

**CRITICAL DISCOURSE ANALYSIS ON QUEENSLAND SENATOR
FRASER ANNING'S CONTROVERSIAL STATEMENT OF
CRISTCHRUCH SHOOTING**

SKRIPSI

*Submitted Partial Fulfillment of the Requirements
For the Degree of Sarjana Pendidikan (S.Pd)
English Education Program*

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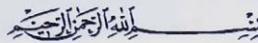
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ABSTRACT

Atika. 1502050042. “Critical Discourse Analysis on Queensland Senator Fraser Anning’s Controversial Statement of Christchurch Shooting. Skripsi”. English Education Program Faculty of Teacher Training and Education, University of Muhammadiyah Sumatera Utara (UMSU). Medan. 2019.

This research discusses the microstructure of Fraser Anning’s controversial statement on Christchurch shooting which happened on March, 15 2019. The objectives of this research are to investigate the microstructure used on the statement of Fraser Anning, the way microstructure realized in that statement, and the cause of microstructure realized in the statement. This study was qualitative descriptive design which is concern on Van Dijk Critical Discourse Analysis. The researcher took a statement of Fraser Anning Controversial statement consist of eight sentence and twenty eight lines. From the research, the researcher found there were four types of microstructure used on Fraser Anning Controversial statement on Christchurch shooting. The microstructure realized from the language used by Fraser Anning that indicate as a discrimination toward Muslim.

Keyword: critical discourse analysis, Fraser Anning’s statement

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CHAPTER I

INTRODUCTION

A. The Background of Study

As a tool of communication in society, the use of language was not merely affect a person but it could be used as the controller of one's thoughts. By using language, people be able to abstract his experience and attract others because language was a symbolic system that was not limited to being able to express all thoughts. Actually, communication activities occur in the process of producing and understanding the statement. In other words, in the use of language, there was a process of converting thoughts into code and converting the code into thought and produce utterances.

Nowadays, language could be persuasive and provocative based on how the speaker utters the language. Language was not the only one tool of communication but it also there was many different function like a device to defend and distribute the ideology. Besides that, language also be able to represents people attitude in doing interaction. As interaction tools, there was power exist in language. The power include on language was a speaker's guardianship of a weapon, their lofty status, or other personal qualities that attractively of certain people by disclose them in convincing language, the speaker attention to influences the audience. Sometimes, language could produce conflict when the language was used as a weapon to attack an ideology or has implied discrimination, racism and other things far away from peace.

Power of language could influence a scope of people cognition, communication, social interaction, and functions of identity in utter meaning, and policies of language. Suchlike language power consist the power of language to maintain the dominance in legal social, racist, and describe discourses that advocate particular users of language over others. Second, language's power was immensely impact on the unity certain group and discord, for example, the cultural shock that make language could arise the conflict. Third, language's power was having a potential to create and influence through a word, for instance, the dialogue, and narratives that made by political party during campaign, the leader appearance, narrative built by terrorist, and so forth.

The language expressed by people who have the power in social shutter was very influential on the social environment because people were more quickly affected by people who might be a role model or people that have the power to change situation and have freedom to give the formal statement on social problem like a politician. Politicians duly create a peaceful social atmosphere and respond a problem neutrally, therefore politicians as part of the government overseer should use good and correct language, so it was not cause multiple interpretations or confusions in the language's meaning. Politicians should be informative and persuasive or be able to influence the community to spread peace and not discriminate certain group.

However, in reality, the language use by politicians could not be neutral even if it's spread through out to that society and also the world. Some of them spread bias or sometimes cause something bad to society which trigger bad atmosphere

toward citizen. Language that use by politician actually shown their personal interest, no matter support the government and citizen or sometimes oppose and being controversial issue. It could be boomerang to that politician itself and trigger citizens responses like what writer will be discuss in this research.

This research will focus on Queensland's senator statement a few months ago, in his clarification of Mosque shooting tragedy done by Brenton Tarrant from Australia which is occur in Al-Noor and Lindwood Mosque, Christchurch, New Zealand on March, 15 2019 that killed at least 49 Muslim people there. In his statement, he stated that the one that doing this terrorist action was Muslim immigrant that comes to that country and state that Muslim as perpetrators, even if in reality people that be a victim was Muslim.

After this statement, Anning got a lot of negative critics from many sides, both the parliament itself and exactly from people around the world. This could be seen from direct critics from Penny Wong as the Minister of Finance and Natural Resources Australia, she said that Anning statement was so shameful and pathetic, and assert there was real difference between freedom of conveyance on speech and the conveyance of hate speech. Other critics comes from Jacinda Arden as the Australian Prime Minister that claim Anning's statement was actually his individual view, not from parliament nor society. Jacinda also expressed her condolences to the Muslim who becomes victims in that tragedy. After Anning's statement, Labor Senator Patrick Dadson also directly give a series of remarks to the victims of the terror attacks in tearful and moving address that stressed the need for unity and peace.

The hardest and real critics to Anning also comes from a teenager man named Will Connolly. He famous as 'Egg Boy' and viral in social media because he smashed an egg that still raw into the behind of right-wing head of politician's after his statement viral on social media. Besides that, Instagram account of Anning also got a lot of critics and Australian citizens also pour the critics through the signing the petition that spread in social media. This case also make the Australian Ambassador in Indonesia, Garry Quinlan visit the office Of MUI (Majelis Ulama Indonesia) and express his condolences to the Muslim community as the victims of that tragedy, and one of them was from Indonesia. But in other hand, the supporter of Fraser Anning said that everyone free to give their overview about an issue.

The controversial statement on Anning's attract the world's attention because it indicate the racist utterance toward Muslim. As the one that have power, language that use by Anning exactly influence, enticing and try to guess what he really want to say to public. In order to examine the language used and find how this language attract people response the researcher will conduct an analytical process for analysing the correlation between language and power which called as Critical Discourse Analysis or CDA.

CDA was a branch of study oncoming to the discourse that notice language from social of practice and focused on the ways in which social and political domination reproduced by written and spoken. Using CDA in Fraser Anning's speech, the researcher attempt to analyse the microstructure used on Anning's statement that could be seen from its use to the explain the Christchurch tragedy

and how Anning trying to influence citizens to become closer to something that desire by him.

B. The Identification of the Problem

The problems of the study were identified as the following:

1. The provocative language used by Fraser Anning potentially create conflict, influence language style and language attitude on society.
2. The language used by Fraser Anning got negative responses from parliament and citizens.

C. The Scope and Limitation

Based on the statement above, the scope of this research was concern on Critical Discourse Analysis and it limited on of Fraser Anning Statement on Christchurch Shooting, New Zealand.

D. Formulation of the Problem

The problem of the study were formulated as follow:

1. What types of microstructure used on Fraser Anning statement on Christchurch Mosque Tragedy?
2. How were the microstructure of the language realize on Fraser Anning statement on Christchurch Mosque Tragedy?
3. Why were the microstructure in Anning statement realized the way they were?

E. The Objective of Study

The objective of the study were stated below:

1. To investigate the types of microstructure used on Fraser Anning statement on Christchurch Mosque Tragedy.
2. To investigate how were the microstructure of the language realized on Fraser Anning statement on Christchurch Mosque Tragedy.
3. To investigate why were the microstructure of the statement of Fraser Anning realized the way they were

F. The Significance of the Study

The findings of the study expected to be useful for:

1. Theoretically

The result of this study were expected to be useful for readers to expand the insight regarding how to build good communication especially in front of the public and becomes a learning in the education field how to communicate well and politely.

2. Practically

Practically, this study contributed as the guidance how to build good communication in society and influence people skill in create good relationship in social life.

CHAPTER II

REVIEW OF LITERATURE

A. Theoretical Framework

Theory was necessary to accumulate some references, theories and comments dealing with the topic references and resource of study. Explanation will be given in order to avoid misunderstanding between the writer and the readers.

1. Critical Discourse Analysis (CDA)

Critical discourse analysis is a branch of discourse which mainly learn how the abusing of social power, domination on certain group, and imbalance were ratified, reproducing and resisting by written or spoken language on the context of society interaction. Critical discourse Analysis is an approach that reflect a certain and voicing an overt political commitment (Bulcholtz, 2001: 13). Based on Norman Fairclough's (2008) stated that the pattern of critical discourse analysis, examines how it chosen words particularly expressed and reflected the ideology and the writers or speakers standpoint, and also the effects potentially gain and either writer or a speaker wants to achieve on audience.

Critical Discourse Analysis could be defines as a concern with analysing streak as well as transparent relation of social domination, social discrimination, and language denotation of people control and power. CDA also intentionally used to examine social imbalance as it critically uttered, marked, and legitimized .

Based on Scollont (2001) declare that CDA is a kind social analysis program examine discourse critically and aimed to uttered language as a means of overcoming the change of society. From those statements, we conclude that CDA is the product of language that happen because of social issue and social interaction and become the agent of social change.

Richardson stated that the theory and method analyse personal and institutional language used namely Critical Discourse Analysis. Then, other theory come from Van Dijk (1993: 249) explained that it intention focus on correlation among written or spoken, domination, social imbalance, and the use of power on society. It also relate to the way of reproducing and maintaining these relations of domination. CDA therefore addressed to wide range social cases and related some factors arrive externally, including the custom diversity, people ideology, and inequality of power. As Fairclough (2001: 26), CDA means an analysing text and interaction, but it is not dealing with written and spoken. It arrived from social problem, and cases happened on social interaction. The issues bring within cultural science, social, political awareness.

As Woodak and Meyer (2009:6), mentioned that CDA is social theories to critiques and change the way of society thinking, that mean an improving of understanding by consolidating social awareness, showing the interconnected of social phenomena, producing awareness to help society, emancipating themselves from self-reflection domination, and describing, explaining also eradicating pigmentation, by revealing power structure and ideologies arrived by a discourse, that is by noticeable making causes that were hidden. The scope of critical discourse

analysis is not only language-based, but also attracts intellectual from various disciplines.

From the earliest starting point, CDA used to reply and look at these days issue, by speculating, investigating, distinguishing and furthermore opposing and neutralizing of abuse as transmitted in private and open talks. For reasons unknown, to be basic may suggest being judgment. CDA is comprehended to be basic for the assorted variety of individuals approach to thinking. It plainly and proudly frame of mind the extent that criteria and worth were concerned. In view of Van Leeuwen (2006) said that its responsibility to be social wrongs examination, for example, a prejudice, or disparity in access to control, benefit, emblematic assets and material.

Fairclough and Wodak (1997: 276) portrayed that CDA alludes to the specific detects, where language use in discourse and composed articulation, which means making in the social cooperation, and a type of social activity that is socially constitutive and socially moulded. The idea at long last lean toward for its dissecting so as to incorporate etymological correspondence as well as visual correspondence, communication, just as to sum up over the various implications of the mark talk.

In regular cooperation and experience the full scale and miniaturized scale level structure one coordinated to the entirety. As an occasion, a supremacist discourse occurred in parliament is a talk in the small scale level of social cooperation in certain circumstance of a case or social issues, and yet could be affirmed or be a constituent piece of enactment or the proliferation of prejudice at the large scale level.

2. Teun Van Dijk Discourse Theory

Basic talk investigation talk kind of diagnostic research that principally figure out how social and power misuse was produced, the method for gathering control, imbalance in societal position, and opposed by spoken and written with regards to social and politic. CDA takes a plain position, planned to comprehend, unveil, and in the long run opposed the disparity on social. This sort is one of a few speculations that used to quantify or investigate a talk. On the off chance that, the primary concern of this sort of hypothesis associated three elements of talk, coordination in one examination: structure of the content, society insight, and setting of social. As per Van Dijk, talk as a wide range of level, every one of the levels is interrelated.

There are three components in dissecting talk, there were macrostructure, superstructure, and microstructure. In the macrostructure, it concentrated on the general significance from content that purpose to certain implying that could be broke down by discovering the point and the subjects from a content. Close to that, superstructure depicted the method for talk sorted out by a traditional schema. The manner in which writings parts orchestrated into the entire content of content. Keep going, microstructure, that worries on local meaning and significance of the talk, by watching the semantics, sentence structure, language style and rhetorical aspect.

a. Macrostructure

A macrostructure is the worldwide significance of talk macrostructure were shaped utilizing three full-scale rules. The first is erasure decide that emphasis on given arrangements or timetable suggestion, disposes of those recommendations

that were superfluous for the elucidation of different recommendations in talk. The second is speculation decide that change those particular recommendations into the general suggestion. The standard isn't simply dispensed with unessential detail. Explicitly predicates and contentions in arrangement recommendations were supplanted by progressively broad terms so one suggestion may get the job done. The third is development guideline implies one recommendation could be built from a variety of suggestions. Substitute every one of the recommendations by a suggestion that signifies a worldwide certainty.

b. Superstructure

The superstructure is the schematic structure that composes the general importance of content. In different words, macrostructures manage substance and superstructures manage structure. Superstructure alludes to talk or schemata structure, for example, the importance of a discussion or composing that start from the presentation, trailed by the principle substance, end, and finished with the end. Which part starts things out, and which parts covered up, will be managed in light of a legitimate concern for making talk.

c. Microstructure

The microstructure of a talk structure that could be seen by breaking down the words, sentences, suggestions, statements, summarizing. It likewise contains four head perspectives. For example, linguistic structure, semantic, complex, and talk. These were brief clarification of talk components above:

1. Syntax

Syntactic parts of talk were the connection of the course of action and introduction of expressions or sentences, including types of sentences or the related with a consistent perspective that clarifies the recommendation in a progression of sentences, lucidness or connection among word and sentence, and the determination various pronouns. Linguistic comprises of the development, the rationality of each sentence and the pronoun in the talk become the central matter in this component

Syntax likewise characterized as the assurance of the pertinent segment or parts of a sentence and depicting these parts syntactically, as expressed by Wekker and Heageman (1985:1). It implies that language structure is studied how words were masterminded to acquire the connection importance inside a sentence. In light of Viet (1996:5), the linguistic structure is words language structure that portrays how words consolidate methodically in which were joined to make a progressively complex sentence. Language structure is a piece of semantic that inspects the structure of the sentence. A decent sentence needs to observe the standards so as to bode well.

In syntax, language structure is a part of the etymological investigation that becomes familiar with content development. As an order that looks at the language, sentence structure demonstrates the different part of speech being together in a sentence. According to Yule (1996:5), syntax is a study of the relationship between linguistic forms, the way they arranged in the sequence and which sequence were formed correctly.

2. Semantic

Semantic is affiliated to the meaning or significance of language. It additionally could be characterize as the investigation of the connection between phonetic structure and importance. For this situation, the implying that will be found on the content got from the connection among sentences and suggestions that assemble a specific importance in the content. Semantics has components of talk: detail, foundation, and expectation as pursue:

- a. The detail is identified with the data controller which conveyed by the creator/speaker. Communicator will indicate extreme data that is worth for themselves, and it expects to make a great picture and the other way around. The creator/speakers will demonstrate a little data in the event that it is damaging to his position. Detail component is the creator's approach to express his opinion verifiably.
- b. The background is a piece of the content that influences the implying that will be conveyed. Foundation by and large touch base toward the start before the creator's supposition and plans to impact and giving the feeling that the assessment of the creators contemplated. Foundation is picked figures out what direction the perspectives on perusers need to be controlled. Foundation is containing the creator's close to home aim. The primary goal at times displayed certainly. By taking a gander at how the foundation is portrayed and displayed, we could examine the aim and reason for the creator.

- c. Intention component is practically like a detail component. Great data for communicators will be depicted expressly and unmistakably. What's more, generally, the unfriendly data will be portrayed in masked, understood and covered up. The inevitable open objective just exhibits the data that positive communicator.

From these three components, the articulation significance could be found effectively, where that component will answer how far the specific circumstance and individuals power give their commitment on produce importance and impact others.

Another definition originated from Kreidler (1998:3), semantic is the parts of phonetic which find out about the significance of language. The efficient investigation of importance and etymological semantic is the examination of how the method for sorting out and communicating significance on language. It implies that importance in phonetic is expected to constrain human's demeanour of implications in a solitary language. There were three sections were worried about the methodical investigation of significance, there were reasoning, brain science, and semantic (Kreidler, 1998:3). It implies that mental keen on how people figure out how they hold, review or misfortune data. Philosophies of language were concerned to the way how people knows, how any particular fact that people know or accept as true is related to other possible facts.

Grift (2006) said that semantic is the investigation of the importance of the word, and significance of the sentence, preoccupied away from the utilization of setting, it is an enlightening subject. It is a course of action to portray and

comprehend the idea of the information about genuine significance in their language that individuals have knowing the language. In view of Kreidler (1998), semantic is a sort of a significant job in decipher importance as semantic is the investigation of how language was arranging and communicating meaning. It implies semantic investigation of significance, yet in addition how semantic understand the importance of language.

In the other perspective, the meaning of an utterance requires a context as Cruse (2004:13) mentioned that the role of context ranges from disambiguating ambiguous expressions as in we just got to the bank in time, through identification of referents. Two expressions could have the same or different normality, or meaning. An example of two words with the same normality is pullover and sweater. Dog and cat were examples of two words that have different normality 'our cat has had kittens more normal than 'our dog has had kittens'. This concept is referred to as "relative normality" and is an example of a contextual approach to meaning. Knowing the goal of a context permits an appropriate interpretation of a text.

Meaning and context were interrelated in a variety of situations. Successful communication could not be achieved without the integration of meaning and context. Teachers need to combine meaning and context to arrive at a full command of different language skills. To provide an accurate translation, translators and interpreters must carefully consider contexts. Inference, ambiguity and conventional signs were important factors when seeking to understand meaning and context. It is clear that meaning could not be understood without context. Relative

normality is a semantic concept that is related to meaning and context. A variety of aspects of contexts lead to proper interpretation or understanding of the meaning of a text.

3. Stylistic

Stylistic is the investigation of style. It is identified with how linguistic authority and interesting expression utilized in a content. The style purpose to choose and orchestrate words and sentences that were viewed as the most express a subject, thought, feeling, and the experience of the speaker/essayist. Stylistics is utilized to make specific picture/which means.

4. Rhetoric

The technique in rhetoric is style that is communicated when an individual talks or composes. How the speaker or creator conveys the messages which will be conveyed to open or group of spectators. Talk has the convincing capacity. Talk likewise shows up into communication structure whether formal or casual association that makes an impression of how introducing himself before group of spectators.

In view of other expert, Hyperbole is a sort of allegorical language where the speaker says something while at the same time meaning something else (Stern, 2000). At the end of the day, the exacting significance of what is said doesn't coordinate the expected importance (Recchia, Howe, Ross and Alexander, 2010). When utilizing exaggeration, speakers don't state X, maybe they state something is

increasingly over X (Claridge, 2010). They surpass the limits that the listeners expect by utilizing embellishment (Burgers, Brugman, Lavalette and Steen, 2016).

Bloodsucker (1983) states that metaphor is a component of ordinary discussions which individuals use to overstate and assess. Overstatement has been utilized for a huge number of years and is referenced in traditional Greece handbooks (Claridge, 2010). Truth be told, the Roman Rhetorician Quintilian addresses exaggeration and states that individuals, including workers and uninformed individuals, use it every day. By expressing that uneducated individuals use exaggeration, he may take note of the fact that it is so natural to deliver and fathom overstatement. In spite of the fact that people continually use a metaphor, it is understudied (Cartson and Wearing, 2015). This paper is isolated into two principal parts. In the initial segment, we will talk about what overstatement is. In the subsequent part, we will take a gander at how exaggeration is identified with other allegorical discourse acts. There are three fundamental discourse acts that will be contrasted and exaggeration. The first is the representation, which Relevance Theorists contend that it lies on a continuum with overstatement (Wilson and Carston, 2007).

5. Politics Language

Language use insinuate the open significance of language. It could be contrasted with utilization, which alludes to the principles for making language and the structures we use to make it. Language use relies upon individuals

intrigue, calling, and societal position. In an expert setting, language utilize is fundamentally instructive, use informal way, effectively comprehend by others.

Language and governmental issues have turned out to be indistinguishable to a degree that language is a caught device in legislative issues. A request of the language of legislative issues encourages us to pick up understanding into how language is utilized by those individuals need to pick up power, the individuals who wish to exercise control and the individuals who wish to keep control. This a gives off an impression of being in consonance with the case that language is an imperative procedure of setting the character and the developer of the could devote to general society with the essential point of picking up their help and activating them to take part during the time spent verifying and controlling force (Opeibi, 2008). Most likely that governmental issues have turned into a phonetic issue while language has turned into a political issue.

The legislator is a calling that at present have particular language use. The language that utilization by legislator really demonstrated their own advantage, regardless of help the legislature and resident or now and again contradict and being questionable issue. In late decades, the investigation of the connection among language and political conduct has attracted much consideration the semantic ground (Fairclough: 2000), contended that illustration, a kind of language structure, could accomplish three fundamental jobs in political correspondence.

Politicians often use language with the aim of gaining sympathy from the people for the motive of achieving power (Catheris: 2011). So that politicians will

not use ordinary language that is often used by others, especially those that were widely available in the media. This is because the use of language that is often used by others or other. Politicians in the media makes the element of political interest more visible so that a language that has never been used by other politicians is needed. Although the politicians speak or make statements in public, they were never neutral in their actions, because they have their own interests in government and in the public, it is what causes a statement from a politician to often be controversial because it often contains hatred, racist or something that is harmful for their party or other parties.

6. Power of Language

A principle session in the most basic work on talk is that of intensity, and all the more specifically the social intensity of gatherings or establishments. This capacity surmises an influence base of advantaged access to rare social assets, for example, power, cash, status, notoriety, learning, data, "culture," or to be sure different types of open talk and correspondence. Gatherings may pretty much control different gatherings, or just control them in specific circumstances or social areas. Also, overwhelmed gatherings may pretty much oppose, acknowledge, approve, agree to, or authentic such control, and even find it common.

Power isn't constantly practiced in clearly damaging demonstrations of overwhelming gathering part, yet might be sanctioned in the bunch of underestimated activities of each

day life, it ordinarily the case in the numerous types of ordinary bigotry. Essentially, not all individuals from an amazing gathering were in every case more dominant than all individuals from commanded gatherings: control is just defined here for gatherings in general. For our investigation of the relations among talk and power, in this way that entrance to specific frames in politic. Government official activity is constrained by their psyches however could impact other. In this way, on the off chance that we had the option to influence individuals' psyches, for example their insight or assessments, we in a roundabout way may control their activities, as we probably am aware from influence and control.

7. Power as Control of Public Discourse

We have seen that among numerous different assets that define the power base of a gathering or organization, access to or command over open talk and correspondence is a significant "emblematic" asset, the case for learning and data (van Dijk 1996). By and large, average folks were pretty much inactive objectives of content or talk, for example of their managers or educators, or of the experts, for example, police officers, judges, welfare administrators, or assessment reviewers, who may essentially reveal to them what (not) to accept or what to do.

Then, individuals from all the more dominant social establishments or gathering, and particularly their pioneers or the elites, have pretty much selective access to, and power more than, at least one sorts of open talk. Hence, educators control insightful talk, instructors instructive talk, writers media talk, legal advisors legitimate talk, and legislators arrangement and other open political talk. Those

individuals have more authority over more – and more influential – talk were by that definition additionally progressively ground-breaking. As such, it propose a verbose definition of one of the pivotal constituents of social power. These ideas of talk access and control for the most part, and it is one of the assignments of CDA to illuminate these types of intensity. Along these lines, if talk is defined as far as mind boggling open occasions, access and control might be defined both for the unique circumstance and for the structures of content and talk themselves.

Setting is defined as the for the most part spoke to structure of those properties of the social circumstance that were significant for the generation or cognizance of talk (Duranti and Goodwin 1992; van Dijk 1998). It comprises of such classes as the general definition of the circumstance, setting (time, place), progressing activities (counting talks and talk sorts), members in different informative, social, or institutional jobs, just as their psychological portrayals: objectives, learning, feelings, mentalities, and belief systems.

Controlling setting includes command more than at least one of these classes, for example deciding the definition of the informative circumstance, choosing time and spot of the open occasion, or on which members may or should be available, and in which jobs, or what learning or conclusions they ought (not) have, and which social activities may or should be practiced by talk. Likewise essential in the sanctioning or exercise of gathering force is control over substance, however over the structures of content and talk. Relating content and setting, subsequently, we previously observed that (individuals from) ground-breaking gatherings may choose the (conceivable) talk genre(s) or discourse demonstrations

of an event. An educator or judge may require a straightforward reply answer from an understudy or suspect, separately, and not an individual story or a contention (Wodak: 1986).

8. Power as Mind Control

Mind controlling is a first real type of intensity, controlling individuals' brains is the other crucial approach to duplicate predominance and authority. Inside a CDA system, "mind control" includes significantly something beyond getting convictions about the world through talk and correspondence. Recommended beneath were ways that power and predominance were associated with mind control. To start with, beneficiaries will in general acknowledge convictions, information, and sentiments (except if they were conflicting with their own convictions and encounters) through talk from what they see as definitive, dependable, or valid sources, for example, researchers, specialists, experts, or solid media (Nesler et al. 1993).

Second, in certain circumstances members were obliged to be beneficiaries of talk, for example in instruction and in many occupation circumstances. Exercises, learning materials, work guidelines, and other talk types in such cases may should be taken care of, deciphered, and learned as expected by institutional or authoritative creators (Giroux, 1981). Third, as a rule there were no public talks or media that may give data from which elective convictions might be determined (Downing, 1984). Fourth, and firmly identified with the past focuses, beneficiaries

might not have the learning and convictions expected to challenge the talks or data they were presented to (Wodak 1987).

Though these states of mind control were to a great extent relevant, different conditions were rambling, that is, a component of the structures and procedures of content or talk itself. Logically based control gets from the way that individuals comprehend and speak to content and talk, yet additionally the entire open circumstance. In this manner, CDA ordinarily thinks about how setting influence the ways individuals from overwhelmed bunches define the informative circumstance in "favored setting models" (Martín Rojo and van Dijk 1997). CDA additionally centers around how talk structures influence mental portrayals. At the worldwide degree of talk, themes may influence what individuals see as the most significant data of content or talk, and along these lines relate to the top degrees of their psychological models. For instance, communicating such a point in a feature in news may capably influence how an occasion is defined as far as a "liked" mental model (for example at the point when wrongdoing submitted by minorities is commonly tropicalize and featured in the press: Duin et al. 1988; van Dijk 1991).

So also, argumentation might be powerful a direct result of the social assessments that were "covered up" in its certain premises and accordingly underestimated by the beneficiaries, for example movement may consequently be limited in the event that it is assumed in a parliamentary discussion that all evacuees were "illicit" (see the commitments in Wodak and van Dijk 2000) Likewise, at the nearby level, so as to comprehend talk importance and intelligibility, individuals may need models including convictions that stay verifiable (surmised) in talk.

Therefore, a regular element of control is to convey convictions certainly, that is, without really stating them, and with less shot that they will be tested.

9. William Fraser Anning Bibliography

William Fraser Anning was brought into the world 14 October 1949. He was an Australian lawmaker who has been a congressperson for Queensland since November 2017. Anning has sat in the Senate for the most part as a free, however in April 2019 he enrolled Fraser Anning's Conservative National Party with the Australian Electoral Commission. He was chosen for the Senate after an exceptional describe was activated by the evacuation of One Nation congressperson Malcom Robert,, who was observed ineligible to be picked as a representative because of he has dua residents. Anning holds far-right, hostile to migration and against Muslim perspectives, and has been condemned for his utilization of the Nazi code word for the Holocaust, when he proposed a plebiscite to be the "last arrangement" to "the movement issue" in his lady discourse. Anning additionally produced debate for his announcements soon after the Christchurch mosque shootings in New Zealand, in which he accused the assaults for "the movement program which enabled Muslim enthusiasts to move".

Anning was pointedly condemned for his remarks about the Christchurch mosque shootings in New Zealand, in which 50 Muslim admirers were slaughtered. He asserted that movement of "Muslim fan" prompted the assaults, and that "while Muslims may have been unfortunate casualties today, normally they were the culprits". Anning additionally expressed that the slaughter "feature the developing

apprehension inside our locale of the expanding Muslim nearness. The remarks got worldwide consideration and were overwhelmingly condemned as being uncaring and bigot, and thoughtful to the perspectives on the culprit. Starting at 18 March 2019, a request requiring his ejection from the Australian parliament had amassed 1,2 million marks, in spite of the fact that the capacity the for the Senate to oust a representative was evacuated with the section of the Parliamentary Privileges Act 1987 into law.

On 16 March, Anning was struck by an egg on the back of his head by a 17-year-old youngster called William Connolly while addressing media and his supporters in a neglected mechanical distribution center in the Melbourne suburb of Moorabbin. Anning along these lines punched Connolly twice in the face. Connolly was then handled by a few of Anning's supporters including United Patriots Front pioneer Neil Erikson, one of whom held the young in a strangle hold until police arrived and removed the adolescent. The kid was arrested by police, yet was discharged without charge. As a matter of fact Anning was one of senate that consistently emerge dubious proclamation.

B. Previous Related Studies

In this research, the researcher consider some previous research to support this proposal by which written as follow:

1. Nova Aggit Priatmiko (2013) on his thesis “Critical Discourse Analysis of Susilo Bambang Yudhoyono’s Speech”. This thesis analyse the speech of SBY which related to the bombings on Jakarta at that time. This thesis

conducted which proposed to examine language, power, and ideology of that speech. The theory that used was taken a theory by Thomas N. Huckin. Where the discussion used was descriptive qualitative research method which deals with the data that were in the form of word. The result shows that CDA could explore the relationship among power, language, and ideology. Through the language used, it could be known the strength of power and purpose of the speaker, which the power was strongly felt and the ideology was clearly seen as well as understandable. This study has relevancy with the research that the authors which analysed the power of language by using CDA and using Van Dijk theory, but also there were differences, where the object in this study was in the form of speech while the research takes the form of a written statement.

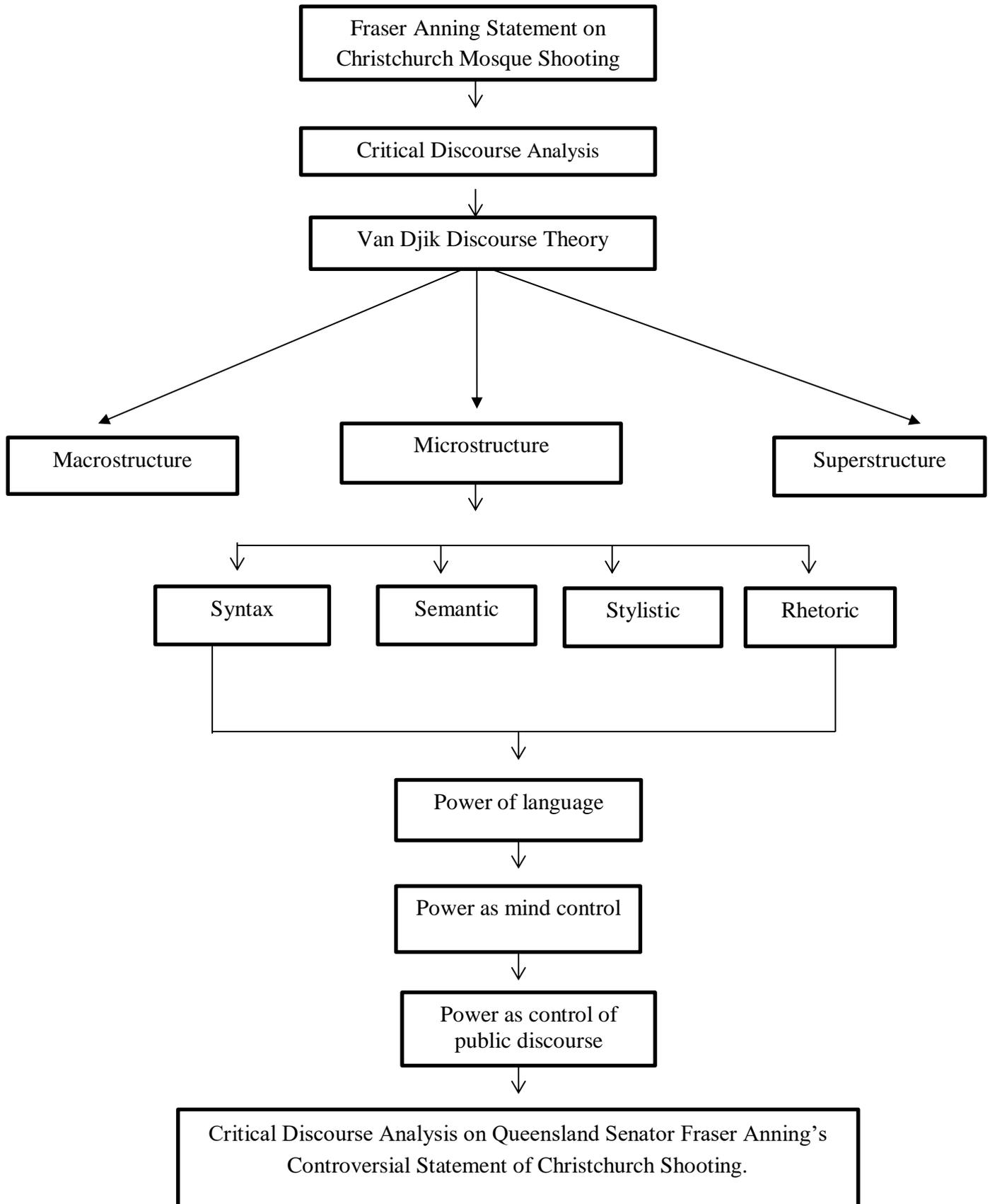
2. Andrea Eka (2011), with the tittle “Power, Language, and Ideology of Obama Speech (A critical Discourse Analysis) by In this Thesis, she concerned with the language, power and the ideology in the aspect of speech because she assumed that speech could influence to human’s life and change the way someone’s think. The speech came from the President of United States of America, Barrack H. Obama which could be said as the powerful person in the world who has a power, language, and ideology to influence many people around the world which at that time was make a visit several places in Indonesia, one of them was at university of Indonesia. In the end of the analysis, language used by speaker could minimize distance between speaker and audience, speakers’ power that make the audience listen to the speech

enthusiastically, and his ideology could create and his ideology could create imagination and persuade audience. This study relevance with the authors done which was analyse the power of language and language use by politician and how it influence people mind and control of public discourse, but also there were differences, where the object in this study was in the form of speech while the author's research takes the form of a statement and this study concern on ideology of the speech was the researcher will not analyse.

C. Conceptual Framework

Researcher conducted the research by using Van Dijk critical discourse analysis to know the microstructure used onhis statement. As frame work below

Figure 1. Conceptual Framework



CHAPTER III

METHOD OF RESEARCH

A. Research Design

In this research, descriptive qualitative method was designed by applying content analysis to describe the data. This method used in order to discover, identify, analyze and describe the utterance meaning, and power of language used by Fraser Anning's statement on Christchurch Shooting Tragedy. Qualitative method was a method which used to make a description of situation, event or occur in accumulating the data (Nazir, 1998: 34). Qualitative data was used for descriptive and historical research. The qualitative data was clarifies in the form of sentence and analysis.

B. Source of Data

The data were obtained from Google with keyword "Fraser Anning Statement on Christchurch Shooting", in a form of picture and researcher decide to take the data as the source of data. This data will be analyzed sentence by sentence.

C. The Techniques for Collecting Data

Documentation methods will be applied in collecting data. This method will use because the data in this research will be written source. The document analysis requires that data be examined and interpreted in order to elicit

meaning, gain understanding, and develop empirical knowledge (Corbin & Strauss, 2008)

They were several steps in collect the data:

1. Download the picture of Anning's statement script on Google with keyword "Fraser Anning Statement on Christchurch Shooting New Zealand".
2. Read the chosen text and understanding the literal meaning.
3. Transcribe the picture of script in form of sentence by sentence.

D. The Technique for Analyzing Data

For analysing the data, this study used Van Dijk three dimension of discourse analysis, they were macrostructure, microstructure and superstructure.

The procedures in conducting the analysis were as follow:

1. Read the script of Fraser Anning's statement on Cristchurch Shooting and understand the literal meaning.
2. Divided the statement sentence by sentence.
3. Analyze the statement and continue to analyze microstructure of language use by Anning by applying theory of Van Djik.
4. Analyze how the type of microstructure realize in Fraser Anning Statement.
5. Investigate how the power of language used by Anning attract people response.
6. Make final conclusion based on the findings.

CHAPTER IV

DATA AND DATA ANALYSIS

A. Data

The data of this research was Fraser Anning's controversial statement on Christchurch shooting which is taken from Google in a form of document, consist of eight (8) sentences and twenty two (22) lines. The data reduce by selecting the main content of Anning's statement. The detailed data are represented in appendix 1 and 2.

B. Data Analysis

To investigate the controversial statement of Fraser Anning on Christchurch shooting deeply, the researcher use four elements of microstructure by Van Dijk Discourse theory. The analysis was described below.

1. Syntax

Table 1. Syntactic Analysis

No	Sentence	Element of Syntax	Word	Function
1	I am utterly opposed to any form of violence	- Concession - Pronoun - Concession	- Utterly - Our - Totally	The use of <i>utterly</i> in the sentence proposed to shows Anning's

	<p>within our community, and I totally condemn the actions of the gunman”.</p>			<p>seriousness on rejecting the violence done by Branton Tarrant. Anning use the word <i>our</i> that refers to Australia and New Zealand society that consist of non-Muslim and white people, and the word <i>totally</i> aimed to indicate that he absolutely censure all things related to violence.</p>
2	<p>However, whilst this kind of violent vigilantism can never be justified, what it highlights is the growing</p>	<ul style="list-style-type: none"> - Opposition - Identity - Pronoun - Addition - Preposition - Article 	<ul style="list-style-type: none"> - However - This kind - Our - And - Of - The 	<p>The word <i>however</i> show a confusing statement that related to the first sentence of Anning. The use of the word <i>this kind</i> in the sentence represent the</p>

	fear within our community, both in Australia and New Zealand, of the increasing Muslim presence			shooting that done by Branton Tarrant. The word <i>Our</i> in the sentence used as a replacement of the word Australia and New Zealand. And the word <i>and</i> used to connect the word New Zealand and Australia, as the correlation of that word.
3	As always, left-wing politicians and the media will rush to claim that the causes of today's shootings lie with gun laws or those who hold nationalist views	<ul style="list-style-type: none"> - Adverb of sequence - Addition - Reference - Opposition - Preposition 	<ul style="list-style-type: none"> - As always - And, or - Who, that - But - To 	The word <i>as always</i> shown the things that expected because it usually happen previously, it relate to the way left – wing politician and media rush the information. And the word <i>or</i> used to shown the parallel

	but this is all clichéd nonsense.			word and correlate them, the used of the word <i>who</i> refers to community or group that hold the nationalist. The use <i>that</i> refers to defined the fact, and there was a reporting verb before the word <i>that</i> . And the word <i>but</i> shown a contras of the cause of the event and the claim that made by Anning. <i>To</i> used as preposition before the verb claim and after the verb rush in the story that divided 2 verb in a sentence.
4	The real cause of bloodshed on	- Reference - Preposition	- Which	The word <i>which</i> refers to immigration

	<p>New Zealand streets today is the immigration program which allowed Muslim Fanatics to migrate to New Zealand in the first place.</p>	<p>- Article</p>	<p>- To, on, of, in - The</p>	<p>program that Anning means as the cause of bloodshed, and the word <i>to</i> in the word <i>migrate to</i> have function as preposition because there was verb before the word <i>to</i>. The use on the word <i>on</i> refers to certain place, and in this sentence the place was New Zealand. And the used of <i>in</i> refers to certain term, that was first place, it means Anning tried to convey that it the time of Muslim immigrant began to visit their country.</p>
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5	<p>Let us be clear, while Muslim may have been victims today, usually they are perpetrators, world-wide, Muslims are killing people in the name of their faith on industrial scale.</p>	<ul style="list-style-type: none"> - Pronoun - Opposition - Indefinites - Pronoun - Modal - Article 	<ul style="list-style-type: none"> - Us - While - Usually - They - Their - May - The 	<p>The word <i>us</i> refers to whole stakeholder that discussed on the statement, that both of government and society. The word <i>while</i> means there was an action that happen when another action take place, in this sentence Anning made an explanation that while Muslim being a victims, but they actually the real perpetrators on the bloodshed. The word <i>usually</i> utilized to generalize something, in here Anning generalized that Muslim always utilized violence in the</p>
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				social life, and especially it refers to the shooting. And the used of <i>they</i> and <i>their</i> refers to Muslim itself. <i>May</i> in this sentence represent the possibility.
6	The entire religion of Islam is simply the violent ideology of a sixth century despot masquerading as a religious leader, which justifies endless war against anyone who opposes it and calls for the murder of	<ul style="list-style-type: none"> - Cause and effect - Identity - Reference - Addition - Preposition 	<ul style="list-style-type: none"> - As a - Which - Who - And - Of , in, for 	The word <i>as a</i> refers to the next word that Anning tried to convey to the society as the cause and the effect of that shooting. The word which refers to the entire religion of Islam. The word <i>who</i> used as the replacement of the word person, or certain pronoun. And the word <i>and</i> utilized as

	unbelieves and apostate.			the connector of the word. The word of refers to the ideology of Islam itself. <i>For</i> refers to the purpose of the word calls.
7	The truth is that Islam is not liken any other faith. It is the religious equivalent of fascism. And just because the followers of this savage belief were not killers in this instance, does not make them blameless.”	- Indefinites - Addition - Identity	- The truth is that - And - This	The used of the word <i>the truth is that</i> was a kind of indefinites that emphasize an argument stated by Anning. He tried to present to society that the ideology of Islam is violence, and it was in line with his perspective. The addition <i>and</i> used to connect the ideas. The word <i>this</i> refer to the religion of Islam that

				represented by Anning as savage belief.
8	As we read in Matthew 26: 52, ‘all they that take the sword, shall perish by the sword’ and those follow a violent religion calls on them to murder us, cannot be too surprised when someone takes them at their word and responds in kind,” Senator Anning concluded.	<ul style="list-style-type: none"> - Exemplification - Pronoun - Addition - Concession 	<ul style="list-style-type: none"> - As - They, them, their, us - And , too - Those who, that 	<p>The word <i>as</i> was an exemplification used by Anning, he brought an Ideology, that actually his faith, and make it as prove of the truth of ideology of Muslim in his perspective. He tried to made a comparison between two religion.</p> <p>The word <i>them and they</i> refers to Muslim, the people was being a victim in that case.</p> <p>The word <i>too</i> defined something excessive.</p> <p><i>Those and who</i> refers to the Muslim community.</p>

From the whole sentence in Fraser Anning statement on Christchurch tragedy, at least contain of 11 syntactic element. They were concession, pronoun, preposition, identity, addition, opposition, reference, repetition, indefinites, cause and effect, and exemplification. This coherence element in include in every sentence in Anning statement. First, there were 3 sentences contain concession coherence element, they were “*utterly*”, “*totally*”, and “*those who*”. Second, coherence element that found in Anning statement was pronoun coherence element that used in 4 sentence, they were “*our*”, “*us*”, “*they*”, “*their*”, and “*them*”. Third, identity coherence element found in 3 sentences in Anning statement, the word was “*this kind*”, “*which*” and “*this*”. The fourth coherence element that found was addition, it contain in 6 sentences in Anning statement with addition word were “*and*”, “*or*” and “*too*”. Fifth, opposition coherence element found in 3 sentences in Anning statement, the word were “*however*”, “*but*” and “*while*”. Sixth, reference coherence element found in 3 sentences in the statement, the word were “*who*”, “*that*”, and “*which*”. Seventh, the repetition coherence element found in a sentence that was to – to. Continue to the eighth, indefinites coherence element found in 3 sentences in Anning statement, they were “*as always*”, “*usually*”, and “*the truth*”. Ninth, the coherence element found in the statement was cause and effect, the word was “*as a*”. Tenth, coherence element that found in the statement was exemplification, the word was “*as we*”. And the last is preposition, there were “*of*”, “*to*”, “*for*”, “*in*” and “*on*”.

2. Semantic

The following were descriptions of semantic analysis that found in Fraser Anning statement of Christchurch Shooting.

a. Detail Element

In Fraser Anning statement on Christchurch shooting, the information portray the reality that Anning show that he does not completely reject the action of shooting in the mosque. First, he shows that he really refuse that action, by stating *“I am utterly opposed to any form of violence within our community, and I totally condemn the actions of the gunman”*. This word guest that he shows his seriousness on resist the violence action and also shows his caring for society especially victim. However, in the second and third sentence Anning shows his defence to government, he declare that the causes of that shooting not related to the gun laws and the nationalist and said that the action took place because of the rise of Muslim Fanatics Immigrants in that country. He justify that the real perpetrators of this killing was Muslim fanatics that migrate to their country. Those statements was described on third until fifth line on his statement.

b. Background Element

On Anning statement, he shows his hatred toward Muslim explicitly. In the first of his statement, he told that the reason of the shooting that happen on March, 15 2019 occur in Al- Noor and Lindwood Mosque, Christchurch, was because of the Muslim immigrant that came into that country and it was creating a fear within

their community or society that consist of non-Muslim and white people. He also told that Muslim was not the victim on the tragedy, but they were the perpetrators. Those part could be seen on line sixth until the end of his statement. He restate some word that indicate his Islamic phobia.

From the statement also, it concluded that Anning was a racist people where he shows his discrimination toward racial diversity especially Muslim community. As a senator that have much power, he utilized that power to influence society to believe on his statement. He tried to convey to the society that ideology of Muslim was actually violent ideology that allow the followers to kills other. In fact, there was no religion that allow the followers to do the violent action, kill other, and not even insulting other. Every religion hope that the followers could respect each other and let them doing the activity based on their truth or believe.

c. Intention Element

In the statement of Fraser Anning as his response toward the shooting done by Branton Tarrant, an Australian, he explained detail in whole statement, that the reason of this action was Muslim immigrant itself. He repeat that judgement in every sentence that he wrote. In the first sentence he just told simply that he utterly refuse that criminal action, but in the next sentence of his statement he only focus to judge Muslim, said that Muslim ideology was violent, and try to sway the society with his perspective and his hatred toward Muslim.

3. Stylistic

Basically stylistic shows how diction and figure of speech used in a text and shows how the meaning of one's ideology to facts/ reality. In this statement, Fraser Anning using some word to dramatize attitudes, provoke actions, clicking euphemism expression, and all thing related to his hatred toward Muslim. It can be seen as follows:

Table 2. Stylistic Analysis

No	Sentences	Elaboration
1	I am utterly opposed to any form of violence within our community, and I totally condemn the actions of the gunman.	In this sentence, the words <i>utterly opposed</i> and <i>totally condemn</i> that used by Fraser Anning is aim to emphasize that he really refuse the action done by Branton Tarrant that kill at least 49 people. As the politician especially senator, Anning use his power to reflect that he was sympathy and care toward society. It is actually purpose to make a good image on society in the first place. As a leader, he tried to create a peaceful atmosphere toward the society and shows his sadness towards the victims of the shooting.

2	<p>However, whilst this kind of violent vigilantism can never be justified, what it highlights is the growing fear within our community, both in Australia and New Zealand, of the increasing Muslim presence”.</p>	<p>The use of the word <i>can never justified</i> is to declare that he really assist every kind of violence done by Branton Tarrant and he also used the word <i>what it highlights</i> is refers to Anning implicit idea, that want to judge Muslim as the perpetrators. He tried to make the situation become persuasive and try to make citizens affected by his word. As a people that have power to control people’s mind, Anning tried to slowly enter the bad messages relating to his perspective on Islam.</p>
3	<p>As always, left-wing politicians and the media will rush to claim that the causes of today’s shootings lie with gun laws or those who hold nationalist views but this is all clichéd nonsense.</p>	<p>The word <i>rush</i> that Anning choose is a euphemism word, which means an action that aim to make the issue became viral or known by society faster. And the use of the words <i>clichéd nonsense</i> is aim to attract society’s mind to believe that the reason of the shooting is not related to</p>

		<p>gun laws and nationalist people. In this part of the statement he began to express his disagreement with information distributed in the society which stated that the cause of the shooting and violence that occurred was due to armed conflict and partly caused by nationalists, but Anning by stating that the main cause was the rise of Muslims immigrant in their country.</p>
4	<p>The real cause of bloodshed on New Zealand streets today is the immigration program which allowed Muslim Fanatics to migrate to New Zealand in the first place.</p>	<p>The word <i>bloodshed</i> is a kind of euphemism, where the word is used to delicate the bad or sarcasm word <i>killing</i>. And Anning also use the word <i>Fanatics</i>, that is indicate as racist word that utter by Anning to discriminate certain society. He tried build up new perspective that fanatic Muslims are dangerous and ordinarily done violence action such killing other and act as a victim. From this</p>

		<p>sentence, Anning shows his racism toward Muslim explicitly. As told on media and the reality of the video distributed on social media about this case, exactly Muslims are truly victims in that case. They were killed while praying in the mosque. The fact that the murderer was a man named Branton Tarrant who came from Australia, and was also indicated as non-Muslim. So, Anning's statement does not correspond to reality. He showed his defence to the perpetrators that come from their communities and emphasized that the real perpetrators were Muslims itself.</p>
5	<p>Let us be clear, while Muslim may have been victims today, usually they are perpetrators. World-wide, Muslims are killing people in the name of their faith on industrial scale.</p>	<p>The utilization of the word <i>perpetrators</i> is to soften the word <i>killer</i> on the statement, the word <i>killer</i> is the sarcasm word, as the leader, Anning tried to use the elegant and polite word. However, he already use</p>

		<p>polite word, but the meaning of that statement still being a part of sarcasm, where Anning still blaming and judge Muslim as the real killer of the shooting. He repeatedly asserted that the real killer was Muslim, and also emphasized that the ideology of Muslims was identic with violence And he also utilize the word <i>industrial scale</i> as the replacement of the word that means <i>all lot of people</i>. He judge that Muslim actually doing violence action by killing all lot of people.</p>
6	<p>The entire religion of Islam is simply the violent ideology of a sixth century despot masquerading as a religious leader, which justifies endless war against anyone who opposes it and calls for the murder of unbelievers and apostate.</p>	<p>In this part of the statement, Anning utilized the word <i>masquerading</i> as his justification toward Muslim. He tried to influence other to trust on his perspective and spread his ideology to underestimate Muslim community, especially Muslim immigrant there. The use of the word <i>masquerading</i> is</p>

		<p>a rude word. The Anning leaders should not be able to say that word, especially as it relates to the ideology of a particular group. This is an accusation and discrimination against Muslims. As a leader, Anning must be fair to all citizens and protect all them. But, in fact Anning doing a discrimination toward Muslim and always blame Muslim especially Muslim immigrant.</p>
7	<p>The truth is that Islam is not liken any other faith. It is the religious equivalent of fascism. And just because the followers of this savage belief were not killers in this instance, does not make them blameless.</p>	<p>In this part, Anning made his conclusion that Muslim is savage. He used the word <i>savage</i> that really sarcasm. It clearly portray that Anning is the racist people that justified something based on group or community. As the leader and part of government, actually Anning have to be neutral agent that save, protect, and equalize whole society, not even discriminate certain group.</p>

8	As we read in Matthew 26: 52, ‘all they that take the sword, shall perish by the sword’ and those follow a violent religion calls on them to murder us, cannot be too surprised when someone takes them at their word and responds in kind,	This sentence indicates that Anning uses a part of contain in the Bible to corroborate his accusations against Muslims and Islam by stating that the ideology of Islam is truly violent, so they will be killed by violence too, so it is not surprised if Muslims commit violence against their community. His statement is very contrary to the true ideology of Islam, where Islam is a religion that teaches compassion, tenderness, and prioritizes tolerance towards all religions by not disturbing other religious worship and not interfering in it.
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In this statement, Fraser Anning using some word to dramatize attitudes, provoke actions, clicking euphemism expression, and all thing related to his hatred toward Muslim. It could be seen as follows: utterly oppose, totally condemn, could never justified, what it highlights, rush, clichéd nonsense, bloodshed, fanatics, perpetrators, industrial scale, masquerading, savage, perish, and die.

4. Rhetoric

Rhetoric used on the statement aims to give a persuasive situation toward society. In this statement, the rhetoric style used by Anning were metaphor and hyperbole.

Table 3. Rhetorical Analysis

No	Rhetoric Style	Sentence	Elaboration
1	Hyperbole	“However, whilst this kind of violent vigilantism can never be justified, what it highlights is the growing fear within our community, both in Australia and New Zealand, of the increasing Muslim presence”.	Anning stated that he never justified the action of violent, but after that, he made a judgement toward the problem by stated that what should be highlight was the feeling of insecure of New Zealand and Australia itself toward the increasing of Muslim present in. In that sentence, Anning shows his exaggerated toward Muslim, he identified as Racist, because there was no prove or evidence to attest that there was a significant increasing of Muslim community and

			<p>endanger their country. In fact, Muslims was a victims of the discrimination and racist action happen there, for instance the tragedy happened in Lindwood and Al-Noor Mosque that killed 51 people, and more than 40 people being injured. However, they still consider that as Muslims guilty and spread that judgement to the media and tried to influence the world that Muslim was the real killers.</p>
2	Hyperbole	<p>As always, left-wing politicians and the media will rush to claim that the causes of today's shootings lie with gun laws or those who hold nationalist views but this is all clichéd nonsense."</p>	<p>In this section, Anning made a persuasive sentence aiming to maintain his good name as a government by stating "As always, left-wing politicians and the media will rush to claim that the causes of today's shootings lie with gun laws or those who hold nationalist views but this is</p>

		<p>“The real cause of bloodshed on New Zealand streets today is the immigration program which allowed Muslim Fanatics to migrate to New Zealand in the first place. The real cause of bloodshed on New Zealand streets today is the immigration program which allowed Muslim Fanatics to migrate to New Zealand in the first place.”</p>	<p>all clichéd nonsense”. He had tried to create a feeling of secure to his society for not thinking that the cause of the shooting was due to the rules relating to guns and people who were nationalistic, but Anning repeating the first sentence in his statement that the cause of all this is the increase in Muslim fanatics coming to New Zealand and Australia itself. Actually, Anning could not justified that it happened because of Muslim fanatic, even before that he never explained what a Muslim fanatics is, who they are, and how dangerous the existence of Muslims fanatics in their country. Anning also could not justify that the Muslim victims</p>
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			in Christchurch Shooting is a part of a Muslim.
3	Hyperbole	Let us be clear, while Muslim may have been victims today, usually they are perpetrators. World-wide, Muslims are killing people in the name of their faith on industrial scale. the entire religion of Islam is simply the violent ideology of a sixth century despot masquerading as a religious leader, which justifies endless war against anyone who opposes it and calls for the murder of unbelievers and	In this part, the sentence was very excessive. This could be categorized as a racist accusation in which Anning claimed that all the world's Muslims were murderers, and this was done because of the belief of these Muslims, all of them killed non-Muslims on a big scale. In fact, the ideology of Muslim was a religion that brought peace to all adherents. As Muslims was also required to have compassion among humans, live in harmony and help each other. in fact, killing was one thing that was strictly prohibited for Muslims. it can be concluded that here. Anning

		<p>apostate. The truth is that Islam is not liken any other faith. It is the religious equivalent of fascism. And just because the followers of this savage belief were not killers in this instance, does not make them blameless.”</p>	<p>made a very excessive accusation for them.</p>
--	--	--	---

From the analysis, it could be concluded that in Anning's sentence there was a rhetoric that belonged to the type of hyperbole, where he used excessive words to cornered the Muslim community. Before that, he also used hyperbole to defend the government. Not only once, from the second sentence to the seventh sentence, but there was also sentence that was actually very persuasive and aim to influence people's perspectives about Islam. Anning repeatedly stated that the cause of this murder was Muslims themselves, with the Muslim reason killing anyone who unbelievers and apostates as their proof of devotion to Islam. In fact, all of Anning's statements was excessive justification and gained a lot of comments on his statements.

C. Discussion

On Fraser Anning statement on Christchurch tragedy, at least contain of 11 syntactic element. They were concession, pronoun, preposition, identity, addition, opposition, reference, repetition, indefinites, cause and effect, and exemplification. This coherence element in include in every sentence in Anning statement. First, there were 3 sentences contain concession coherence element, they were “*utterly*”, “*totally*”, and “*those who*”. Second, coherence element that found in Anning statement was pronoun coherence element that used in 4 sentence, they were “*our*”, “*us*”, “*they*”, “*their*”, and “*them*”. Third, identity coherence element found in 3 sentences in Anning statement, the word was “*this kind*”, “*which*” and “*this*”. The fourth coherence element that found was addition, it contain in 6 sentences in Anning statement with addition word were “*and*”, “*or*” and “*too*”. Fifth, opposition coherence element found in 3 sentences in Anning statement, the word were “*however*”, “*but*” and “*while*”. Sixth, reference coherence element found in 3 sentences in the statement, the word were “*who*”, “*that*”, and “*which*”. Seventh, the repetition coherence element found in a sentence that was to – to. Continue to the eighth, indefinites coherence element found in 3 sentences in Anning statement, they were “*as always*”, “*usually*”, and “*the truth*”. Ninth, the coherence element found in the statement was cause and effect, the word was “*as a*”. Tenth, coherence element that found in the statement was exemplification, the word was “*as we*”. And the last is preposition, there were “*of*”, “*to*”, “*for*”, “*in*” and “*on*”.

Related to stylistic and semantic element, the researcher gain the data that Anning stated he utterly reject to any form of violence in their community, and also

condemn the actions of the gunman that fall upon Muslim community in Christchurch Mosque. In this speech, the word "*utterly opposed*" and "*totally condemn*" proposed to emphasize harmony, sympathy, and shared feeling. He also tried to create a persuasive statement that made society believe that he really refuse the action from the bottom of his heart. It actually aim to make a good image on society in the first place.

Anning also use the word "*could never justified*" on the sentence "*However, whilst this kind of violent vigilantism could never be justified, what it highlights is the growing fear within our community, both in Australia and New Zealand, of the increasing Muslim presence*". The words used purposed to declare that he oppose every kind of violence, and he also used the word "*what it highlights*" remain that he defend the government by convincing the society that there was no idea or reason to justify the causes of today shooting lie with gun laws or nationalist view. But he tried to inform to society that the real causes of this accident was the Muslim immigrant presence in that country.

On the next sentence, Anning highlight his sentence by declaring that “*As always, left-wing politicians and the media will rush to claim that the causes of today’s shootings lie with gun laws or those who hold nationalist views but this is all cliched nonsense.*” The word “*rush*” that Anning choose was an euphemism word which used to disguise an action that aim to make the issue became viral or known by society faster And the used of “*cliched nonsense*” it was aim to attract society mindset to believe that the reason of the shooting was not related to gun laws and nationalist people. Those words was a kind of rhetoric because it actually purposed to make people believe and feel secure, where we knew that they were exactly feel insecure during that shooting accident.

After that, Anning continued his word “*The real cause of bloodshed on New Zealand streets today was the immigration program which allowed Muslim Fanatics to migrate to New Zealand in the first place.*” The word “*bloodshed*” was a kind of *euphemism*, where the word was used to delicate the bad or sarcasm word. Bloodshed in that sentence as a replacement of the word “*killling or violence*” And Anning also used the word “*Fanatics*”, that was a kind of racist word that utter by Anning to discriminate certain society. Actually *fanatic* could be measure by some characteristic, but Anning only stated it by his own perception without any proves.

The utilization of the word “*perpetrators*” on “*Let us be clear, while Muslim may have been victims today, usually they were perpetrators. World-wide, Muslims were killing people in the name of their faith on industrial scale.*” was to soften the word “*killer*” on the statement, the word “*killer*” was the sarcasm word, as the leader, Anning should use elegant and polite word. And he also utilized the

word “*industrial scale*” as the replacement of the word that means “*a lot of people*”. In this paragraph Anning directly shown his Islamic phobia where he justify and judge that Muslim was a perpetrators not actually the victim in that case. Even, in reality, Muslim in New Zealand, especially Al- Noor and Lindwood Mosque were the victims and they lost their soul during their pray.

He made a highlight that “*the entire of Islam is violent ideology, the leader already masquerading as a religious leader, which justifies endless war against anyone who opposes it and calls for the murder of unbelievers and apostates*”. In this part of the statement, Anning utilized the word “*masquerading*” as his accusation toward Muslim. He tried to influence other to trust on his perspective and spread his ideology to underestimate Muslim community, especially Muslim immigrant there. Anning tried to point up his idea to society by restate the different word but have same meaning that the real Muslim was killer and applied violent ideology on social.

In the conclusion of his statement, he express that it was in line with as he read in Matthew 26: 52, that means ‘all they that take the sword, shall perish by the sword’ and those follow a violent religion calls on them to murder us, could not be too surprised when someone takes them at their word and responds in kind. He stuck up this Bible with the ideology of Islam and what happen in reality and still blame Muslim itself as the perpetrators in the shooting. From the conclusion that he stated, it realize that he was a racist people that measure something based on their religion.

On rhetorical analysis, the researcher found that there were a rhetoric used in the statement and it belong to the type of hyperbole, where he used excessive words to cornered the Muslim community. Before that, he also used hyperbole to defend the government. Not only once, from the second sentence to the seventh sentence, but there was also sentence that was actually very persuasive and aim to influence people's perspectives about Islam. Anning repeatedly stated that the cause of this murder was Muslims themselves, with the Muslim reason killing anyone who unbelievers and apostates as their proof of devotion to Islam. In fact, all of Anning's statements was excessive justification and gained a lot of comments on his statements.

This statement gain a lot f respond from parliament and the society that judge Anning as the racist people that judge Muslim as the real killer and justify that the ideology of Islam is actually violent. As the leader, Anning actually should be fair and cannot discriminate certain group in that country.

CHAPTER V

CONCLUSSION AND SUGGESTION

A. Conclusion

Based on the data analysis, it can be concluded that:

1. There were four types of microstructure used on Fraser Anning Statement on Christchurch shooting, they were syntax element, semantic, stylistic, and rhetoric.
2. The four types of microstructure on Anning's statement realized in every sentence of the statement. After analysed, there were 10 kinds of syntax element (concession, pronoun, preposition, identity, addition, opposition, reference, contras, cause and effect, and indefinites), semantic meaning (detail, background, and intention), stylistic or style of language used by Anning and rhetoric element in order to make a persuasive situation toward society.
3. The four types of microstructure realize in the statement because there were some word that identified and grouped them into the four types of that microstructure.

B. Suggestion

After analysing the data and find out the microstructure in Fraser Anning statement on Christchurch Shooting, the researcher hopes that the readers can

improve their knowledge about Critical discourse analysis especially microstructure by themselves.

The researcher also hopes by learning microstructure on critical discourse analysis, it can help us to know how to make a good sentence by use correct syntax element, define meaning by learning the semantic, use stylistic as style of language, and the use of hyperbola as a parable and make excessive sentences.

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APPENDIX 1 THE DOCUMENT OF FRASER ANNING STATEMENT



Senator Fraser Anning Senator for Queensland

Date: 15 March 2019

New Zealand Mosque Shooting

Speaking following reports of multiple shootings at two Mosques in New Zealand earlier today, Senator Fraser Anning has responded with strong condemnation.

"I am utterly opposed to any form of violence within our community, and I totally condemn the actions of the gunman," he said.

"However, whilst this kind of violent vigilantism can never be justified, what it highlights is the growing fear within our community, both in Australia and New Zealand, of the increasing Muslim presence."

"As always, left-wing politicians and the media will rush to claim that the causes of today's shootings lie with gun laws or those who hold nationalist views but this is all clichéd nonsense."

"The real cause of bloodshed on New Zealand streets today is the immigration program which allowed Muslim fanatics to migrate to New Zealand in the first place."

"Let us be clear, while Muslims may have been the victims today, usually they are the perpetrators. World-wide, Muslims are killing people in the name of their faith on an industrial scale."

"The entire religion of Islam is simply the violent ideology of a sixth century despot masquerading as a religious leader, which justifies endless war against anyone who opposes it and calls for the murder of unbelievers and apostates."

"The truth is that Islam is not like any other faith. It is the religious equivalent of fascism. And just because the followers of this savage belief were not the killers in this instance, does not make them blameless."

"As we read in Matthew 26:52, 'all they that take the sword, shall perish by the sword' and those who follow a violent religion that calls on them to murder us, cannot be too surprised when someone takes them at their word and responds in kind," Senator Anning concluded.

~End~

APPENDIX 2
LIST OF SENTENCE

NO	SENTENCE	LINE
1	‘I am utterly opposed to any form of violence within our community, and I totally condemn the actions of the gunman’.	1 - 2
2	“However, whilst this kind of violent vigilantism can never be justified, what it highlights is the growing fear within our community, both in Australia and New Zealand, of the increasing Muslim presence	3 - 5
3	As always, left-wing politicians and the media will rush to claim that the causes of today’s shootings lie with gun laws or those who hold nationalist views but this is all clichéd nonsense.” “The real cause of bloodshed on New Zealand streets today is the immigration program which allowed Muslim Fanatics to migrate to New Zealand in the first place.	6 – 8
4	The real cause of bloodshed on New Zealand streets today is the immigration program which allowed Muslim Fanatics to migrate to New Zealand in the first place.”	9 – 10

5	Let us be clear, while Muslim may have been victims today, usually they are perpetrators. World-wide, Muslims are killing people in the name of their faith on industrial scale.”	11 - 13
6	the entire religion of Islam is simply the violent ideology of a sixth century despot masquerading as a religious leader, which justifies endless war against anyone who opposes it and calls for the murder of unbelievers and apostate	14 – 16
7	The truth is that Islam is not like any other faith. It is the religious equivalent of fascism. And just because the followers of this savage belief were not killers in this instance, does not make them blameless.”	17 – 19
8	As we read in Matthew 26: 52, ‘all they that take the sword, shall perish by the sword’ and those who follow a violent religion that calls on them to murder us, cannot be too surprised when someone takes them at their word and responds in kind,” Senator Anning concluded	20 - 22

**APPENDIX 3
FORM K-1**



**MAJELIS PENDIDIKAN TINGGI
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Form K-1

Kepada Yth : Bapak Ketua/Sekretaris
Program Studi Pendidikan Bahasa Inggris
FKIP UMSU

Perihal : **PERMOHONAN PERSETUJUAN JUDUL SKRIPSI**

Dengan hormat, yang bertanda tangan dibawah ini :

Nama Mahasiswa : Atika
NPM : 1502050042
Pro. Studi : Pendidikan Bahasa Inggris
Kredit Kumulatif : 136 SKS IPK = 3,75

Persetujuan Ket/Sekret, Prog. Studi	Judul Yang Diajukan	Disahkan Doleh Dekan Fakultas
	Critical Discourse Analysis on Queensland Senator Fraser Anning's Controversial Statement of Christchurch Shooting	
	Critical Discourse Analysis on Final National University Debate Championship 2018 at State University of Malang	
	An Analysis of Directive Utterances Produced by the Characters in the Movie Entitled "Alita: Battle Angel"	

Demikianlah permohonan ini saya sampaikan untuk dapat pemeriksaan dan persetujuan serta pengesahan, atas kesediaan Bapak/Ibu saya ucapkan terima kasih.

Medan, 30 April 2019
Hormat Pemohon,

Atika

Keterangan :
Dibuat Rangkap 3 :
- Untuk Dekan/Fakultas
- Untuk Ketua/Sekretaris Program Studi
- Untuk Mahasiswa yang bersangkutan

APPENDIX 4
FORM K-2



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Form K-2

Kepada : Yth. Bapak/ Ketua/ Sekretaris
Program Studi Pendidikan Bahasa Inggris
FKIP UMSU

Assalamu'alaikum Wr. Wb

Dengan hormat, yang bertanda tangan dibawah ini :

Nama Mahasiswa : Atika
NPM : 1502050042
Pro. Studi : Pendidikan Bahasa Inggris

Mengajukan permohonan persetujuan proyek proposal/skripsi sebagai tercantum di bawah ini dengan judul sebagai berikut :

Critical Discourse Analysis on Queensland Senator Fraser Anning's Controversial Statement of Christchurch Shooting

Sekaligus saya mengusulkan/menunjuk Bapak/Ibu :

Mandra Saragih, S.Pd., M.Hum. *Acc R*

Sebagai Dosen Pembimbing Proposal/Skripsi saya.

Demikianlah permohonan ini saya sampaikan untuk dapat pengurusan selanjutnya. Akhirnya atas perhatian dan kesediaan Bapak/Ibu saya ucapkan terima kasih.

Medan, 30 April 2019
Hormat Pemohon,

Atika
Atika

Keterangan

- Dibuat rangkap 3 :-
- Asli untuk Dekan/Fakultas
 - Duplikat untuk Ketua / Sekretaris Jurusan
 - Triplikat Mahasiswa yang bersangkutan

APPENDIX 5
FORM K-3



FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
Jln. Mukhtar Basri BA No. 3 Telp. 6622400 Medan 20217 Form : K3

Nomor : 274 /IL.3/UMSU-02/F/2019
Lamp : ---
Hal : Pengesahan Proyek Proposal
Dan Dosen Pembimbing

Assalamu'alaikum Warahmatullahi Wabarakatuh

Dekan Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Sumatera Utara menetapkan proyek proposal/risalah/makalah/skripsi dan dosen pembimbing bagi mahasiswa yang tersebut di bawah ini :

Nama : Atika
N P M : 1502050042
Program Studi : Pendidikan Bahasa Inggris
Judul Penelitian : Critical Discourse Analysis on Queensland Senator Fraser Anning's Controversial Statement of Christchurch Shooting.

Pembimbing : Mandra Saragih, S.Pd, M.Hum

Dengan demikian mahasiswa tersebut di atas diizinkan menulis proposal/risalah/makalah skripsi dengan ketentuan sebagai berikut :

1. Penulis berpedoman kepada ketentuan yang telah ditetapkan oleh Dekan
2. Proyek proposal/risalah/makalah/skripsi dinyatakan BATAL apabila tidak selesai pada waktu yang telah ditentukan
3. Masa kadaluarsa tanggal : 15 Mei 2020

Wa'alaikumssalam Warahmatullahi Wabarakatuh.

Dikeluarkan pada Tanggal :
Medan, 10 Ramadhan 1440 H
2019 M



Dekan
Dr. H. Elirianto Nst, S.Pd, M.Pd.
NIDN 20015057302

Dibuat rangkap 4 (empat) :

1. Fakultas (Dekan)
2. Ketua Program Studi
3. Pembimbing
4. Mahasiswa yang bersangkutan :
WAJIB MENGIKUTI SEMINAR

APPENDIX 6 LEMBAR PENGESAHAN PROPOSAL



LEMBAR PENGESAHAN PROPOSAL

Proposal yang diajukan oleh mahasiswa di bawah ini:

Nama Lengkap : Atika
NPM : 1502050042
Program Studi : Pendidikan Bahasa Inggris
Judul Skripsi : Critical Discourse Analisis on Queensland Senator Fraser
Anning's Controversial Statement of Christchurch Shooting

sudah layak diseminarkan.

Medan, Mei 2019

Dosen Pembimbing,

Mandra Saragih, S.Pd., M.Hum

APPENDIX 7
BERITA ACARA BIMBINGAN PROPOSAL



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BERITA ACARA BIMBINGAN PROPOSAL

Perguruan Tinggi : Universitas Muhammadiyah Sumatera Utara
 Fakultas : Keguruan dan Ilmu Pendidikan
 Nama Lengkap : Atika
 NPM : 1502050042
 Program Studi : Pendidikan Bahasa Inggris
 Judul Skripsi : Critical Discourse Analysis on Queensland Senator Fraser Anning's Controversial Statement of Christchurch Shooting

Tanggal	Deskripsi Hasil Bimbingan Proposal	Tanda Tangan
8/04-2019	Background chapter I almost all	
26/04-2019	Background chapter II Theory	
30/04-2019	chapter II Theory Data analysis	

Diketahui Oleh :
 Ketua Program Studi

Mandra Saragih, S.Pd., M.Hum.

Medan, Mei 2019

Dosen Pembimbing

Mandra Saragih, S.Pd., M.Hum.

APPENDIX 8

SURAT KETERANGAN SEMINAR PROPOSAL



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SURAT KETERANGAN

Ketua Program Studi Pendidikan Bahasa Inggris, Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Sumatera Utara menerangkan nama di bawah ini.

Nama Lengkap : Atika
N.P.M : 1302050042
Prog. Studi : Pendidikan Bahasa Inggris
Judul Proposal : Critical Discourse Analysis on Queensland Senator Frase Anning's Controversial Statement of Christchurch Shooting

Benar telah melakukan seminar proposal skripsi pada hari Kamis, tanggal 16 bulan Mei, tahun 2019.

Demikianlah surat keterangan ini dibuat untuk memperoleh surat izin dari fakultas.

Atas kesediaan dan kerja sama yang baik, kami ucapkan terima kasih.

Medan, Mei 2019

Ketua Program Studi

Mandra Saragih, S.Pd, M.Hum

APPENDIX 9
SURAT IZIN RISET



Unggul, Cerdas dan Terpercaya

ila menjawab surat ini agar disebutkan nomor dan tanggalnya

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Jalan Kapten Mukhtar Basri No. 3 Medan 20238 Telp. (061) 6622400
Website : <http://fkip.umsu.ac.id> Email : fkip@umsu.ac.id

Medan, 24 Dzulqaidah 1440 H
27 Juli 2019 M

Kepada Yth, Bapak Kepala Perpustakaan
Universitas Muhammadiyah Sum. Utara
di-
Tempat

Assalamu'alaikum Warahmatullahi Wabarakaatuh

Wa ba'du, semoga kita semua sehat wal'afiat dalam melaksanakan kegiatan-aktifitas sehari-hari, sehubungan dengan semester akhir bagi mahasiswa wajib melakukan penelitian/riset untuk pembuatan skripsi sebagai salah satu syarat penyelesaian Sarjana Pendidikan, maka kami mohon kepada Bapak/Ibu Memberikan izin kepada mahasiswa untuk melakukan penelitian/riset di Pustaka Bapak pimpin. Adapun data mahasiswa kami tersebut sebagai berikut :

Nama : Atika
N P M : 1502050042
Program Studi : Pendidikan Bahasa Inggris
Judul Penelitia : Critical Discourse Analysis on Queensland Senator Frase Anning's Controversial Statement of Christchurch Shooting

Demikian hal ini kami sampaikan, atas perhatian dan kesediaan serta kerjasama yang baik dari Bapak kami ucapkan terima kasih.

Wa'alaikumssalam Warahmatullahi Wabarakatuh.

Dekan

Dr. H. Elfrianto Nst, S.Pd, M.Pd.
NIDN : 0115057302

**** Pertinggal ****

APPENDIX 10
SURAT KETERANGAN RISET



MAJELIS PENDIDIKAN TINGGI PENELITIAN & PENGEMBANGAN
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
UPT PERPUSTAKAAN

Jl. Kapt. Mukhtar Basri No. 3 Telp. 6624567 - Ext. 113 Medan 20238
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kepala Unit Pelaksana Teknis (UPT) Perpustakaan Universitas Muhammadiyah Sumatera Utara dengan ini menerangkan :

Nama : Atika
NPM : 1502050042
Univ./Fakultas : UMSU/ Keguruan dan Ilmu Pendidikan
Jurusan/P.Studi : Pendidikan Bahasa Inggris/ S1

adalah benar telah melakukan kunjungan/penelitian pustaka guna menyelesaikan tugas akhir / skripsi dengan judul :

"Critical Discourse Analysis on Queensland Senator Fraser Anning's Controversial Statement of Christchurch Shooting"

Demikian surat keterangan ini diperbuat untuk dapat dipergunakan sebagaimana mestinya.

Medan, 16 Muharram 1441 H
16 September 2019 M

Kepala UPT Perpustakaan,

Muhammad Arifin, S.Pd, M.Pd

APPENDIX 11 CURRICULUM VITAE

CURRICULUM VITAE

Name : Atika

Place and Date of Birth : Mukti Jaya, 18 Mei 1997

Age : 22 Years old

Gender : Female

Nationality : Indonesian

Religion : Islam

Marital Status : Not Married

Address : Jl. Bukit Barisan I No. 12A, Kecamatan Medan Timur, Kota Medan

Phone Number : 0822 – 8832 – 3150

Email : tikaatika451@gmail.com

Background of Education:

- Elementary at SDN O11 Lenggadai Hulu (2003-2009)
- Junior High School at SMPN 1 Rimbamelintang (2009-2012)
- Senior High School at SMAN 1 Batu Hampar (2012-2015)

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