAN

Nomor : 1547 /KET/II.3-AU/UMSU-P/M/2022

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kepala Unit Pelaksana Teknis (UPT) Perpustakaan Universitas Muhammadiyah Sumatera Utara dengan ini menerangkan :

Nama : Sitty Nur Khadijah
NIM : 1802050040
Univ./Fakultas : UMSU/Keguruan dan Ilmu Pendidikan
Jurusan/P.Studi : Pendidikan Bahasa Inggris

adalah benar telah melakukan kunjungan/penelitian pustaka guna menyelesaikan tugas akhir / skripsi dengan judul :

“Verba Abuse Of Women Politicians On Sosial Media A Study Of Natural Semantic Metalanguange

Demikian surat keterangan ini diperbuat untuk dapat dipergunakan sebagaimana mestinya

Medan, 24 Muharram 1444 H
22 Agustus 2022 M

Kepala UPT Perpustakaan



Muhammad Arifin, S.Pd, M.Pd



UMSU
Unggul | Cerdas | Terpercaya

MAJELIS PENDIDIKAN TINGGI
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
Jl. Kapten Mukhtar Basri No. 3 Telp. (061) 6619056 Medan 20238
Website: <http://www.fkip.umsu.ac.id> E-mail: fkip@umsu.ac.id



BERITA ACARA BIMBINGAN SKRIPSI

Perguruan Tinggi : Universitas Muhammadiyah Sumatera Utara
Fakultas : Keguruan dan Ilmu Pendidikan
Jurusan/Prog. Studi : Pendidikan Bahasa Inggris

Nama : Sitty Nur Khadijah
NPM : 1802050040
Program Studi : Pendidikan Bahasa Inggris
Judul Skripsi : The Verbal Abuse of Woman Politicians on Social Media: A Study of Natural Semantic Metalanguage

Tanggal	Deskripsi Hasil Bimbingan Skripsi	Tanda Tangan
	Chapter 1 : Identification of Problem	
	Chapter 4 : - Previous Research - Konsep	
	Chapter III : Technique of Collecting Data	
	Chapter IV/V : Discussion and Result	
15/8/2022	As	

Diketahui oleh:
Ketua Prodi

(Pirman Ginting, S.Pd, M.Hum)

Medan, 19 Agustus 2022

Dosen Pembimbing

(Fatimah Sari Siregar, S.Pd, M.Hum)



MAJELIS PENDIDIKAN TINGGI
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
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Website :<http://www.fkip.umsu.ac.id> Email: fkip@umsu.ac.id

SURAT PERNYATAAN

Assalamu'alaikumWarahmatullahi Wabarakaatuh
Saya yang bertanda tangan dibawah ini :

Nama Mahasiswa : Sitty Nur Khadijah
NPM : 1802050040
Program Studi : Pendidikan Bahasa Inggris
Judul Penelitian : Hate Speech of Woman Politicians on Social Media : a Study of Natural Semantic Metalanguage

Dengan ini saya menyatakan bahwa :

1. Penelitian yang saya lakukan dengan judul di atas belum pernah diteliti di Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Sumatera Utara.
2. Penelitian ini akan saya lakukan sendiri tanpa ada bantuan dari pihak manapun dengan kata lain penelitian ini tidak saya tempahkan (dibuat) oleh orang lain dan juga tidak tergolong plagiat.
3. Apabila point 1 dan 2 di atas saya langgar maka saya bersedia untuk dilakukan pembatalan terhadap penelitian tersebut dan saya bersedia mengulang kembali mengajukan judul penelitian yang baru dengan catatan mengulang seminar kembali.

Demikian surat pernyataan ini saya perbuat tanpa ada paksaan dari pihak manapun juga, dan dapat di pergunakan sebagaimana mestinya.

Medan, Mei 2022

Diketahui oleh
Ketua Program Studi Pendidikan Bahasa Inggris

Pirman Ginting, S.Pd., M.Hum

Hormat saya
Yang membuat Pernyataan

Sitty Nur Khadijah