

**A DISCOURSE ANALYSIS OF ANIES BASWEDAN'S SPEECH IN
PRESIDENTIAL CAMPAIGN 2024**

SKRIPSI

*Submitted in Partial Fulfillment of Requirements
for the Degree of Sarjana Pendidikan (S. Pd)
English Education Program*



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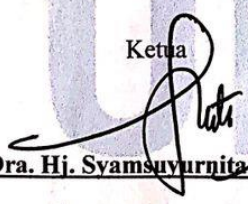
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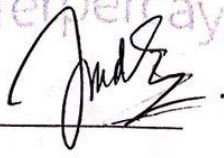
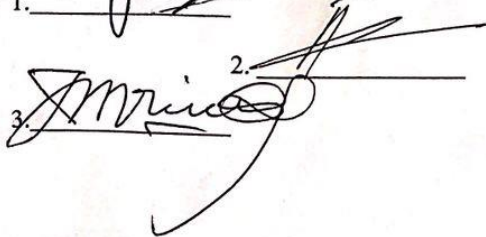
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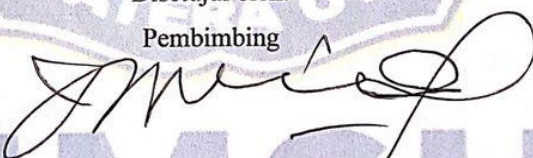
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Dengan ini menyatakan bahwa skripsi saya yang **A Discourse Analysis of Anies Baswedan's Speech in Presidential Campaign 2024**. Adalah benar bersifat asli (original), bukan hasil menyadur mutlak dari karya orang lain.

Bilamana dikemudian hari ditemukan ketidaksesuaian dengan pernyataan ini, maka saya bersedia dituntut dan diproses sesuai dengan ketentuan yang berlaku di Universitas Muhamamdiyah Sumatera Utara

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ABSTRACT

Ahya Dani Gurning (2202050071P): A Discourse Analysis of Anies Baswedan's Speech in Presidential Campaign 2024, UMSU, Medan, 2024

This study is about discourse analysis of Anies Baswedan's Speech in Presidential Campaign 2024 at Jakarta International Stadium (JIS). This research aims to analyze the grand campaign speech of Anies Rasyid Baswedan at the JIS in order to determine the dominant process of experiential function, to elucidate the realization of the process and to explain the reason why its realize in the speech. By using a qualitative design research, Anies Baswedan's Speech was transcribed and analyzed by using Halliday's SFL theory. The data was collected by using systematically Miles & Huberman theory. The results showed that the material process type as much as 50% became the most dominant process used, relational process 24%, the mental process 15%, verbal process 5%, existential process 6% and behavioral process 1%. The form of realization of the process in Anies' campaign speech in JIS is ideational metaphor with the most frequent type is simple realization as much as 77% and metaphor realization 23%. The reason for using this form of realization is to facilitate Anies Baswedan in providing an understanding of the ideas and mindsets conveyed so that they become more structured, meaningful, logical and understandable to the public.

Keyword: Anies Baswedan, campaign, discourse analysis, experiential function

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CHAPTER I

INTRODUCTION

1.1 Background of Study

Political contestation in Indonesia is a form of political phenomenon that is very important in running the democratic system adopted and will affect how the development of the Indonesian state in the future. The momentum for a country that adheres to democratic principles is certainly natural to carry out an open political contestation by presenting an activity that can be said to be a sacred activity because this activity can determine the life and death of a country (Binamadani, 2021). One of the activities that is part of this political contestation is general election activities. As we know on February 14th 2024, a democratic party that has been held, namely simultaneous general elections, which elect the president of the Republic of Indonesia for the 2024-2029 term. Before this activity will be held, each registered presidential candidate had designed his best strategy or strategy in winning the hearts of the Indonesian people. In various strategic ways, it will be done to achieve the goals or vision and mission of each presidential candidate. Political strategy is a strategy used to realize political ideals (Sahea, Niode, Trilke, 2018).

One of the strategies in the contestation is to conduct a campaign. This is one form of effort made to influence the public about the vision and mission of presidential candidates, how their future targets the Indonesian state, and what responsibilities will be carried out when they are elected later? Political campaigns are also part of political communication, where the purpose of political

communication is to get closer to the community so that with political communication people will more easily get to know their future leaders (Aryadillah, F. Fitriansyah, 2022). In running a campaign, of course, a presidential candidate will give as interesting messages as possible to steal the attention of the public and invite them to choose the pair of presidential and vice presidential candidates who will take office. The campaigns delivered by presidential candidates are influenced by the arrangement of language used both verbally and non-verbally. Campaigns delivered by presidential candidates usually bring certain issues or phenomena that are rife or even past. In general, every candidate in the campaign always touts certain issues/topics. This is part of an example of the form of a campaign message. The message/issue is usually in the form of a specific topic or phenomenon that develops in society. Perhaps we often hear the phrase 'campaign is selling issues' (Fatimah, 2018).

In the campaign of presidential candidates, of course, it will indirectly form how their mindset and ideology are by what is conveyed to the Indonesian people. From the various sentences conveyed, it will certainly be the focus of the community how a presidential candidate speaks, behaves, and thinks heavily. Syafrizal (2022) said that ideology is teaching, doctrine, theory, and science that is believed to be true which is compiled systematically and given guidance for its implementation in responding to and solving problems faced in society, nation, and state. Of course, this is also motivated by the culture, teachings, customs, tribes, and values inherent in a presidential candidate. So that each presidential candidate will have different ideologies, will be different ways of delivering his spirit and

goals. That way, the existence of this ideology will be a reference for the public in choosing a presidential candidate who they think is by their expectations.

In addition, seeing the crowded news and conversations of net citizens about the presidential candidate's campaign is one of the reasons why this research raises the content of the speech from Anies Rasyid Baswedan's grand campaign. Based on the news from one of the mass media, Media Indonesia, shows data that research conducted by Drone Emprit on social media Twitter, Instagram, Youtube and others on February 7 to 10, JIS received a higher number of mentions and interactions than Gelora Bung Karna (GBK). Overall, posts on Twitter/X that tweeted about JIS, either directly mentioning it or retweeting it, reached 310,242 or 77%.

Meanwhile, the figure for GBK is 92,666 or 33%. On Instagram, the number of posts that mention JIS reaches 60%, and the remaining 40% discuss GBK. The resulting interaction rate for JIS reached 72% and 28% for GBK. On YouTube, the number of videos discussing JIS reached 77% and those discussing GBK reached 33%. During the research period, there were at least 7,494 reports about JIS in online media. Meanwhile, there were only 1,886 articles about GBK. Of course, the data above shows the urgency of why the campaign speech delivered by presidential candidate Anies Baswedan was widely discussed in cyberspace.

Based on this, the content of Anies Rasyid Baswedan's grand campaign speech certainly requires discourse analysis based on one of the meta-functions of language, namely the experiential function. Where the Experiential function according to Saragih (2014) is one of the functions of language that describes experience. Based on this, we can conclude that experiential function relates to how

a person expresses his experience, ideas or perceptions conveyed through his speech. So in this study, the researcher analyzed what and how the experiential function was realized in Anies Rasyid Baswedan's grand speech at the Jakarta International Stadium (JIS). So that the analysis can help readers or the public understand the content of the speech of the presidential candidate he will choose.

1.2 Research Focus

The scope of this research focuses on discourse analysis in the grand campaign speech of presidential candidate Anies Rasyid Baswedan at the Jakarta International Stadium (JIS) and it is limited to what processes Anies Rasyid Baswedan uses in his speech and the accumulation of analysis results using one of the meta functions in discourse analysis, namely the experiential function which includes processes, participants and circumstances.

1.3 The Formulation of the Problem

The problems of this research are as follows:

1. What type of process is dominantly used in Anies Rasyid Baswedan's grand campaign speech at the Jakarta International Stadium (JIS)?
2. How are processes realized in Anies Rasyid Baswedan's grand campaign speech at the Jakarta International Stadium (JIS)?
3. Why are the processes realized as they are in the speech?

1.4 The Objective of Study

1. To analyze the grand campaign speech of Anies Rasyid Baswedan at Jakarta International Stadium (JIS) in order to determine the dominant process.

2. To elucidate the realization of the process in Anies Rasyid Baswedan's grand campaign speech at the Jakarta International Stadium (JIS).
3. To explain the reason for the realization of the process in Anies Rasyid Baswedan's grand campaign speech at the Jakarta International Stadium (JIS).

1.5 The Significance of Study

Finding of the study are expected to be useful theoretically and practically.

a. Theoretical

Theoretically, the findings are expected:

- (1) to enrich theories of linguistics, particularly those of discourse analysis,
- (2) to be references for further studies.

b. Practical

Practically, the findings are expected:

- (1) to students, it is expected to be a reference in understanding discourse analysis, especially in the realm of political contestation nowadays,
- (2) to lecturers, it is expected to be an additional reference or support in the teaching and learning process in the classroom,
- (3) to researchers, as one of the sources of information related to discourse analysis on the campaign of presidential candidate Anies Rasyid Baswedan.

CHAPTER II

REVIEW OF LITERATURE

2.1 Theoretical Review

2.1.1 Discourse Analysis

Before knowing what discourse analysis is, it is first necessary to know that discourse itself is different from text. Discourse is the language used by a person which can be in the form of written, spoken, symbols, and so on. As stated by Masitoh (2020) discourse can also be used in the term speech which is a combination of language and speech. Therefore, discourse can take the form of one word, one sentence, one paragraph, one article, or one book, it can also be several books, even one field of science. Haryatmoko (2016) also argue that discourse is also a social subject that shapes the self, social relations conceptual frameworks, and objects of knowledge. According to Silaswati (2019) discourse is understood as units and speechforms of interaction that are part of everyday linguistic behavior but can appear equally in institutional environments. Discourse is a text that is in a speech situation. So we can conclude that the discourse itself act automatically in which direction the audience taken.

A discourse is a complete unit of language formed from a series of sentences that are cohesive and coherent either written or oral (speech). In written discourse, it can be found in the form of a sentence or paragraph, but it can even be a phrase or word. The written discourse can also be in the form of essays, novels, books, etc. The ideal discourse contains a set of propositions that are interconnected to produce a sense of cohesion (Yuliani Trisnaningrum, 2019).

The analysis itself is the process of tracing, researching, understanding, and checking something through data so that it will get results on what will be searched or traced. According to Sitanggang (2022), analysis is the decomposition of a subject for its various parts and the study of the parts themselves and the relationship between parts to obtain a proper understanding and understanding of the overall meaning. In addition, Atillah & Gischa (2023) also argue that analysis is an activity to find new findings on an object that will be researched or observed by researchers, by finding accurate evidence on certain objects. The analysis is synonymous with elaboration after the best assessment process, where problem-solving begins with a guess of its truth.

Based on the explanation above, we know that analysis is an activity to describe the elements or components of a thing in question so that in the end it can be found well in a more detailed and structured understanding. After knowing what the definition of discourse and analysis is, then discourse analysis itself is one part of linguistic studies that specifically discusses or examines discourse. Hamka (2019) said that discourse analysis is the process of examining the details of discourse to understand and explain the meaning of discourse. According to Faradi (2015), discourse analysis is a science developed to analyze a semantic unit in the form of novels, conversations, short stories, poems, essays, and paragraphs. Discourse study is a study that leads us to an understanding of language. So the aims of discourse analysis itself is to know and assess how language is used by someone when he wants to convey something to others. Then after understanding how the language is implemented, we will know someone's point of view or

perspective on something.

2.1.2 Context

In the context of discourse analysis, it is certainly very closely related to context. Context is a state or social condition that becomes one of the factors in an interaction or conversation between one person with another. For example, someone will deliver something formally in the ceremonial field. This will be different from someone who is having a conversation between buyers and sellers in the market. This is a different context. Therefore, the speaker must adjust social conditions and certain rules when he delivers something. Similarly, Titscher, Meyer, Wodak & Vetter (2009) argue that in contexts there are patterns that apply specifically to certain textual variations because, for example, a political speech follows different rules from those used in TV talk shows or interviews for biographical writing. Context is defined as anything that accompanies a text or anything that goes with a text. The word context itself derives from co- meaning 'accompanying', 'going with', or 'being together with' as often used in the words copilot, cooperative, coordinate, or co-consultant. The text itself, as defined previously, is a linguistic unit that is functional in context. This implies that anything that surrounds a text is an environment to the text. There is no text without the context. Thus, the meaning of text is determined by or depends on the context (Saragih, 2014).

2.1.3 Co-text

In addition to context, in discourse analysis there is also a co-text that makes a text or sentence with one another have a bond and makes it more complete and

intact. The position for the co-text itself is before a sentence. As stated by Prastyaningsih, Yusuf, & Goziah (2020) that co-text is a sentence that precedes the previous sentence. In discourse, the interpretation of a text is not only based on one text or text alone without looking at other texts. We can often only understand a text because it relates to other texts, both the text that precedes it and the text that follows it. Such intertextual relationship is called co-text (Goziah, Aditya, & Ayu, 2020).

2.1.4 Systematic Functional Linguistics (SFL)

In discourse analysis, the development of descriptions, practices, and applications of discourse, text, and context is discussed in the theory of Systematic Functional Linguistics (SFL). In this SFL theory, we discussed one of them about how the language used by a person functions when implementing the language itself. Similarly, Faradi (2015) said that SFL theory is used as a framework for thinking and interpretation in viewing language as Meta function of strategic exchange according to the context of the situation. In the development of SFL theory, Halliday said that the application of SFL theory in solving language problems, to understand the properties and functions of language, understand the similarity of aspects that all discussions have (for example what properties language has as a language) and the differences that language has from one another, understand the quality of text: why a text is so meaningful and valuable, understand how language varies in use, to understand the relationship between language and culture, language and situations, to create systems, to generate and understand speech, and to transfer written text to spoken text (Halliday in Sinar (2018)).

In Systemic Functional Linguistics (SFL) theory, the term 'functional' means that discourse analysis can focus on the functional implementation of language structures. Based on Sinar (2018) in his book, he wrote that the word or term 'functional' implies that discourse analysis pays attention to (1) the functional realization of systems and structures and patterns, which are structurally horizontal and syntagmatic, (2) the functions or meanings that exist in the language, and (3) the function of language is to make meanings whose meanings are expressed by speakers/writers together according to the purpose of making deep meanings a text. For this reason, meaning and function are one of the most important components in creating the text. SFL holds that language construes three strands of meanings simultaneously: ideational meaning for representing human experience, interpersonal meaning for enacting social relations, and textual meaning for creating relevance to context (Halliday and Matthiessen in Cheng (2023)).

2.1.5 Metafunctions

In SFL there are 3 functions in grammar known as metafunctions, namely ideational functions, textual functions, and interpersonal functions. Metafunction which means a function in grammar that does not only consist of one function but there are three functions where in this study, the researcher raises one of the ideational functions, namely the experiential function. According to Sari (2019) experiential function which is analyzing texts in terms of process, participants, and circumstance can lead to readers' awareness of the purposes the speaker or the writer wants to achieve in using the text and the field of immediate situation also he argues that the experiential function is used to understand realization or representation or

symbolization of experiential function in a situational context. In the Experiential function, 3 elements make up the function, namely process, participant, and circumstances. There are several types of processes in experiential functions, which are as follows:

a. Process

This process is closely related to the practice or work done by the participant and is usually closely related to verbs or predicates. The process is the nucleus of experience in the clause. As a nucleus, the process has the ability of which is centrifugal force to attract other planets as its satellites (Saragih, 2014). In this regard, the process consists of several parts as contained in the table below.

Table 2.1 Processes and its Categorizations from Saragih (2014)

No	Type of process	Semantic criteria	Syntactic criteria
1	Material	occurring in the outer side of human beings' (objective) physical	unmarked: in v-ing form <i>go, work, write,..</i>
2	Mental	occurring in the inner side of a human being (subjective) psychologically one human participant reversible participants with another mental process 1. Cognition 2. Affection 3. Perception 4. Desirability	Unmarked: not in v-ing form projecting (that- clause) Know, realize, understand, like, hope, feel, see,....
3	Relational	Occurring both inside and outside human beings Both human and inhuman participants 1. Identification 2. Attribution 3. Possession	$N \wedge BE \wedge N$ $N \wedge BE \wedge ADJ N \wedge$ $BE \wedge ADV$ Be (is, am, are, were, can be, will be, have, play,....)

4	Behavioral	Psychological (on the body of a human being)	Sleep, smile, laugh, die, sneeze, bow,....
5	Verbal	both human and inhuman participants' information	Projecting (that clause) Say, tell, order, inform, report, confess,...)
6	Existential	Existence of an entity	There ^ v Be (is, am, are, were, can, come, go,.....)

b. Participants

In terms of discourse analysis, these participants can be said to be actors in an event or work done or who are the object of attraction of the process. Damayanti & Milaningrum (2017) said that participants are close to the center, they are directly involved in the process, bringing its occurrence or being affected by it in some way. As a valency, a potential process determines the number of participants that a process can bind. In this way, the process is used as the basis for mentioning participation in the clause. There are at least two types of participants, namely the participant who carries out the process (participant I), and the participant to whom the process is directed or addressed (participant II).

Halliday in Harahap (2022) states that a Participant is a person, creature, object, institution, or abstraction that is involved in a Process. In the experiential function, the Participant accompanies the six Processes. Participant is inherent in the Process. There are several specific ways in which a Participant may take part in a Process; it may act out the Process, it may sense through it, it may receive through it, it may be affected by it, it may say it. In the syntactic structure, the Participants are typically realized by subject, direct object, and indirect object. The following

are names of participants and the type of process used.

Table 2.2 Process and Participant from (Saragih, 2014)

No	Types of Process	Participant I	Participant II
1	Material	Actor	Goal
2	Mental	Senser	Phenomenon
3	Relational (a) Identification (b) Attribution (c) Possession	Token Carrier Possessor	Value Attribute Possessed
4	Behavioral	Behavior	-
5	Verbal	Sayer	Verbiage
6	Existential	-	Existent

c. Circumstances

Circumstances usually pertain to the description of an event taking place either in the present, past, or future events. Circumstances can be in the form of when an event occurred, the name of a place or location, the range of events, how a person's position or role, and so on. Circumstances also apply to all kinds of processes just like adverbs in a typical grammar order.

2.1.6 Campaign

Recently, the Indonesian people simultaneously carry out their obligations as citizens in carrying out the presidential and vice presidential elections which took place on Wednesday, April 14th 2024. Before the big day occurs, presidential or vice presidential candidates must carry out a campaign gradually to invite the population to elect them to become president of the Republic of Indonesia. The campaign itself is a form of gradual action carried out by the team and presidential candidates with their respective sequence numbers which simply aims to invite

citizens to vote for it by bringing a vision and mission that has been designed in advance. According to Roger and Storey in Fatimah (2018), a campaign is several planned communication actions that aim to create certain effects or effects to a large number of audiences and are carried out continuously at a certain time.

According to Aryadillah & Fitriansyah (2022) what is meant by campaigning is not only about politics but also things related to goals that want to get support from the community. Political campaigns are also part of political communication, where the purpose of political communication is to get closer to the community so that with political communication people will more easily get to know their future leaders. The campaign is a very important stage as a bridge to disseminate ideas and ideas to voters, thus having a direct impact on voter participation figures (Wibowo, 2024).

Based on the explanation above, presidential candidate Anies Rasyid Baswedan has also exercised the right to campaign step by step and up to the last stage, namely the grand campaign delivered by him in front of volunteers or supporters at the Jakarta International Stadium. With this campaign or political communication, it is hoped that it can be closer to supporters or the people of Indonesia. Through the campaign, it is also expected that they can later use their voting rights to choose their preferred presidential candidate.

2.1.7 Ideology

In the political contestation, all forms of effort and cooperation are deployed by both support teams and presidential and vice-presidential candidates. As explained above, one form that becomes a way to get people's votes is by

conducting political communication or campaigns. During the campaign, presidential candidates conveyed their vision and mission to the people and conveyed their ideas, invitations, directions, or experiences that indirectly shape and show how the mindset of the presidential candidate. The mindset they have shape their ideology.

But this is certainly not only seen from what a presidential candidate conveys but also how he is formed, honed, and trained since he was a child both in terms of education, society, culture, and so on and it affect how his figure in the eyes of his supporters or society. Azmi, Boanerger, Arale, Intan (2022) argue that *Personal Branding*, as well as the ideology of Anies Baswedan, affect Anies Baswedan's image, public opinion, and popularity in the eyes of Indonesian society. This is related to the definition of ideology according to Zainuddin, Darwin & Iswary (2021) that ideology is the basis for discourse practice: in carrying out discourse practice, text can form unequal power relations between social classes, gender, majority, and minority groups.

2.1.8 Anies Rasyid Baswedan

In this political contestation, there are 2 presidential candidates and one of these presidential candidates is Anies Rasyid Baswedan. Based on his biography written by Galang Anies with the book title “Anies Baswedan: From Education to Politics” says that Anies, born in Kuningan, West Java, is the descendant of a university lecturer and professor. He received his primary and secondary education in Jakarta and then continued his higher education at Gadjja Mada University (UGM) and the University of Northern Illionis, USA. After obtaining his master's

degree, he continued his education again and managed to get a doctoral degree in political science in 1997.

After completing his doctoral education, he had a career as a lecturer at UGM and became rector of Paramadina University. In 2014, he entered politics and was elected as minister of education and culture in the Joko Widodo-Jusuf Kalla cabinet. Then in 2017 he was elected as the Governor of DKI Jakarta. So his career and political journey brought Anies Baswedan to become one of the presidential candidates for Indonesia 2024-2029.

2.2 Previous Related Studies

In this study, several previous studies are explored to find out similarities in Meta function analysis in grammar, especially experiential functions. Harahap (2022) discusses the types of processes and circumstances contained in Nadiem Makarim's speech. In addition, the researcher also discusses which processes and circumstances are the most dominant in his speech. So the focus in writing the study is the largest number and the explanation of the dominant types of processes and circumstances only. Based on the results of his research, the researcher found as many as 69% of material processes are used in speech and occupy the first position in the most emerging types of processes. This was followed by relational processes by 24% and mental processes by 7%. Other types of processes are not mentioned because there is no use in speech. In the circumstances section, the researchers found the most dominant type of circumstances location at 67% followed by circumstances matter at 33%. In addition, it can also be seen that the object of research in this study is a minister of education and culture, Nadiem Makarim in his

speech on Education Day 2021.

Furthermore, previous research was compiled by Nurfithri (2020) discussed the generic structure of news items and what lexical grammars are used in these news items. Based on the results of the research, details about the generic structure of news items were found, starting from newsworthy events, event backgrounds, and comments. Based on the research, they found the most dominant type of lexical grammar in news items, such as 37.2% verbal process, 37.5% of circumstances of place used, and the most dominant type of theme used, namely topical theme, 89%. In the dominance of the lexical grammar above, the researcher only explains the most dominant meaning so that it does not touch on the types of processes, circumstances, and other types of themes. In this research, the object that was different from the current research, namely news items.

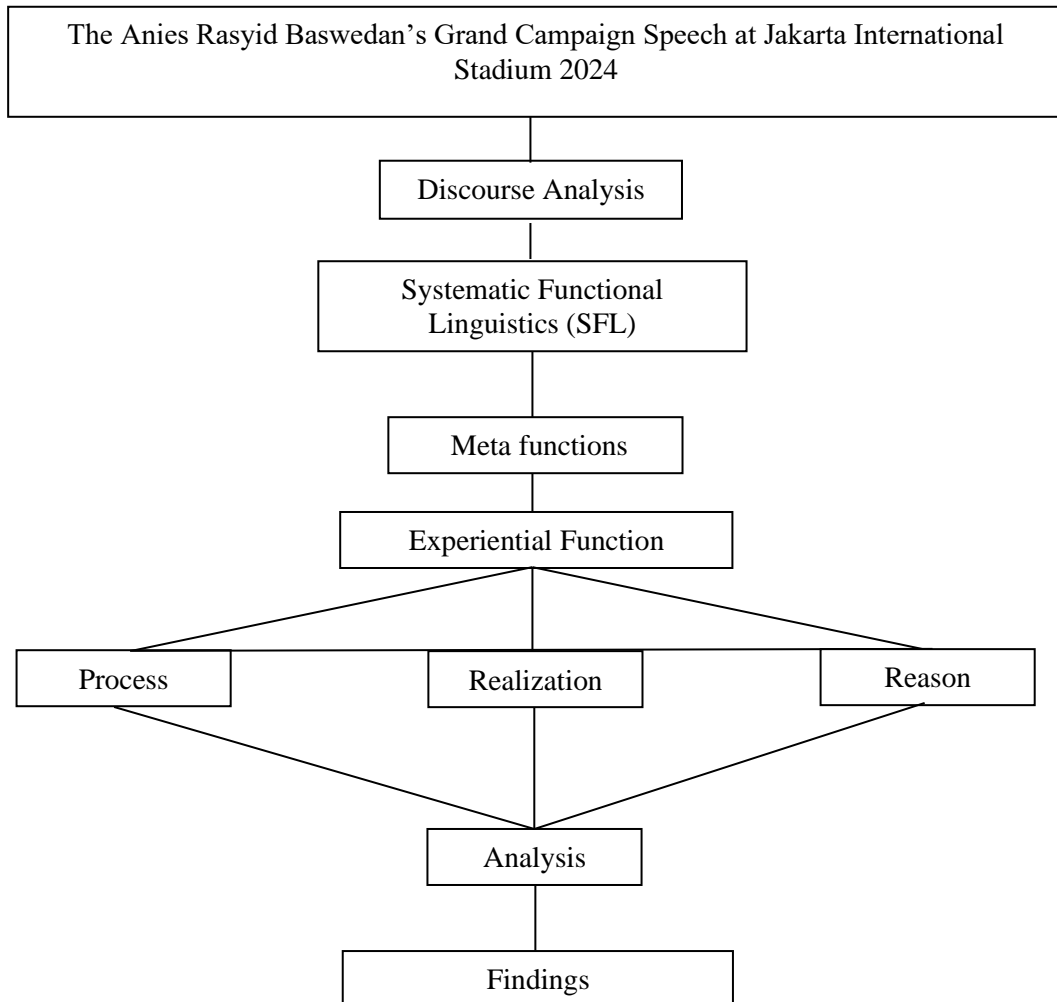
Furthermore, previous research written by Hutabarat, Herman, Silalahi & Sihombing (2020) focuses on curiosity about ideas that can be found in the process part (verb) so that they hopes that readers be able to easily interpret or provide perspectives in news texts. To answer the research objectives, they used experiential functions through a transitivity system, and sequentially, they explained what types of transitivity are found in the news text above, how much process, circumstances, and participants are used. Based on the research found that the most dominant process type was 44.67%, actor participant type was 26.55%, and circumstances extent was 30.00%. Apart from that, the researchers only explains the dominant percentage of transitivity and mentions the processes used in the news text. The researchers does not explain the meaning of each type of process, circumstance,

or participant, and the research object in this context is different from the current research.

Based on the explanation of previous research above, the researcher raised the title "*A Discourse Analysis of Presidential Candidate Campaign 2024: Anies Baswedan*" in this research by discussing more detail about what is the dominant type of process that used in his speech, how the realization of the speech are and the reason for that realization.

2.3 Conceptual Framework

In this research, the researcher outlined the research framework or flow in the analysis of the grand campaign speech of the presidential candidate of the Republic of Indonesia Anies Rasyid Baswedan at the Jakarta International Stadium in 2024. It is hoped that this analysis flow help the researcher in compiling a structured analysis as below:

Figure 2.1 Conceptual Framework

CHAPTER III

METHODOLOGY OF RESEARCH

3.1 Research Design

In this research, a qualitative design used to find out what dominant type of processes is contained in presidential candidate Anies Baswedan's speech, how realization are and the reason the realization itself. So it showed what the true meaning is contained in his speech. The researcher discussed it through one of the Meta functions in grammar, namely the experiential function. As Sugiyono (2015) argued, qualitativemethods can be used when a researcher does not yet understand the meaning behind the data that appears. It can also be used when finding social phenomena that frequently occur in society that cannot be directly interpreted from what is done or said.

3.2 Location and Time

This research took place at the Muhammadiyah University of North Sumatra Jl. Kapten Mughtar Basri No.3, Glugur Darat II, Kec. Medan Timur, Medan City, North Sumatra 20238 and this research has been started since the researcher occupied the 8th semester in 2024 until now. This research has been ongoing since February before the presidential election of the Republic of Indonesia was held on Wednesday, February 14th 2024, which go through a planning and data collection process. The following are the stages of conducting this research in the form of a research schedule table:

Table 3.1 Research Schedule

Activity	Month/Year 2024							
	Feb	March	April	May	June	July	August	Sept
Observing								
Planning								
Data Collection								
Analyzing Data								
Result								

3.3 Subject and Object of Research

The subject of this research was the presidential candidate of the Republic of Indonesia, Anies Rasyid Baswedan. The object of research was his speech during the grand campaign at the Jakarta International Stadium (JIS). This research discussed and analyzed what dominant type of experiential functions is, how the realizations are and the reason of the realization.

3.4 Source of Data

The data sources transcribed in the form of the contents of Anies Rasyid Baswedan's speech taken from one of the social media (Youtube) with the following link: <https://youtu.be/8zLFH66zANs?si=haLwQQYWI39VkJmT>. In delivering the speech on the YouTube channel, the duration of the speech was 36 minutes and 6 seconds.

3.5 Instrument of Research

This research used audio-visual transcript instruments taken from Anies Rasyid Baswedan's grand campaign video via YouTube social media and it helped the researcher to collect the data that analyzed based on experiential functions and the realization.

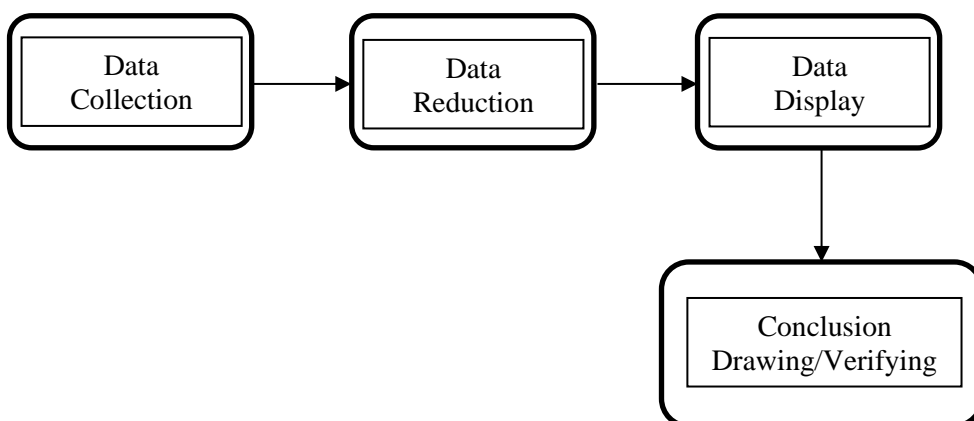
3.6 Data Collection

This research was collected by using documentation method. The data which collect related to the issue to be discussed in this study come from books, mass media, social media channels, the articles and so on.

3.7 Technique of Analyzing Data

Discourse analysis techniques that discuss about social phenomenon, someone's behavior words that connected and analyzed based on experiential functions. This data analysis technique involved collecting data from audio and video of presidential candidate Anies Rasyid Baswedan's grand campaign speech in Jakarta International Stadium (JIS). This is in accordance with Miles and Huberman (1994) who describe systematics in analyzing data as below:

Figure 3.1 Conceptual Framework



In data collection, the researcher collected data through data sources in the form of audio and video from one of the YouTube channels. The researcher transcribed the audio from the opening to the closing of the grand campaign

delivered by Anies Baswedan at the Jakarta International Stadium (JIS). In data reduction, the researcher selected each sentence delivered by Anies Baswedan during the grand campaign into clause by clause. Then carried out discourse analysis using experiential functions, accumulating the types of processes in these functions that are most dominantly used and how they are realized in the big campaign speech delivered by presidential candidate Anies Baswedan and why this realization is in his campaign speech. In the final stage, the researcher draw conclusions regarding the results of the process analysis, the realization in the speech and the reasons for the emergence of this realization in Anies Baswedan's grand campaign speech at the Jakarta International Stadium (JIS).

CHAPTER IV

FINDINGS AND DISCUSSION

The following are the findings of the data that have been collected and analyzed based on the type of process in the experiential function in discourse analysis:

4.1 Types of Process

The data used in this research is the experiential function in the grand campaign speech of presidential candidate Anies Rasyid Baswedan at the Jakarta International Stadium which is specialized in the type of process used. In accordance with the theory, there are 6 types of processes in experiential functions, namely material, relational, mental, verbal, existential, and behavioral processes. So based on the types of processes above, the following are the types of processes found in the grand campaign speech.

Table 4.1 Kinds of Experiential Function's Process in Anies Baswedan Speech

No	Kind of Process in Experiential Function	Total	Percentage
1	Material Process	175	50%
2	Relational Process	83	24%
3	Mental Process	51	15%
4	Existential Process	21	6%
5	Verbal Process	19	5%
6	Behavioral Process	2	1%
TOTAL		351	100%

Based on the data above, there are 351 clauses that have been analyzed

previously. In the analysis above, there are 6 types of processes found in Anies Baswedan's grand campaign speech, namely material processes, mental processes, relational processes, verbal processes, behavioral processes and existential processes. In accordance with the results of the table above, the most used process in Anies' speech is the material process with a total of 176 processes in the clause, making up 50% of the total process. Mental process is 51 times used in clauses (15%), relational process is 82 times used (23%), verbal process is 19 times used (5%), behavioral process is 2 times used (1%) and existential process is 21 times used (6%). Based on the percentage results of the processes above, there is certainly how the realization of the process in the clause and the reason why the process is used in Anies Baswedan's campaign speech.

1. Material Process

Based on Halliday's theory, the material process is a type of process that does something. This process also involve one participant with another. In Anies Baswedan's grand campaign speech, there are several types of material processes used and the following are some examples of their use:

- *Semoga beliau selalu diberikan kesehatan*
'May he always be given health'

Process: Material (Actor-Goal) (D8, M1)

- *Beliau, beserta ibu, berjalan kaki, satu setengah jam, tiga setengah kilometer menuju lokasi ini*
'He and his mother walked one and a half hours, three and a half kilometers to this location'

Process: Material (Actor-Goal) (D11, M3)

- *Beliau yang membukakan pintu jalan perubahan lewat jalur politik*

‘He opened the door to change through political channels’

Process: Material (Actor-Goal) (D15, M4)

- (ketidakadilan) yang sudah mewarnai perjalanan republik ini
‘that has colored the journey of this republic’

Process: Material (Actor-Goal) (D67, M20)

- Walaupun mereka menghadapi tekanan tekanan yang tak terlihat.
‘even if they face unseen pressures’

Process: Material (Actor-Goal) (D225, M101)

2. Mental Process

Based on the analysis of Anies Baswedan's grand campaign speech, the researcher found 51 uses of mental processes in his speech. As according to the opinion of Katawazai et al (2021), all the actions that are internally created from the mind of humans, through perceptions, cognitions, and affections are all under the category of mental process. Some examples of clauses that use mental processes in Anies Baswedan's campaign speeches are as follows:

-siap berada dalam pemerintahan
‘ready to be in the government’

Process: Mental (D29, M2)

- karena kita menginginkan? (Perubahan).
‘because we want? (Change)’

Process: Mental (D61, M5)

- Apakah itu boleh dibiarkan? (Tidak).
‘Can it be ignored? (No)’

Process: Mental (D68, M9)

- yang kami cintai, ibu dan bapak
‘whom we love, ladies and gentlemen’

Process: Mental (D74, M10)

- *dan kita menyadari bahwa yang disebrang sana.*
'and we realize that those on the other side'

Process: Mental (D121, M16)

3. Relational Process

In analyzing Anies Baswedan's grand campaign speech, the researcher found the use of relational processes 83 times in clauses. Based on table 2.1 above, it is said that the relational process is related to something that humans or non-humans do that is not done physically but comes from within themselves. Relational processes have 3 types, namely:

1. Relational process -Identification

This type of relational process serves to tell the identity of something or describe how the character or recognition of something.

2. Relational process -Attribution

This process serves to explain some of the characteristics, parts or properties of a participant entity that is labeled 'carrier'.

3. Relational-Possession

This type of process acts as a form of process that signifies ownership or possession of something. The following are examples of some uses of relational processes:

- *Yang saya hormati InsyaAllah.*
'My respected ones, InshaAllah,'

Process: Relational (D2, R1)

- yang kami teladani, orang tua kita, wakil presiden ke 10 dan ke 12, bapak Muhammad Jusuf Kalla
'whom we are emulate one, our parents, the 10th and 12th vice presidents, Mr. Muhammad Jusuf Kalla'

Process: Relational (D7, R6)

- yang mengedepankan akal sehat, kewarasan, dan etika
'that prioritizes common sense, sanity, and ethics'

Process: Relational (D24, R12)

- Memiliki kecintaan pada republik ini,
'Have love for this republic'

Process: Relational (D43, R23)

- Tempat ini, tempat ini dipilih
'This place, this place was chosen'

Process: Relational (D51, R28)

- hati mana yang tak tergetar,
'which heart does not tremble'

Process: Relational (D77, R33)

4. Verbal Process

In this research, 19 times the use of verbal processes was found. Based on the opinion of Megah (2019), it is said that the verbal process encompasses of saying or of symbolically signaling. So this process is related to something that is conveyed in the form of words, criticism, instructions, and others. The following are some examples of the use of verbal processes in Anies Baswedan's grand campaign speech:

- Mengatakan gerakan perubahan
'Saying the change movement'

Proses: Verbal (D18, V2)

- Selamat datang di Jakarta internasional stadium.
'Welcome to the Jakarta International Stadium'

Proses: Verbal (D50, V4)

- (bansos) disebut sebagai bansos plus
'(social assistance) is referred to as social assistance plus'

Proses: Verbal (D160, V6)

- dan nanti kita akan bilang,
'and then we will say'

Proses: Verbal (D233, V8)

- kita akan bisa mengatakan Wakanda no more? Indonesia forever
'we will be able to say Wakanda no more? Indonesia forever'

Proses: Verbal (D234, V9)

5. Behavioral Process

In this process, it was found that there were only 2 uses in Anies Baswedan's grand campaign speech, according to the following:

- Perasaan rahim dan rahman, perasaan merangkul semua, perasaan welas asih.
'Feelings of rahim and rahman, feelings of embracing all, feelings of compassion'

Proses: Behavioral (D149, B1)

- agar anak muda tidak mati dalam melihat mimpinya.
'so that young people do not die in seeing their dreams'

Proses: Behavioral (D173, B2)

6. Existential Process

According to Megah (2019), this existential process presents that something exists or happens. Existential process is expressed by verbs of existing: 'be', 'exist', 'arise' and the existent can be a phenomenon of any kind. It also represents

experience by posting that 'There was/is". In the analysis, the existential process used in Anies' grand campaign speech is 21 times. Some examples of the use of this process are as follows:

- Hadir bersama kita juga, bapak reformasi, bapak Amin Rais yang bersama kita disini.

'Also present with us, the father of reform, Mr. Amin Rais who is with us here'

Proses: Existential (D35, E1)

- Yang datang dari jauh, hitungan kilomaternya panjang, jauh dari ibukota, tapi jaraknya pada Indonesia di nol meter.

'Those who came from far away, kilometers away, far from the capital, but their distance to Indonesia, at zero meter'

Proses: Existential (D42, E2)

- menghadirkan peru? (Bahan).

'bring about change'

Proses: Existential (D71, E5)

- Sejak tengah malam, kawasan JIS telah penuh, semua datang dengan membawa harapan.

'Since midnight, the JIS area has been full, all come with hope'

Proses: Existential (D78, M23)

- ada tulisan besar sekali,

'there is a very big writing'

Proses: Existential (D96, E11)

4.2 Realizations

Based on the findings above, Anies Baswedan's grand campaign speech contains 6 types of processes in the experiential function. With regard to this, the form of realization of the processes in each clause intersects with Grammatical Metaphor. In this section, there are several types of metaphors, namely ideational

metaphors, interpersonal metaphors and logical metaphors. The focus of realization in this research is ideational metaphor because it uses experiential function.

Ideational metaphor involves a transference from one kind of element to another, and can be classified into experiential, concerned with elements of figure, and logical, with reconstructing a conjunction between figures as if it were a process, quality circumstance or thing (Emil in Martin & Rose, 2014). In the ideational metaphor the form is divided into two forms namely simple (nominalization/congruent) and metaphor. Nominalization/simple/congruent is to describe the way in which the reworded version expresses the meaning (Thompson, 2014). While metaphor form is a transference of meaning in which a lexical item normally means one thing comes to mean another (Emil in Martin & Rose, 2014).

Based on the theories above, the author found that the campaign speech delivered by Anies Rasyid Baswedan contained 270 (77%) simple or nominal realization forms in each clause and 81 (23%) for the metaphor realization form. So based on this, of course the most dominant form of realization is simple or congruent or nominal. The following are some examples of simple and metaphor forms.

- Yang saya teladani, ketua umum partai Nasdem, bapak Surya Darma Paloh
'Whom I emulate, the chairman of the Nasdem party, Mr. Surya Darma Paloh'

Realization: Simple

- Tempat ini, tempat ini dipilih

‘This place, this place was chosen’

Realization: Simple

- karena ini adalah mahakarya
‘because it is a masterpiece’

Realization: Simple

- Beliau yang membukakan pintu jalan perubahan lewat jalur politik
‘He opened the door to change through political channels’

Realization: Metaphor

- Sejak tengah malam, kawasan JIS telah penuh, semua datang dengan membawa harapan.
‘Since midnight, the JIS area has been full, all come with hope’

Realization: Metaphor

- kami melanggar larangan istri untuk sampai ke JIS
‘We violated our wife’s prohibition to go to JIS’

Realization: Metaphor

4.3 The Reason of Realization

Based on the formulation of the problem in this study, which focused on the type of process that is most dominantly used in campaign speeches, how the realization of each process is and what exactly is the reason why the realization is used in the delivery of Anies Rasyid Baswedan's grand campaign speech at the Jakarta International Stadium. Based on the Emil’s theory in Fairclough (2014) found that experiential metaphors can be seen mostly in nominalizations and the results found also that Anies' grand campaign speech also dominantly uses nominalization or simple rather than metaphorical forms. This is because the

application of simple forms will make it easier for Anies to describe his ideas, ideas or mindset which may still be abstract.

This is also supported by the opinion conveyed by Emil in Gibbons (2014) that nominalization is an important form in structuring information so that a person can express abstract ideas within himself. So if it is associated with the speech delivered by Anies in front of thousands of supporters, indirectly make it easier for listeners to capture the ideas or ideas conveyed by him in a duration of approximately 35 minutes. This is also supported by the theory presented by Fang & Schleppegrell (2008) that the nominalization is also key in constructing explanations because it enables information to be presented in a being process that makes a generalization or judgment.

4.4 Discussion

Based on the problems discussed in this study found that there are 6 types of processes that exist in Anies' grand campaign speech, namely material processes, mental processes, relational processes, verbal processes, behavioral processes, and existential processes. Based on the findings and analysis obtained, the most dominant type used is the material process which is 176 processes in a percentage of 50% followed by mental processes are used 51 times (15%), relational processes are used 82 times (23%), verbal processes are used 19 times (5%), behavioral processes are used 2 times (1%) and this is the least process that appears and existential processes are used 21 times (6%).

The form of process realization contained in this grand campaign speech is simple or nominal form and metaphor. In Anies' speech, it was found that there

were 270 simple forms (77%) and 81 forms of metaphor process realization (23%). This becomes an in-depth discussion why the simple or nominal form of realization is the most widely used. Of course this is motivated by logical and structured reasons. As Fang and Schleppegrell said that nominalization is one of the keys to being able to express abstract ideas or ideas owned by someone.

So that during the last and biggest campaign or crowded during the campaign period, this moment was utilized by presidential candidate Anies and his deputy. This is not necessarily just to carry out a campaign, but Anies' presidential candidate wants to convey his opinions, ideas, or ideas in a detailed, structured, meaningful manner and is expected to be digested and understood properly by his supporters and even outside his supporters both directly and through social media circulating. Therefore, when this grand campaign takes place, it is hoped that it would figured out an important picture of the character, ideology, mindset, vision and mission in the future to the people of Indonesia if presidential candidate Anies and his vice president are elected.

CHAPTER V

CONCLUSIONS AND SUGGESTIONS

5.1 Conclusions

In this study there are several conclusions that answer the problems, namely as follows:

(1) Based on the analysis of Anies Rasyid Baswedan's grand campaign speech at the Jakarta International Stadium 2024, 351 clauses were found using 6 types of processes in the experiential function, namely the use of material processes 175 times with a percentage of 50%, the use of relational processes 83 times with a percentage of 24%, mental processes 51 times with a percentage of 15%, existential processes 21 times with a percentage of 6%, verbal processes 19 times with a percentage of 5%, and the use of behavioral processes 2 times with a percentage of 1%. So based on the explanation above, the most dominant type of process used is the material process as much as 175 times of use.

(2) The process in experiential function used in the delivery of Anies Baswedan's grand campaign speech in JIS is realized systematically and grammatically. In the form of process realization in this speech with regard to grammatical metaphor in the type of ideational metaphor because in this discourse analysis uses experiential functions. The forms in this ideational metaphor are simple or nominal and metaphor. Based on the analysis, there are 270 simple realization forms (77%) and 81 metaphor realization forms (23%). Therefore, the simple realization form becomes the most frequently used when delivering Anies

grand campaign speech.

(3) Based on the results of the analysis of the type of process and how the realization is found, the reason why this happens, especially when the simple realization is most often used, namely because in the process of delivering the grand campaign speech of Anies' last presidential candidate, it is a very important final moment for him to be able to share ideas or mindsets that are abstract and then become simpler and more structured so that people can understand what the contents of the campaign are good, logical, directed and meaningful.

5.2 Suggestions

In this study here are several suggestions that found as follows:

- (1) It is expected that before analyzing the type of process in the experiential type, it must first convert the sentence into a more detailed clause.
- (2) In analyzing the form of process realization in speech, observations must be made on the systematic and grammatically structured clause arrangement because this is one of the important factors in determining the type of simple or nominal with metaphor.
- (3) In concluding the research result on the reason of process realization, it should be related to the existing theory.

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APPENDIXES

Appendix I: Kinds of process in Experiential Function

NO	CLAUSES	TRANSLATION	PROCESS IN EXPERIENTIAL FUNCTION	CODE
D1	Tepuk tangan dulu yang meriah untuk Gus Muhaimin	First, a big round of applause for Gus Muhaimin.	Verbal	V1
D2	Yang saya hormati InshaAllah,	My respected ones, InshaAllah,	Relational	R1
D3	yang saya banggakan InshaAllah,	whom I am proud of InshaAllah,	Relational	R2
D4	yang kita cintai InshaAllah, wakil presiden republik Indonesia 2024, Gus Muhaimin Iskandar	whom we loved, the vice president of the republic of Indonesia 2024 Gus Muhaimin Iskandar.	Relational	R3
D5	Yang kami hormati,	Our respected ones,	Relational	R4
D6	yang kami banggakan,	whom we are proud of,	Relational	R5
D7	yang kami teladani, orang tua kita, wakil presiden ke 10 dan ke 12, bapak Muhammad Jusuf Kalla	whom we are emulate one, our parents, the 10th and 12th vice presidents, Mr. Muhammad Jusuf Kalla	Relational	R6
D8	Semoga beliau selalu diberikan kesehatan,	May he always be given health,	Material	M1
D9	dipanjangkan umurnya,	may his life be extended,	Material	M2
D10	dan terus menjadi pengayom di republik ini.	and continue to be a protector in this republic.	Relational	R7
D11	Beliau, beserta ibu, berjalan kaki, satu setengah jam, tiga setengah kilometer menuju lokasi ini	He and his mother walked one and a half hours, three and a half kilometers to this location	Material	M3
D12	Yang saya hormati,	My respected ones,	Relational	R8
D13	yang saya banggakan,	whom I am proud of,	Relational	R9
D14	yang saya teladani, ketua umum partai Nasdem, bapak Surya Darma Paloh	the chairman of the Nasdem party, Mr. Surya Darma Paloh	Relational	R10
D15	Beliau yang membukakan pintu jalan perubahan lewat jalur politik	He opened the door to change through political channels.	Material	M4
D16	Pintu lewat partai-partai banyak yang tersandra.	The door through many parties is stranded.	Material	M5

D17	Bang Surya Paloh membukakan jalan untuk rute perubahan.	Mr. Surya Paloh opened the way for the route of change.	Material	M6
D18	Mengatakan gerakan perubahan	Saying the change movement	Verbal	V2
D19	disaat yang lain tak berani mengungkapkan	when others did not dare to express it	Verbal	V3
D20	Dan sesudah itu, didera dengan ujian yang tak henti-hentinya sekarang.	Ready to be in the government	Material	M7
D21	Tapi bang Surya tak gentar, tak mundur, tak bergeming.	But Surya did not flinch, did not retreat, did not flinch.	Mental	M1
D22	Semoga beliau diberikan kesehatan umur panjang.	May he be given a long and healthy life.	Material	M8
D23	Dan terus menjadi pejuang untuk perubahan Indonesia,	And continue to be a fighter for change in Indonesia,	Relational	R11
D24	yang mengedepankan akal sehat, kewarasan, dan etika	that prioritizes common sense, sanity, and ethics	Relational	R12
D25	Yang saya hormati,	My respected one,	Relational	R13
D26	yang saya teladani, ketua umum majelis syuro PKS,Habib Salim Segaf Al Zuhri.	who I emulate, the general chairman of the PKS Shuro Council, Habib Salim Segaf Al Zuhri.	Relational	R14
D27	Dan seluruh keluarga besar pimpinan dan keluarga besar PKS.	And the entire extended family of the PKS leadership and extended family.		0
D28	Yang memberikan keteladanan,	Who set an example,	Material	M9
D29	siap berada dalam pemerintahan	ready to be in the government	Mental	M2
D30	dan tabah menjadi oposisi	and steadfast to be the opposition	Relational	R15
D31	Tabah menjadi oposisi!	Steadfast to be the opposition!	Relational	R16
D32	Menjaga kewarasan publik dalam demokrasi.	Maintain public sanity in democracy.	Relational	R17
D33	Disaat sebagian tak tahan untuk berada di bagian oposisi	When some cannot stand to be in the opposition	Material	M10
D34	Inilah keteladanan demokrasi, siap di dalam, siap di luar untuk demokrasi indonesia.	This is exemplary democracy, ready inside, ready outside, for Indonesian democracy.	Mental	M3
D35	Hadir bersama kita juga, bapak reformasi, bapak Amin Rais yang bersama kita disini.	Also present with us, the father of reform, Mr. Amin Rais who is with us here	Existential	E1

D36	Semoga beliau diberikan kesehatan,	May he be given good health,	Material	M11
D37	dan terus ikut menjaga reformasi berada dalam relnya.	and continue to help keep reformasi on track.	Relational	R18
D38	Yang kami banggakan,	All of whom we are proud of,	Relational	R19
D39	yang kami hormati,	whom we honor,	Relational	R20
D40	yang kami cintai,	whom we love,	Relational	R21
D41	semua pejuang perubahan yang memenuhi Jakarta internasional stadium ini.	all the fighters for change who filled this Jakarta international stadium.	Relational	R22
D42	Yang datang dari jauh, hitungan kilometernya panjang, jauh dari ibukota, tapi jaraknya pada Indonesia di nol meter.	Those who came from far away, kilometers away, far from the capital, but their distance to Indonesia, at zero meter.	Existential	E2
D43	Memiliki kecintaan pada republik ini,	Have love for this republic,	Relational	R23
D44	memilih hadir disini,	choosing to be here,	Relational	R24
D45	membawa pesan perubahan.	bringing a message of change.	Material	M12
D46	Tepuk tangan untuk semua	Applause for all	Material	M13
D47	yang memilih hadir disini (tepuk tangan).	who choose to be here (applause).	Relational	R25
D48	Bapak ibu sekalian yang kami hormati,	Ladies and gentlemen whom we honor,	Relational	R26
D49	yang kami banggakan	who we are proud of	Relational	R27
D50	Selamat datang di Jakarta internasional stadium.	Welcome to the Jakarta International Stadium.	Verbal	V4
D51	Tempat ini, tempat ini dipilih	This place, this place was chosen	Relational	R28
D52	karena ini adalah mahakarya	because it is a masterpiece	Relational	R29
D53	yang dibangun 100 persen oleh keringat orang-orang Indonesia.	built 100 percent by the sweat of Indonesian people.	Material	M14
D54	Yang dilahirkan oleh ibu-ibu Indonesia,	Born by Indonesian mothers,	Material	M15
D55	yang di didik oleh pendidikan Indonesia.	who were educated by Indonesian education.	Material	M16
D56	Dan melahirkan mahakarya	And gave birth to a masterpiece	Material	M17
D57	yang mempesona dunia.	that dazzles the world.	Mental	M4
D58	Ibu bapak sekalian, wahai orang baik yang berkumpul disini.	Ladies and gentlemen, O good people gathered here.	Material	M18
D59	Wahai orang kuat yang berkumpul disini.	O strong people gathered here.	Material	M19

D60	Kita datang di tempat ini	We have come to this place	Existential	E3
D61	karena kita menginginkan? (Perubahan).	because we want? (Change).	Mental	M5
D62	Menginginkan? (Perubahan).	Want? (Change).	Mental	M6
D63	Menginginkan? (Perubahan).	Want? (Change).	Mental	M7
D64	Kita datang disini,	We came here,	Existential	E4
D65	karena kita menginginkan perubahan.	because we want change.	Mental	M8
D66	Kita menyaksikan ketidakadilan	We see the injustice	Relational	R30
D67	yang sudah mewarnai perjalanan republik ini.	that has colored the journey of this republic.	Material	M20
D68	Apakah itu boleh dibiarkan? (Tidak).	Can it be ignored? (No).	Mental	M9
D69	Apakah itu boleh dilanjutkan? (Tidak).	Can it be continued? (No).	Relational	R31
D70	Tanggungjawab kita adalah bersama-sama menghentikan ketidakadilan, menghentikan ketimpangan,	Our responsibility is to work together to stop injustice, to stop inequality,	Material	M21
D71	menghadirkan peru? (Bahan).	bring about change.	Existential	E5
D72	Menghadirkan? (Perubahan).	Bring? (Change).	Existential	E6
D73	Saudara-saudara sekalian, yang kami hormati,	Ladies and gentlemen, whom we respect,	Relational	R32
D74	yang kami cintai, ibu dan bapak	whom we love, ladies and gentlemen	Mental	M10
D75	yang hadir dari seluruh penjuru tanah air.	who are present from all corners of the country.	Existential	E7
D76	Siang hari ini, berkumpul begitu banyak,	This afternoon, so many gathered,	Material	M22
D77	hati mana yang tak tergetar,	which heart does not tremble,	Relational	R33
D78	menyaksikan jutaan orang berkumpul, dalam semangat perubahan seperti yang ada di depan ini	watching millions of people gather, in the spirit of change like the one in front of us	Material	M23
D79	Sejak tengah malam, kawasan JIS telah penuh, semua datang dengan membawa harapan.	Since midnight, the JIS area has been full, all come with hope	Existential	E8
D80	Ada yang tertulis disitu (menunjuk).	It was written there (pointing).	Material	M24
D81	"Kami datang tanpa kepentingan"	We come without interests	Existential	E9
D82	"kami datang menginginkan perubahan".	We came for change.	Existential	E10
D83	Ada yang tulis di depan saya ini (tunjuk).	Someone wrote in front of me (pointing).	Material	M25

D84	"Ora (tidak) butuh duitmu,	We don't need your money	Relational	R34
D85	butuh'e (membutuhkan) kepemimpinanmu"	we need your leadership.	Relational	R35
D86	Ada yang menulis lagi di sini,	Someone wrote again here,	Material	M26
D87	"kami melanggar larangan istri untuk sampai ke JIS,	We violated our wife's prohibition to go to JIS,	Material	M27
D88	tapi kami bukan melanggar konstitusi"	but we did not violate the constitution	Material	M28
D89	Ada yang nulis lagi disini,	Someone else wrote here,	Material	M29
D90	"capek-capek kuliah jurusan teknik,	we tired of studying engineering,	Mental	M11
D91	eh pilih yang melanggar etik" (sorak sorai).	eh, choose to violate ethics	Material	M30
D92	Ada yang menuliskan aspirasi disini,	Some wrote their aspirations here, instead of dancing	Material	M31
D93	"pajak naik	tax is increase,	Relational	R36
D94	eh malah joget-joget"	eh instead they're dancing	Material	M32
D95	Bapak ibu sekalian, bertebaran spanduk disana,	Ladies and gentlemen, there are banners scattered there,	Material	M33
D96	ada tulisan besar sekali,	there is a very big writing,	Existential	E11
D97	"dukung amin karena hati, bukan karena transaksi"	please support amin because of your heart, not because of transactions	Relational	R37
D98	Spanduk-spanduk bertebaran,	The banners are scattered,	Material	M34
D99	semua membawakan harapan,	all bringing hope,	Material	M35
D100	semua menginginkan perubahan, dan saudara sekalian,	everyone wants change, and ladies and gentlemen,	Mental	M12
D101	ini yang membuat gerakan perubahan kita menjadi unik.	this is what makes our movement for change unique.	Material	M36
D102	Posternya bukan didanai dari satu sumber,	The posters are not funded from one source,	Material	M37
D103	yang dicetak seluruh indonesia.	that was printed all over Indonesia.	Material	M38
D104	Posternya dibangun, dibuat, dan didanai oleh kerja-kerja dan keringat-keringat pejuang	The posters were built, created, and funded by the labor and sweat of fighters	Material	M39
D105	yang ada di seluruh Indonesia	throughout Indonesia	Existential	E12

D106	Karena itu, tulisannya berbeda-beda, tapi aspirasinya sama.	Therefore, the writing is different, but the aspirations are the same.	Relational	R38
D107	Tujuannya seragam, yaitu peru? (Bahan).	The goal is the same, which is change?	Relational	R39
D108	Peru? (Bahan).	Change?		0
D109	Kita menginginkan perubahan yang sesungguhnya.	We want real change.	Mental	M13
D110	Bukan perubahan yang basa-basi.	Not a superficial change.		0
D111	Kita bergerak untuk bisa menggeser	We are moving to be able to shift	Material	M40
D112	yang disebut sebagai pengambilan manfaat atas ketimpangan.	the so-called taking advantage of inequality.	Material	M41
D113	Beberapa waktu lalu kita mendengar, obrolan ruang-ruang tertutup,	Some time ago we heard, the chatter of closed rooms,	Mental	M14
D114	yang mengatakan bahwa,	saying that,	Verbal	V5
D115	beberapa orang menguasai sepertiga perekonomian Indonesia,	a few people control a third of Indonesia's economy,	Relational	R40
D116	sementara dua ratus delapan puluh juta lainnya harus berebut sisanya.	while two hundred and eighty million others have to fight over the rest.	Material	M42
D117	Kondisi ini, tidak bisa dibiarkan.	This condition cannot be ignored.	Mental	M15
D118	Rakyat Indonesia, harus mendapatkan kesempatan yang setara,	The people of Indonesia must have equal opportunities,	Material	M43
D119	harus mendapatkan masa depan yang setara.	must have an equal future.	Material	M44
D120	Karena itu, kita bergerak untuk melakukan perubahan,	Therefore, we move to make a change,	Material	M45
D121	dan kita menyadari bahwa yang disebrang sana,	and we realize that those on the other side,	Mental	M16
D122	yang ingin menjaga agar dominasi jalan terus,	who want to keep the domination going,	Material	M46
D123	tidak akan mendiamkan begitu saja.	won't just keep quiet	Material	M47
D124	Tapi, kita tidak menghadapi mereka dengan anggar murka.	But, we don't face them with angry fencing.	Material	M48
D125	Kita hadapi dengan welas asih, dengan rasa kasih, suro tiro joyo ningrat, lebur dining mangas tuti.	We face them with compassion, with love, suro tiro joyo ningrat, lebur dining mangas tuti.	Material	M49

D126	Kita hadapi dengan kecintaan sebagai warga Indonesia, sebagai anak bangsa.	We face them with love as Indonesians, as children of the nation.	Material	M50
D127	Tetapi, bila mereka melakukan kecurangan,	But, if they commit fraud,	Material	M51
D128	bila mereka tidak menjalankan yang adil,	if they don't do justice,	Material	M52
D129	maka, kita siap untuk? (Melawan).	then, we are ready to fight.	Relational	R41
D130	Kita siap untuk melawan.	We are ready to fight back.	Material	M53
D131	Kita tidak dijamin perlakuan	We will not let unfair treatment	Material	M54
D132	yang tak adil melenggang tanpa ditantang	that goes unchallenged	Material	M55
D133	Kita mengirimkan pesan kepada semua rakyat Indonesia,	We are sending a message to all Indonesians,	Material	M56
D134	menginginkan praktek demokrasi	we want the practice of democracy	Mental	M17
D135	yang mengandalkan kepada keadilan,	that relies on justice,	Material	M57
D136	yang mengandalkan kepada keterbukaan,	that relies on openness,	Material	M58
D137	yang mengandalkan kepada tingginya penghormatan kepada etika.	that relies on high respect for ethics.	Material	M59
D138	Disaat etika diremehkan,	When ethics are trivialized,	Mental	M18
D139	disaat etika dinomor bawahkan,	when ethics are undervalued,	Mental	M19
D140	kami semua hadir membawa pesan.	we are all here with a message.	Existential	E13
D141	Kami akan melakukan perubahan,	We will make a change,	Material	M60
D142	mengembalikan etika menjadi prioritas penting dalam menjalankan kenegaraan di republik ini	to restore ethics as an important priority in running the state in this republic.	Material	M61
D143	Ini semua kita kerjakan, dengan kesadaran penuh,	We are all doing this, with full awareness,	Material	M62
D144	bahwa perjuangan ini tidak bisa dikerjakan sendirian.	that this struggle cannot be done alone.	Material	M63
D145	Karena itu kepada semua yang hadir disini,	Therefore, to all those present here,	Existential	E14
D146	kita ingin membawa pesan,	we want to bring a message,	Material	M64
D147	perubahan yang ingin kita bawa,	the change that we want to bring,	Mental	M20
D148	diiringi dengan perasaan cinta kasih.	accompanied by feelings of love.	Material	M65
D149	Perasaan rahim dan rahman, perasaan merangkul semua, perasaan welas asih.	Feelings of rahim and rahman, feelings of embracing all, feelings of compassion.	Behavioral	B1

D150	Kita tidak menginginkan negara yang sombong pada rakyatnya,	We don't want a country that is arrogant towards its people,	Mental	M21
D151	kita tidak menginginkan negara yang pelit dengan rakyatnya,	we don't want a country that is stingy with its people,	Mental	M22
D152	kita tidak menginginkan negara yang tega pada rakyatnya	we don't want a country that has a heart for its people.	Mental	M23
D153	Tapi negara yang mencintai rakyatnya,	But a country that loves its people,	Mental	M24
D154	negara yang melindungi rakyatnya,	a country that protects its people,	Mental	M25
D155	negara yang membantu rakyatnya,	a country that helps its people,	Material	M66
D156	dan ketika negara membantu rakyat,	and when the state helps the people,	Material	M67
D157	maka negara membantu secara tanpa pamrih.	then the state helps selflessly.	Material	M68
D158	Ketika bansos diberikan maka itu untuk kepentingan penerima bukan untuk kepentingan yang mengantarkan.	When social assistance is given, it is for the benefit of the recipient, not for the benefit of those who deliver it.	Material	M69
D159	Bansos yang kita siapkan adalah bansos yang tulus ikhlas.	The social assistance that we prepare is sincere social assistance.	Material	M70
D160	(bansos) disebut sebagai bansos plus	(social assistance) is referred to as social assistance plus	Verbal	V6
D161	karena ditingkatkan jumlahnya,	because the amount is increased,	Material	M71
D162	Ditingkatkan penerimanya	Increased recipients	Material	M72
D163	dan didampingi supaya naik kelas.	and assisted to upgrade.	Material	M73
D164	Kita tidak menginginkan bansos	We do not want social assistance	Mental	M26
D165	(bansos) yang di politisasi	(social assistance) that is politicized	Material	M74
D166	tapi bansos yang memberikan kemajuan bagi rakyat.	but social assistance that provides progress for the people.	Material	M75
D167	Saudara sekalian yang hadir diruangan ini,	Ladies and gentlemen who are present in this room,	Existential	E15
D168	Banyak anak anak muda yang memiliki mimpi yang tinggi,	There are many young people who have high dreams,	Relational	R42
D169	yang memiliki cita cita yang tinggi	who have high aspirations	Relational	R43

D170	tapi banyak dari mereka yang menjadi sandwich generation, terjepit.	but many of them become sandwich generation, squeezed.	Material	M76
D171	kami hadir untuk membukakan pintu pintu	We are here to open the door	Material	M77
D172	agar anak anak muda bisa meraih mimpinya,	so that young people can achieve their dreams,	Material	M78
D173	agar anak anak muda tidak mati dalam melihat mimpinya.	so that young people do not die in seeing their dreams.	Behavioral	B2
D174	Anak anak muda yang melihat indonesia memberikan kesempatan kepada semuanya.	Young people who see that Indonesia provides opportunities for all.	Material	M79
D175	kami semua berikhtiar	We all make an effort	Material	M80
D176	dan kami pegang janji ini,	and we hold this promise,	Material	M81
D177	negara yang mencintai rakyatnya,	a country that loves its people,	Mental	M27
D178	negara yang mencintai anak anak mudanya.	a country that loves its young people.	Mental	M28
D179	Apa yang mencintai rakyat indonesia,	What loves the people of Indonesia,	Mental	M29
D180	apa yang mengayomi rakyat Indonesia	what nurtures the people of Indonesia	Mental	M30
D181	sebagaimana abah mencintai anak anaknya, Tia, Mikail, Kaisar, Ismail,	as abah loves his children, Tia, Mikail, Kaisar, Ismail.	Mental	M31
D182	yang semua dekat dihati dan selalu dibela, Inshaallah itu komitmen abah untuk rakyat indonesia kedepan.	all close to the heart and always defended, Inshaallah that is abah's commitment to the Indonesian people in the future.	Relational	R44
D183	Dicintai bagaimana anak anak sendiri	Loved how their own children	Mental	M32
D184	dan kita menginginkan suasana persatuan	and we want an atmosphere of unity	Mental	M33
D185	yang ditopang dengan rasa keadilan, bukan suasana persatuan	that is supported by a sense of justice,	Material	M82
D186	yang dibangun oleh rasa ketakutan.	not an atmosphere of unity built by fear.	Material	M83
D187	Yang hadir disini adakah yang berangkat karena rasa takut?	Those present here, did anyone leave because of fear?	Material	M84
D188	Adakah yang berangkat karena bayaran?	Did anyone leave because of payment?	Material	M85
D189	Adakah yang berangkat dengan iming-iming rupiah?	Did anyone leave with the lure of rupiah?	Material	M86
D190	Semua berangkat karena menginginkan perubahan. Betul?	Everyone is here because they want change. Right?	Mental	M34

D191	Karena itu anda datang dengan cinta,	That's why you came with love	Existential	E16
D192	Ibu Bapak dan saudara sekalian, kami pun akan bekerja membawa cinta kasih itu	Ladies and gentlemen, we will also work to bring that love	Material	M87
D193	dan menyebarkan dalam seluruh kebijakan	and spread it in all policies	Material	M88
D194	yang dibuat dimasa yang akan datang.	made in the future.	Material	M89
D195	Ibu bapak semua yang kami hormati,	ladies and gentlemen whom i respected,	Relational	R45
D196	Untuk kita bisa menyelenggarakan itu	For us to be able to organize that	Material	M90
D197	semua harus bersiap,	all must be prepared,	Material	M91
D198	kita harus bekerjasama,	we must work together,	Material	M92
D199	bangsa ini akan menentukan arah,	this nation will determine the direction,	Relational	R46
D200	4 hari lagi bangsa ini akan menentukan perjalanan kedepan.	In 4 days this nation will determine the journey ahead.	Relational	R47
D201	Kita harus bekerja keras menyongsong kesempatan untuk perubahan	We must work hard to welcome the opportunity for change,	Material	M93
D202	dan itu artinya menjangkau semua 4 hari kedepan	and that means reaching out to all in the next four days.	Material	M94
D203	dan itu artinya menjaga suara di tps tps.	and that means keeping the votes at the polling stations.	Material	M95
D204	Ibu bapak sekalian, seluruh rakyat Indonesia yang saya cintai,	Ladies and gentlemen, all the people of Indonesia whom I love,	Mental	M35
D205	Saya meyakini dan percaya	I believe and trust	Mental	M36
D206	bahwa rakyat indonesia adalah orang orang yang tangguh dan orang orang yang baik,	that the Indonesian people are resilient and good people,	Relational	R48
D207	dan rakyat kecil selalu menjadi penjaga ketangguhan republik ini.	and the little people are always the guardians of the resilience of this republic.	Relational	R49
D208	Rakyat kebanyakan yang selalu berada digaris terdepan,	The common people who are always at the forefront,	Relational	R50
D209	menjaga kelenturan,	maintaining flexibility,	Material	M96
D210	menjaga keuletan	maintaining resilience	Material	M97

D211	dan melewati krisis krisis,	and get through the crisis,	Material	M98
D212	karena itu ketika terdengar kabar bahwa dihari-hari kedepan akan ada operasi operasi mulai dari intimidasi,	therefore when we heard the news that in the days ahead there will be operations ranging from intimidation,	Relational	R51
D213	mulai juga dari pengiringan opini satu putaran untuk salah satu paslon.	its also start from steering the opinion of one round for one of the candidate pairs.	Material	M99
D214	Saya percaya rakyat indonesia akan menghadapinya dengan hati nurani,	I believe the Indonesian people will face it with conscience,	Mental	M37
D215	akan melawannya dengan hati nurani	will fight it with conscience	Material	M100
D216	dan kami lah yang menentukan arahan masa depan,	that we are the ones who determine the direction of the future,	Relational	R52
D217	rakyatlah yang menentukan arah masa depan,	it is the people who determine the direction of the future,	Relational	R53
D218	bukan segelintir orang diruang tertutup yang tak terlihat dari publik.	not a handful of people in a closed room that is invisible to the public.	Relational	R54
D219	Kami yakin diluar sana aparat pemerintah baik asn.polisi,tni	We are sure that there are government officials in the civil service, police, army, and military.	Mental	M38
D220	mereka pun rakyat indonesia yang menginginkan anak anaknya punya masa depan yang lebih baik,	they are also Indonesian people who want their children to have a better future,	Mental	M39
D221	yang menginginkan kebutuhan pokoknya terjangkau	who want their basic needs to be affordable	Mental	M40
D222	yang menginginkan pendidikan yang berkualitas	who want quality education	Mental	M41
D223	yang menginginkan lapangan pekerjaan yang baik untuk anak anaknya.	who want good jobs for their children.	Mental	M42
D224	Karena itu saya yakin mereka juga akan menjunjung tinggi hati nurani nya	Therefore, I am sure they will also uphold their conscience.	Mental	M43
D225	walaupun mereka menghadapi tekanan tekanan yang tak terlihat.	even if they face unseen pressures.	Material	M101

D226	Mereka akan menjaga sumpah jabatan,	They will keep their oath of office,	Material	M102
D227	mereka akan menghidup hidupkan hati nurani	they will live their conscience.	Material	M103
D228	dan mereka akan ikut menentukan indonesia kedepan dengan menjaga kehormatan.	and they will help determine the future of Indonesia by maintaining their honor.	Relational	R55
D229	Kita sampaikan rasa hormat kepada seluruh jajaran polisi, seluruh jajaran tni dan seluruh birograsi	We salute the entire police force, the entire military force and the entire bureaucracy.	Verbal	V7
D230	yang telah bekerja keras untuk mengayomi untuk menjaga rakyat indonesia,	who have worked hard to protect the Indonesian people,	Material	M104
D231	insyaallah mereka pun akan menjaga netralitas pada tanggal 14 februari yang akan datang.	God willing, they will also maintain neutrality on February 14th.	Material	M105
D232	Semua akan keluar 14 februari dengan rasa hormat karena menjaga etika, adab, dan kehormatan	Everyone will come out on February 14 with respect for maintaining ethics, manners, and honor.	Material	M106
D233	dan nanti kita akan bilang,	and then we will say,	Verbal	V8
D234	kita akan bisa mengatakan Wakanda no more? Indonesia forever	we will be able to say Wakanda no more? Indonesia forever.	Verbal	V9
D235	Kita kembalikan indonesia	We will restore Indonesia	Material	M107
D236	sebagai negeri yang tidak menakutkan kepada siapapun,	as a country that is not scary to anyone,	Relational	R56
D237	negeri yang tidak mengancam kebebasan mengkritik kepada yang sedang memegang kewenangan,	a country that does not threaten the freedom to criticize those in authority,	Verbal	V10
D238	negeri yang memberikan kebebasan berungkap untuk siapapun	a country that gives freedom of expression to anyone	Material	M108
D239	(siapapun) yang mencintai Indonesia.	(anyone) who loves Indonesia.	Mental	M44
D240	Ibu Bapak dan saudara yang saya hormati,	Ladies, gentlemen and brothers whom I respect,	Relational	R57
D241	Hari hari kedepan adalah hari hari perjuangan	The day ahead is the day of struggle	Relational	R58

D242	dan hari hari kemarin adalah hari hari rekam jejak kita	and yesterday is the day of our track record.	Relational	R59
D243	kepada semua yang telah bekerja selama ini seluruh keluarga besar relawan seluruh indonesia.	to all those who have worked so far, the entire extended family of volunteers throughout Indonesia.	Material	M109
D244	mana suara relawan? (3x)	Where is the voice of volunteers? (3x)		0
D245	Yang sudah bekerja selama ini,	Those who have been working all this time,	Material	M110
D246	saudara-saudara semua, saudara-saudara semua, Ibu dna Bapak sekalian, telah berhasil menggelorakan semangat perubahan	all of you, all of you, ladies and gentlemen, have succeeded in raising the spirit of change	Relational	R60
D247	melampaui batas batas yang diperkirakan sebelumnya.	beyond the limits of what was previously thought.	Material	M111
D248	Yang diatas mana suaranya? (2x)	Those above, where are the voices? (2x)		0
D249	Ibu bapak sekalian, kami yang pernah bekerja disini	Ladies and gentlemen, those of us who have worked here	Material	M112
D250	boleh saya sampaikan,	may I say,	Verbal	V11
D251	belum pernah menyaksikan JIS dipenuhi orang sebanyak ini.	we have never seen JIS filled with this many people.	Relational	R61
D252	Belum pernah juga rapat akbar politik dipenuhi orang sebanyak ini dari seluruh Indonesia.	Never before has a political rally been filled with this many people from all over Indonesia.	Material	M113
D253	kita telah melakukan perubahan kampanye.	We have changed the campaign.	Material	M114
D254	semua yang terlibat disini menjadi aktor aktor perubahan kampanye di indonesia,	All of you who are involved here have become actors of campaign change in Indonesia,	Relational	R62
D255	saudara-saudara bukan penonton bukan hadirin	Ladies & gentlemen is not spectators, is not attendees.	Relational	R63
D256	saudara-saudara adalah penggerak perubahan.	you are the drivers of change.	Relational	R64
D257	Saudara-saudara hadir membawa harapan-harapan itu,	You are here with those hopes,	Existential	E17

D258	menjaga tumbuh setahun lebih, setahun lebih perjalanan ini,	keeping it growing for more than a year, more than a year of this journey,	Material	M115
D259	serta mengaungkan ke seluruh Indonesia, lokasinya jauh dari ibukota	and echoing throughout Indonesia, far from the capital city	Verbal	V12
D260	tapi semangatnya menyala amat kuat untuk perubahan.	but the spirit is burning very strongly for change.	Material	M116
D261	Itulah sebabnya kita sekarang menyaksikan perkumpulan jutaan orang	That is why we are now witnessing the gathering of millions of people	Relational	R65
D262	yang datangnya membawa bara semangat yang luar biasa.	who have come with an extraordinary spirit.	Existential	E18
D263	izinkan bara semangat ini menular ke seluruh Indonesia,	Let this ember spread throughout Indonesia,	Material	M117
D264	izinkan bara ini menyalakan keinginan kita untuk menginginkan Indonesia yang lebih baik,	Let this ember ignite our desire for a better Indonesia,	Material	M118
D265	izinkan bara ini menular keseluruh pribadi-pribadi Indonesia.	let this ember spread to all the individuals of Indonesia.	Material	M119
D266	Dan biarkan semua merasa bangga bahwa disaat indonesia di persimpangan jalan	And let everyone feel proud that when Indonesia is at a crossroads,	Mental	M45
D267	kami bukan hanya penonton yang menyaksikan dari pinggirin	We are not just spectators watching from the sidelines.	Relational	R66
D268	kami yang berjuang untuk melakukan perubahan.	We are the ones fighting for change.	Material	M120
D269	Ibu dan bapak sekalian bisa mengatakan itu.	Ladies and gentlemen can say that.	Verbal	V13
D270	Jutaan jumlahnya tidak bisa datang ke JIS,	Millions of people cannot come to JIS,	Existential	E19
D271	mereka badannya tidak di JIS, tapi jiwa raga hati dan semangatnya ada bersama perubahan Indonesia.	their bodies are not in JIS, but their hearts, bodies and spirits are with the change of Indonesia.	Relational	R67

D272	Pegiat-pegiat partai, pimpinan partai, pengurus partai, kader-kader partai yang memilih rute perubahan	Party activists, party leaders, party administrators, party cadres who choose the route of change,	Relational	R68
D273	mereka adalah orang-orang yang tidak bisa disandera,	they are people who cannot be held hostage,	Material	M121
D274	mereka adalah orang-orang yang membawa semangat perubahan.	they are people who carry the spirit of change.	Material	M122
D275	mereka yang tak gentar dengan ancaman.	Those who are not afraid of threats.	Mental	M46
D276	kelak mereka bisa mengatakan	Later they can say	Verbal	V14
D277	“bung, disaat partai-partai lain disandera”	“man, while other parties are being held hostage”	Material	M123
D278	kami bukan dari bagian partai-partai yang tersandera,	We are not part of the parties that are being held hostage,	Material	M124
D279	kami juga bukan bagian dari partai-partai yang bermasalah,	nor are we part of the parties with problems,	Relational	R69
D280	kami bagian dari partai yang menjaga marwah demokrasi Indonesia.	we are part of the party that maintains the spirit of Indonesian democracy.	Material	M125
D281	Hari ini mungkin media tidak menuliskan mereka dengan banyak,	Today maybe the media doesn't write about them much,	Material	M126
D282	hari ini mungkin pemerintah tidak memberikan tempat bagi cerita tentang mereka.	today the government may not give space to their stories.	Material	M127
D283	Tapi yakinlah sejarawan akan mencatat keberanian partai-partai ini	But rest assured historians will record the courage of these parties	Material	M128
D284	dan yakinlah Allah yang Maha Kuasa, Tuhan yang Maha Pengasih dan Penyayang akan mencatat ini sebagai jihad perjuangan untuk demokrasi di Indonesia.	and rest assured that Allah the Almighty, the Most Compassionate and Merciful God will record this as a jihad struggle for democracy in Indonesia.	Material	M129
D285	Ini semua berangkat dari keyakinan	All go on faith.	Material	M130

D286	<i>Manjadda Wajada, If there is a will, there is a way.</i>	Manjadda Wajada, If there is a will, there is a way.	Existential	E20
D287	Jika ada kemauan Allah akan bukakan jalan-jalan untuk meraih keberhasilan,	If there is a will, Allah will open the roads to achieve success,	Material	M131
D288	Jika dijalankan dengan cara baik,	If it is done in a good way,	Material	M132
D289	Allah bukakan cara-cara baru yang tak terduga sebelumnya.	Allah will open new ways that were unexpected before.	Material	M133
D290	Itulah perjalanan kita untuk satu setengah tahun ini.	That's our journey for this year and a half.	Relational	R70
D291	Dimulai dari segala macam label yang diberikan.	Starting from all kinds of labels given.	Material	M134
D292	Tapi kita jalan terus dengan niat baik.	But we continue with good intentions.	Material	M135
D293	Jalan terus dengan mengedepankan ketulusan, keikhlasan, kemauan baik dan kecintaan kepada republik	Keep going by prioritizing sincerity, goodwill and love for the republic that was founded.	Material	M136
D294	(Republik) yang didirikan oleh orang-orang berintegritas tinggi.	(republic) that was founded by people with high integrity.	Material	M137
D295	Kita menjaga marwah demokrasi Indonesia.	We maintain the spirit of Indonesian democracy.	Material	M138
D296	Tepuk tangan buat semua yang hadir di sini.	Please give Applause for all those present here.	Material	M139
D297	Dan lagi-lagi ini adalah jenis pejuang	And again these are the kind of fighters	Relational	R71
D298	yang ketika diguyur hujan tidak lumer,	who when rained on do not melt,	Material	M140
D299	yang ketika didera panas matahari tidak luluh,	that when hit by the heat of the sun does not melt,	Material	M141
D300	ini adalah pribadi pribadi yang akan menjaga demokrasi indonesia	these are the individuals who will safeguard Indonesian democracy.	Material	M142
D301	Saudara sekalian, hari-hari kedepan adalah puncak dari perjuangan satu tahun lebih.	Ladies and gentlemen, the days ahead are the culmination of more than a year of struggle.	Relational	R72

D302	Siapkah untuk menjaga sepenuh hati	Are you ready to guard wholeheartedly?	Material	M143
D303	Siapkah untuk mengawasi dengan sepenuh hati?	Are you ready to watch with all your heart?	Material	M144
D304	siapkah untuk bisa menjangkau semua dengan sepenuh hati?	Are you ready to reach out to all with all your heart?	Material	M145
D305	Perubahan ini tidak akan datang begitu saja	This change will not come easily	Existential	E21
D306	perubahan ini harus kita perjuangkan sampai tuntas,	We must fight for this change until it is complete,	Material	M146
D307	insyallah 4 hari kedepan adalah 4 hari yang penuh kemudahan.	insyallah the next 4 days are 4 days full of ease.	Relational	R73
D308	Dan semoga 14 februari akan kita rayakan	And hopefully February 14 we will celebrate	Material	M147
D309	Akan kita syukuri	We will be grateful	Relational	R74
D310	dan kita bisa menyebut sebagai hari perubahan indonesia.	and we can call it the day of Indonesian change.	Verbal	V15
D311	<i>Aamiin Allahumma Aamiin.</i>			0
D312	Ingat kodenya. Saatnya perubahan.	Remember the code. It's time for change.	Mental	M47
D313	Kita kerjakan sama-sama.	Let's do it together.	Material	M148
D314	Satu kali lagi. Saatnya perubahan.	One more time. It's time for change.	Relational	R75
D315	Ibu Bapak Sekalian yang saya cintai	My beloved ladies and gentlemen	Mental	M48
D316	Terimakasih kepada semua yang telah memilih hadir di tempat ini	Thank you to all who have chosen to be present in this place.	Relational	R76
D317	Terima kasih kepada semua yang telah menjadi dari perubahan	Thank you to all who have been part of the change	Relational	R77
D318	Saya dan Gus Imin akan membawa amanat sepenuh hati	Gus Imin and I will carry the mandate wholeheartedly.	Material	M149
D319	dan salah satu pesan yang paling sering kami temui di lapangan	and one of the most frequent messages we encounter in the field is	Material	M150
D320	"pak tolong Pak, jangan hianati kami".	"please sir, don't betray us".	Mental	M49
D321	Maka kami menjawab Saudara sekalian,	So we answer you all,	Verbal	V16

D322	jangan hukum kami atas perbuatan orang lain.	do not punish us for what others have done.	Material	M151
D323	InshaAllah kami akan istiqamah menjaga semua amanah	Insha'Allah, we will be faithful in keeping all the mandates	Material	M152
D324	(amanah) yang diberikan kepada kami.	(mandates) that given to us.	Material	M153
D325	Kita memasuki arena ini membawa etika	We enter this arena with ethics	Material	M154
D326	Kita memasuki arena ini membawa kehormatan	We enter this arena with honor	Material	M155
D327	Kita memasuki perjuangan ini dengan membawa niat baik dan kecintaan kepada republik ini.	We enter this struggle with good intentions and love for this republic.	Material	M156
D328	Karena itu kita akan jaga amanat ini dengan sebaik-baiknya.	Therefore, we will keep this mandate as well as possible.	Material	M157
D329	Semoga Allah SWT meridhoi perjuangan kita.	May Allah SWT bless our struggle.	Material	M158
D330	Semoga Allah SWT membukakan pintu-pintu keberhasilan	May Allah open the doors of success.	Material	M159
D331	Semoga Allah SWT menghantarkan Indonesia menjadi negeri adil makmur untuk semua	May Allah SWT make Indonesia a fair and prosperous country for all.	Material	M160
D332	Negeri yang mencintai warganya.	A land that loves its citizens.	Mental	M50
D333	Negeri yang mengayomi rakyatnya,	A land that nurtures its people,	Mental	M51
D334	negeri yang memberi welas kasih kepada semua.	a country that gives compassion to all.	Material	M161
D335	Tapi juga negeri yang tegas menghadapi para koruptor	But also a country that is firm in the face of corruptors	Material	M162
D336	negeri yang tidak memberikan jera kepada orang-orang yang merusak republik ini	a country that does not provide a deterrent to those who damage this republic	Material	M163
D337	dan negeri yang akan menghabisi komprador komprador	and a country that will finish off the compradors	Material	M164
D338	yang menjual negeri ini murah dengan kekuatan asing.	who sold this country cheaply to foreign powers.	Material	M165
D339	negeri yang tegas kepada yang melanggar.	A country that is firm with those who violate it.	Relational	R78

D340	Tapi yang halus dan mengayomi kepada rakyat yang lemah	But one that is gentle and nurturing to the weak people	Relational	R79
D341	yang membutuhkan dukungan dan bantuan.	who need support and help.	Relational	R80
D342	Sebuah Negeri yang bisa membuat kita menghantarkan syukur alhamdulillah untuk kita yang jadi orang Indonesia.	A country that can make us deliver thank God for us who are Indonesians.	Material	M166
D343	Syukur alhamdulillah untung kita dididik di Indonesia.	Thank God we are lucky to be educated in Indonesia.	Material	M167
D344	Syukur alhamdulillah kita bisa bekerja dengan baik di Indonesia.	Thank God we can work well in Indonesia.	Material	M168
D345	Di tanah kita dilahirkan di tanah tumpah darah ibu kita,	In the land where we were born, in the land of our mother's blood,	Material	M169
D346	InsyaAllah suasana itu akan segera kembali tumbuh di republik ini.	InsyaAllah, that atmosphere will soon grow again in this republic.	Material	M170
D347	Terima kasih semuanya.	Thank you all.	Verbal	V17
D348	Terima kasih yang sudah hadir.	Thank you for coming.	Verbal	V18
D349	Terima kasih yang sudah berjalan kaki,	Thank you for walking,	Verbal	V19
D350	yang telah naik sepeda,	who have ridden bicycles,	Material	M171
D351	yang telah naik motor,	who rode motorcycles,	Material	M172
D352	yang telah melewati semua hambatan dan rintangan,	who have overcome all the obstacles and hurdles,	Material	M173
D353	Terimakasih yang memilih berjuang, keringat saudara saudara semua, keringat ibu bapak sekalian jernih seperti kristal	Thank you for choosing to fight, the sweat of all of you, the sweat of all of you is clear as crystal	Relational	R81
D354	karena mencerminkan niat tulus yang ada didalam jiwa raga kita,	because it reflects the sincere intention that is in our body and soul,	Material	M174
D355	jernih yang menyala,	clear that burns,		0
D356	jernih yang memukau,	clear that amazes,		0
D357	yang akan membuat negeri kita maju	that will make our country progress	Material	M175

D358	dan dihormati dunia negeri yang warganya sehat yang warganya cerdas	and respected by the world is a country whose citizens are healthy, whose citizens are intelligent	Relational	R82
D359	dan yang warganya menjunjung etika.	and whose citizens uphold ethics.	Relational	R83
D360	<i>Wallahul muwafiq ila aqwamith thoriq, Nashrun minallahi wa fathun qarib.</i>			0
D361	<i>Assalamualaikum warahmatullahi wabarakatuh</i>			0

Nb: M (material), M (mental), R (relational), V (verbal), E (existential), B (behavioral)
(code must be adjusted to the number column)

Appendix II: The Realization of Process
(S = Simple) (M = Metaphor)

No	Clauses	Translations	Realization	Code
D1	Tepuk tangan dulu yang meriah untuk Gus Muhaimin	First, a big round of applause for Gus Muhaimin.	Simple	S1
D2	Yang saya hormati InshaAllah,	My respected ones, InshaAllah,	Simple	S2
D3	yang saya banggakan InshaAllah,	whom I am proud of InshaAllah,	Simple	S3
D4	yang kita cintai InshaAllah, wakil presiden republik Indonesia 2024, Gus Muhaimin Iskandar	whom we loved, the vice president of the republic of Indonesia 2024 Gus Muhaimin Iskandar.	Simple	S4
D5	Yang kami hormati,	Our respected ones,	Simple	S5
D6	yang kami banggakan,	whom we are proud of,	Simple	S6
D7	yang kami teladani, orang tua kita, wakil presiden ke 10 dan ke 12, bapak Muhammad Jusuf Kalla	whom we are emulate one, our parents, the 10th and 12th vice presidents, Mr. Muhammad Jusuf Kalla	Simple	S7
D8	Semoga beliau selalu diberikan kesehatan,	May he always be given health,	Simple	S8
D9	dipanjangkan umurnya,	may his life be extended,	Simple	S9
D10	dan terus menjadi pengayom di republik ini.	and continue to be a protector in this republic.	Simple	S10
D11	Beliau, beserta ibu, berjalan kaki, satu setengah jam,tiga setengah kilometer menuju lokasi ini	He and his mother walked one and a half hours, three and a half kilometers to this location	Metaphor	M1
D12	Yang saya hormati,	My respected ones,	Simple	S11
D13	yang saya banggakan,	whom I am proud of,	Simple	S12
D14	yang saya teladani, ketua umum partai Nasdem, bapak Surya Darma Paloh	whom I emulate, the chairman of the Nasdem party, Mr. Surya Darma Paloh	Simple	S13
D15	Beliau yang membukakan pintu jalan perubahan lewat jalur politik	He opened the door to change through political channels.	Metaphor	M2

D16	Pintu lewat partai-partai banyak yang tersandra.	The door through many parties is stranded.	Simple	S14
D17	Bang Surya Paloh membukakan jalan untuk rute perubahan.	Mr. Surya Paloh opened the way for the route of change.	Simple	S15
D18	Mengatakan gerakan perubahan	Saying the change movement	Simple	S16
D19	disaat yang lain tak berani mengungkapkan	when others did not dare to express it	Metaphor	M3
D20	Dan sesudah itu, didera dengan ujian yang tak henti-hentinya sekarang.	And afterward, afflicted with trials which are unceasing now	Simple	S17
D21	Tapi bang Surya tak gentar, tak mundur, tak bergeming.	But Surya did not flinch, did not retreat, did not flinch.	Metaphor	M4
D22	Semoga beliau diberikan kesehatan umur panjang.	May he be given a long and healthy life.	Simple	S18
D23	Dan terus menjadi pejuang untuk perubahan Indonesia,	And continue to be a fighter for change in Indonesia,	Metaphor	M5
D24	yang mengedepankan akal sehat, kewarasan, dan etika	that prioritizes common sense, sanity, and ethics	Simple	S19
D25	Yang saya hormati,	My respected one,	Simple	S20
D26	yang saya teladani, ketua umum majelis syuro PKS,Habib Salim Segaf Al Zuhri. Dan seluruh keluarga besar pimpinan dan keluarga besar PKS.	who I emulate, the general chairman of the PKS Shuro Council, Habib Salim Segaf Al Zuhri. And the entire extended family of the PKS leadership and extended family.	Simple	S21
D27	Yang memberikan keteladanan,	Who set an example,	Simple	S22
D28	siap berada dalam pemerintahan	ready to be in the government	Metaphor	M6
D29	dan tabah menjadi oposisi	and steadfast to be the opposition	Simple	S23
D30	Tabah menjadi oposisi!	Steadfast to be the opposition!	Simple	S24
D31	Menjaga kewarasan publik dalam demokrasi.	Maintain public sanity in democracy.	Simple	S25
D32	Disaat sebagian tak tahan untuk berada di bagian oposisi	When some cannot stand to be in the opposition	Metaphor	M7

D33	Inilah keteladanan demokrasi, siap di dalam, siap di luar untuk demokrasi indonesia.	This is exemplary democracy, ready inside, ready outside, for Indonesian democracy.	Metaphor	M8
D34	Hadir bersama kita juga, bapak reformasi, bapak Amin Rais yang bersama kita disini.	Also present with us, the father of reform, Mr. Amin Rais who is with us here	Metaphor	M9
D35	Semoga beliau diberikan kesehatan,	May he be given good health,	Simple	S26
D36	dan terus ikut menjaga reformasi berada dalam relnya.	and continue to help keep reformasi on track.	Metaphor	M10
D37	Yang kami banggakan,	All of whom we are proud of,	Simple	S27
D38	yang kami hormati,	whom we honor,	Simple	S28
D39	yang kami cintai,	whom we love,	Simple	S29
D40	semua pejuang perubahan yang memenuhi Jakarta internasional stadium ini.	all the fighters for change who filled this Jakarta international stadium.	Metaphor	M11
D41	Yang datang dari jauh, hitungan kilometernya panjang, jauh dari ibukota, tapi jaraknya pada Indonesia di nol meter.	Those who came from far away, kilometers away, far from the capital, but their distance to Indonesia, at zero meter.	Simple	S30
D42	Memiliki kecintaan pada republik ini,	Have love for this republic,	Simple	S31
D43	memilih hadir disini,	choosing to be here,	Simple	S32
D44	membawa pesan perubahan.	bringing a message of change.	Simple	S33
D45	Tepuk tangan untuk semua	Applause for all	Simple	S34
D46	yang memilih hadir disini (tepuk tangan).	who choose to be here (applause).	Simple	S35
D47	Bapak ibu sekalian yang kami hormati,	Ladies and gentlemen whom we honor,	Simple	S36
D48	yang kami banggakan	who we are proud of	Simple	S37
D49	Selamat datang di Jakarta internasional stadium.	Welcome to the Jakarta International Stadium.	Simple	S38
D50	Tempat ini, tempat ini dipilih	This place, this place was chosen	Simple	S39
D51	karena ini adalah mahakarya	because it is a masterpiece	Simple	S40

D52	yang dibangun 100 persen oleh keringat orang-orang Indonesia.	built 100 percent by the sweat of Indonesian people.	Simple	S41
D53	Yang dilahirkan oleh ibu-ibu Indonesia,	Born by Indonesian mothers,	Simple	S42
D54	yang di didik oleh pendidikan Indonesia.	who were educated by Indonesian education.	Simple	S43
D55	Dan melahirkan mahakarya	And gave birth to a masterpiece	Metaphor	M12
D56	yang mempesona dunia.	that dazzles the world.	Simple	S44
D57	Ibu bapak sekalian, wahai orang baik yang berkumpul disini.	Ladies and gentlemen, O good people gathered here.	Simple	S45
D58	Wahai orang kuat yang berkumpul disini.	O strong people gathered here.	Simple	S46
D59	Kita datang di tempat ini	We have come to this place	Metaphor	M13
D60	karena kita menginginkan? (Perubahan).	because we want? (Change).	Simple	S47
D61	Menginginkan? (Perubahan).	Want? (Change).	Simple	S48
D62	Menginginkan? (Perubahan).	Want? (Change).	Simple	S49
D63	Kita datang disini,	We came here,	Simple	S50
D64	karena kita menginginkan perubahan.	because we want change.	Simple	S51
D65	Kita menyaksikan ketidakadilan	We see the injustice	Simple	S52
D66	yang sudah mewarnai perjalanan republik ini.	that has colored the journey of this republic.	Simple	S53
D67	Apakah itu boleh dibiarkan? (Tidak).	Can it be ignored? (No).	Simple	S54
D68	Apakah itu boleh dilanjutkan? (Tidak).	Can it be continued? (No).	Simple	S55
D69	Tanggungjawab kita adalah bersama-sama menghentikan ketidakadilan, menghentikan ketimpangan,	Our responsibility is to work together to stop injustice, to stop inequality,	Metaphor	M14
D70	menghadirkan peru? (Bahan).	bring about change.	Simple	S56
D71	Menghadirkan? (Perubahan).	Bring? (Change).	Simple	S57
D72	Saudara-saudara sekalian, yang kami hormati,	Ladies and gentlemen, whom we respect,	Simple	S58

D73	yang kami cintai, ibu dan bapak	whom we love, ladies and gentlemen	Simple	S59
D74	yang hadir dari seluruh penjuru tanah air.	who are present from all corners of the country.	Simple	S60
D75	Siang hari ini, berkumpul begitu banyak,	This afternoon, so many gathered,	Simple	S61
D76	hati mana yang tak tergetar,	which heart does not tremble,	Simple	S62
D77	menyaksikan jutaan orang berkumpul, dalam semangat perubahan seperti yang ada di depan ini	watching millions of people gather, in the spirit of change like the one in front of us	Metaphor	M15
D78	Sejak tengah malam, kawasan JIS telah penuh, semua datang dengan membawa harapan.	Since midnight, the JIS area has been full, all come with hope	Metaphor	M16
D79	Ada yang tertulis disitu (menunjuk).	It was written there (pointing).	Simple	S63
D80	"Kami datang tanpa kepentingan"	We come without interests	Simple	S64
D81	"kami datang menginginkan perubahan".	We came for change.	Simple	S65
D82	Ada yang tulis di depan saya ini.	Someone wrote in front of me	Simple	S66
D83	"Ora (tidak) butuh duitmu,	We don't need your money	Metaphor	M17
D84	butuh'e (membutuhkan) kepemimpinanmu"	we need your leadership.	Simple	S67
D85	Ada yang menulis lagi di sini,	Someone wrote again here,	Simple	S68
D86	"kami melanggar larangan istri untuk sampai ke JIS,	We violated our wife's prohibition to go to JIS,	Metaphor	M18
D87	tapi kami bukan melanggar konstitusi"	but we did not violate the constitution	Metaphor	M19
D88	Ada yang nulis lagi disini,	Someone else wrote here,	Simple	S69
D89	"capek-capek kuliah jurusan teknik,	we tired of studying engineering,	Metaphor	M20
D90	eh pilih yang melanggar etik" (sorak sorai).	eh, choose to violate ethics	Metaphor	M21
D91	Ada yang menuliskan aspirasi disini,	Some wrote their aspirations here,	Simple	S70
D92	"pajak naik	tax is increase,	Simple	S71
D93	eh malah joget-joget"	eh instead they're dancing	Simple	S72
D94	Bapak ibu sekalian, bertebaran spanduk disana,	Ladies and gentlemen, there are banners scattered there,	Simple	S73

D95	ada tulisan besar sekali,	there is a very big writing,	Simple	S74
D96	"dukung amin karena hati, bukan karena transaksi"	please support amin because of your heart, not because of transactions	Simple	S75
D97	Spanduk-spanduk bertebaran,	The banners are scattered,	Simple	S76
D98	semua membawakan harapan,	all bringing hope,	Simple	S77
D99	semua menginginkan perubahan, dan saudara sekalian,	everyone wants change, and ladies and gentlemen,	Simple	S78
D100	ini yang membuat gerakan perubahan kita menjadi unik.	this is what makes our movement for change unique.	Simple	S79
D101	Posternya bukan didanai dari satu sumber,	The posters are not funded from one source,	Simple	S80
D102	yang dicetak seluruh indonesia.	that was printed all over Indonesia.	Simple	S81
D103	Posternya dibangun, dibuat, dan didanai oleh kerja-kerja dan keringat-keringat pejuang	The posters were built, created, and funded by the labor and sweat of fighters	Metaphor	M22
D104	yang ada di seluruh Indonesia	throughout Indonesia	Metaphor	M23
D105	Karena itu, tulisannya berbeda-beda, tapi aspirasinya sama.	Therefore, the writing is different, but the aspirations are the same.	Simple	S82
D106	Tujuannya seragam, yaitu peru? (Bahan).	The goal is the same, which is change?	Simple	S83
D107	Peru? (Bahan).	Change?		0
D108	Kita menginginkan perubahan yang sesungguhnya.	We want real change.	Simple	S84
D109	Bukan perubahan yang basa-basi.	Not a superficial change.		0
D110	Kita bergerak untuk bisa menggeser	We are moving to be able to shift	Metaphor	M24
D111	yang disebut sebagai pengambilan manfaat atas ketimpangan.	called taking advantage of inequality.	Metaphor	M25
D112	Beberapa waktu lalu kita mendengar, obrolan ruang-ruang tertutup,	Several time ago we heard, the chatter of closed rooms,	Simple	S85
D113	yang mengatakan bahwa,	saying that,	Simple	S86
D114	beberapa orang menguasai sepertiga perekonomian Indonesia,	a few people control a third of Indonesia's economy,	Simple	S87

D115	sementara dua ratus delapan puluh juta lainnya harus berebut sisanya.	while two hundred and eighty million others have to fight over the rest.	Metaphor	M26
D116	Kondisi ini, tidak bisa dibiarkan.	This condition cannot be ignored.	Metaphor	M27
D117	Rakyat Indonesia, harus mendapatkan kesempatan yang setara,	The people of Indonesia must have equal opportunities,	Simple	S88
D118	harus mendapatkan masa depan yang setara.	must have an equal future.	Simple	S89
D119	Karena itu, kita bergerak untuk melakukan perubahan,	Therefore, we move to make a change,	Metaphor	M28
D120	dan kita menyadari bahwa yang disebrang sana,	and we realize that those on the other side,	Simple	S90
D121	yang ingin menjaga agar dominasi jalan terus,	who want to keep the domination going,	Metaphor	M29
D122	tidak akan mendiamkan begitu saja.	won't just keep quiet	Metaphor	M30
D123	Tapi, kita tidak menghadapi mereka dengan anggar murka.	But, we don't face them with angry fencing.	Metaphor	M31
D124	Kita hadapi dengan welas asih, dengan rasa kasih, suro tiro joyo ningrat, lebur dining mangas tuti.	We face them with compassion, with love, suro tiro joyo ningrat, lebur dining mangas tuti.	Simple	S91
D125	Kita hadapi dengan kecintaan sebagai warga Indonesia, sebagai anak bangsa.	We face them with love as Indonesians, as children of the nation.	Simple	S92
D126	Tetapi, bila mereka melakukan kecurangan,	But, if they commit fraud,	Simple	S93
D127	bila mereka tidak menjalankan yang adil,	if they don't do justice,	Metaphor	M32
D128	maka, kita siap untuk? (Melawan).	then, we are ready to fight.	Metaphor	M33
D129	Kita siap untuk melawan.	We are ready to fight back.	Metaphor	M34
D130	Kita tidak diamkan perlakuan	We will not let unfair treatment	Metaphor	M35
D131	yang tak adil melenggang tanpa ditantang	that goes unchallenged	Simple	S94
D132	Kita mengirimkan pesan kepada semua rakyat Indonesia,	We are sending a message to all Indonesians,	Simple	S95
D133	menginginkan praktek demokrasi	we want the practice of democracy	Simple	S96
D134	yang mengandalkan kepada keadilan,	that relies on justice,	Simple	S97

D135	yang mengandalkan kepada keterbukaan,	that relies on openness,	Simple	S98
D136	yang mengandalkan kepada tingginya penghormatan kepada etika.	that relies on high respect for ethics.	Simple	S99
D137	Disaat etika diremehkan,	When ethics are trivialized,	Simple	S100
D138	disaat etika dinomor bawahkan,	when ethics are undervalued,	Simple	S101
D139	kami semua hadir membawa pesan.	we are all here with a message.	Simple	S102
D140	Kami akan melakukan perubahan,	We will make a change,	Simple	S103
D141	mengembalikan etika menjadi prioritas penting dalam menjalankan kenegaraan di republik ini	to restore ethics as an important priority in running the state in this republic.	Metaphor	M36
D142	Ini semua kita kerjakan, dengan kesadaran penuh,	We are all doing this, with full awareness,	Simple	S104
D143	bahwa perjuangan ini tidak bisa dikerjakan sendirian.	that this struggle cannot be done alone.	Simple	S105
D144	Karena itu kepada semua yang hadir disini,	Therefore, to all those present here,	Simple	S106
D145	kita ingin membawa pesan,	we want to bring a message,	Metaphor	M37
D146	perubahan yang ingin kita bawa,	the change that we want to bring,	Metaphor	M38
D147	diiringi dengan perasaan cinta kasih.	accompanied by feelings of love.	Simple	S107
D148	Perasaan rahim dan rahman, perasaan merangkul semua, perasaan welas asih.	Feelings of rahim and rahman, feelings of embracing all, feelings of compassion.	Simple	S108
D149	Kita tidak menginginkan negara yang sombong pada rakyatnya,	We don't want a country that is arrogant towards its people,	Metaphor	M39
D150	kita tidak menginginkan negara yang pelit dengan rakyatnya,	we don't want a country that is stingy with its people,	Metaphor	M40
D151	kita tidak menginginkan negara yang tega pada rakyatnya	we don't want a country that has a heart for its people.	Metaphor	M41
D152	Tapi negara yang mencintai rakyatnya,	But a country that loves its people,	Simple	S109
D153	negara yang melindungi rakyatnya,	a country that protects its people,	Simple	S110
D154	negara yang membantu rakyatnya,	a country that helps its people,	Simple	S111
D155	dan ketika negara membantu rakyat,	and when the state helps the people,	Simple	S112

D156	maka negara membantu secara tanpa pamrih.	then the state helps selflessly.	Simple	S113
D157	Ketika bansos diberikan maka itu untuk kepentingan penerima bukan untuk kepentingan yang mengantarkan.	When social assistance is given, it is for the benefit of the recipient, not for the benefit of those who deliver it.	Metaphor	M42
D158	Bansos yang kita siapkan adalah bansos yang tulus ikhlas.	The social assistance that we prepare is sincere social assistance.	Simple	S114
D159	(bansos) disebut sebagai bansos plus	(social assistance) is referred to as social assistance plus	Simple	S115
D160	karena ditingkatkan jumlahnya,	because the amount is increased,	Simple	S116
D161	Ditingkatkan penerimanya	Increased recipients	Simple	S117
D162	dan didampingi supaya naik kelas.	and assisted to upgrade.	Simple	S118
D163	Kita tidak menginginkan bansos	We do not want social assistance	Simple	S119
D164	(bansos) yang di politisasi	(social assistance) that is politicized	Simple	S120
D165	tapi bansos yang memberikan kemajuan bagi rakyat.	but social assistance that provides progress for the people.	Simple	S121
D166	Saudara sekalian yang hadir diruangan ini,	Ladies and gentlemen who are present in this room,	Simple	S122
D167	Banyak anak anak muda yang memiliki mimpi yang tinggi,	There are many young people who have high dreams,	Simple	S123
D168	yang memiliki cita cita yang tinggi	who have high aspirations	Simple	S124
D169	tapi banyak dari mereka yang menjadi sandwich generation, terjepit.	but many of them become sandwich generation, squeezed.	Simple	S125
D170	kami hadir untuk membukakan pintu pintu	We are here to open the door	Metaphor	M43
D171	agar anak anak muda bisa meraih mimpinya,	so that young people can achieve their dreams,	Simple	S126
D172	agar anak anak muda tidak mati dalam melihat mimpinya.	so that young people do not die in seeing their dreams.	Metaphor	M44

D173	Anak anak muda yang melihat indonesia memberikan kesempatan kepada semuanya.	Young people who see that Indonesia provides opportunities for all.	Metaphor	M45
D174	kami semua berikhtiar	We all make an effort	Simple	S127
D175	dan kami pegang janji ini,	and we hold this promise,	Simple	S128
D176	negara yang mencintai rakyatnya,	a country that loves its people,	Simple	S129
D177	negara yang mencintai anak anak mudanya.	a country that loves its young people.	Simple	S130
D178	Apa yang mencintai rakyat indonesia,	What loves the people of Indonesia,	Simple	S131
D179	apa yang mengayomi rakyat Indonesia	what nurtures the people of Indonesia	Simple	S132
D180	sebagaimana abah mencintai anak anaknya, Tia, Mikail, Kaisar, Ismail,	as abah loves his children, Tia, Mikail, Kaisar, Ismail.	Simple	S133
D181	yang semua dekat dihati dan selalu dibela, Insyallah itu komitmen abah untuk rakyat indonesia kedepan.	all close to the heart and always defended, Insyallah that is abah's commitment to the Indonesian people in the future.	Metaphor	M46
D182	Dicintai bagaimana anak anak sendiri	Loved how their own children	Simple	S134
D183	dan kita menginginkan suasana persatuan	and we want an atmosphere of unity	Simple	S135
D184	yang ditopang dengan rasa keadilan, bukan suasana persatuan	that is supported by a sense of justice,	Simple	S136
D185	yang dibangun oleh rasa ketakutan.	not an atmosphere of unity built by fear.	Simple	S137
D186	Yang hadir disini adakah yang berangkat karena rasa takut?	Those present here, did anyone leave because of fear?	Metaphor	M47
D187	Adakah yang berangkat karena bayaran?	Did anyone leave because of payment?	Simple	S138
D188	Adakah yang berangkat dengan iming-iming rupiah?	Did anyone leave with the lure of rupiah?	Simple	S139
D189	Semua berangkat karena menginginkan perubahan. Betul?	Everyone is here because they want change. Right?	Metaphor	M48
D190	Karena itu anda datang dengan cinta,	That's why you came with love	Simple	S140
D191	Ibu Bapak dan saudara sekalian, kami pun akan bekerja membawa cinta kasih itu	Ladies and gentlemen, we will also work to bring that love	Metaphor	M49
D192	dan menyebarkan dalam seluruh kebijakan kebijakan	and spread it in all policies	Simple	S141

D193	yang dibuat dimasa yang akan datang.	made in the future.	Simple	S142
D194	Ibu bapak semua yang kami hormati,	ladies and gentlemen whom i respected,	Simple	S143
D195	Untuk kita bisa menyelenggarakan itu	For us to be able to organize that	Metaphor	M50
D196	semua harus bersiap,	all must be prepared,	Simple	S144
D197	kita harus bekerjasama,	we must work together,	Simple	S145
D198	bangsa ini akan menentukan arah,	this nation will determine the direction,	Simple	S146
D199	4 hari lagi bangsa ini akan menentukan perjalan kedepan.	In 4 days this nation will determine the journey ahead.	Simple	S147
D200	Kita harus bekerja keras menyongsong kesempatan untuk perubahan	We must work hard to welcome the opportunity for change,	Metaphor	M51
D201	dan itu artinya menjangkau semua 4 hari kedepan	and that means reaching out to all in the next four days.	Simple	S148
D202	dan itu artinya menjaga suara di tps tps.	and that means keeping the votes at the polling stations.	Simple	S149
D203	Ibu bapak sekalian, seluruh rakyat Indonesia yang saya cintai,	Ladies and gentlemen, all the people of Indonesia whom I love,	Simple	S150
D204	Saya meyakini dan percaya	I believe and trust	Simple	S151
D205	bahwa rakyat indonesia adalah orang orang yang tangguh dan orang orang yang baik,	that the Indonesian people are resilient and good people,	Simple	S152
D206	dan rakyat kecil selalu menjadi penjaga ketangguhan republik ini.	and the little people are always the guardians of the resilience of this republic.	Simple	S153
D207	Rakyat kebanyakan yang selalu berada digaris terdepan,	The common people who are always at the forefront,	Simple	S154
D208	menjaga kelenturan,	maintaining flexibility,	Simple	S155
D209	menjaga keuletan	maintaining resilience	Simple	S156
D210	dan melewati krisis krisis,	and get through the crisis,	Simple	S157

D211	karena itu ketika terdengar kabar bahwa dihari-hari kedepan akan ada operasi operasi mulai dari intimidasi,	therefore when we heard the news that in the days ahead there will be operations ranging from intimidation,	Metaphor	M52
D212	mulai juga dari pengiringan opini satu putaran untuk salah satu paslon.	its also start from steering the opinion of one round for one of the candidate pairs.	Simple	S158
D213	Saya percaya rakyat indonesia akan menghadapinya dengan hati nurani,	I believe the Indonesian people will face it with conscience,	Simple	S159
D214	akan melawannya dengan hati nurani	will fight it with conscience	Simple	S160
D215	dan kami lah yang menentukan arahan masa depan,	that we are the ones who determine the direction of the future,	Simple	S161
D216	rakyatlah yang menentukan arah masa depan,	it is the people who determine the direction of the future,	Simple	S162
D217	bukan segelintir orang diruang tertutup yang tak terlihat dari publik.	not a handful of people in a closed room that is invisible to the public.	Simple	S163
D218	Kami yakin diluar sana aparat pemerintah baik asn,polisi,tni	We are sure that there are government officials in the civil service, police, army, and military.	Simple	S164
D219	mereka pun rakyat indonesia yang menginginkan anak anaknya punya masa depan yang lebih baik,	they are also Indonesian people who want their children to have a better future,	Metaphor	M53
D220	yang menginginkan kebutuhan pokoknya terjangkau	who want their basic needs to be affordable	Simple	S165
D221	yang menginginkan pendidikan yang berkualitas	who want quality education	Simple	S166
D222	yang menginginkan lapangan pekerjaan yang baik untuk anak anaknya.	who want good jobs for their children.	Simple	S167
D223	Karena itu saya yakin mereka juga akan menjunjung tinggi hati nurani nya	Therefore, I am sure they will also uphold their conscience.	Metaphor	M54
D224	walaupun mereka menghadapi tekanan tekanan yang tak terlihat.	even if they face unseen pressures.	Simple	S168
D225	Mereka akan menjaga sumpah jabatan,	They will keep their oath of office,	Simple	S169
D226	mereka akan menghidup hidupkan hati nurani	they will live their conscience.	Simple	S170

D227	dan mereka akan ikut menentukan indonesia kedepan dengan menjaga kehormatan.	and they will help determine the future of Indonesia by maintaining their honor.	Metaphor	M55
D228	Kita sampaikan rasa hormat kepada seluruh jajaran polisi, seluruh jajaran tni dan seluruh birograsi	We salute the entire police force, the entire military force and the entire bureaucracy.	Simple	S171
D229	yang telah bekerja keras untuk mengayomi untuk menjaga rakyat indonesia,	who have worked hard to protect the Indonesian people,	Metaphor	M56
D230	insyaallah mereka pun akan menjaga netralitas pada tanggal 14 february yang akan datang.	Insyallah, they will also maintain neutrality on February 14th.	Simple	S172
D231	Semua akan keluar 14 february dengan rasa hormat karena menjaga etika, adab, dan kehormatan	Everyone will come out on February 14 with respect for maintaining ethics, manners, and honor.	Metaphor	M57
D232	dan nanti kita akan bilang,	and then we will say,	Simple	S173
D233	kita akan bisa mengatakan Wakanda no more? Indonesia forever	we will be able to say Wakanda no more? Indonesia forever.	Simple	S174
D234	Kita kembalikan indonesia	We will restore Indonesia	Simple	S175
D235	sebagai negeri yang tidak menakutkan kepada siapapun,	as a country that is not scary to anyone,	Simple	S176
D236	negeri yang tidak mengancam kebebasan mengkritik kepada yang sedang memegang kewenangan,	a country that does not threaten the freedom to criticize those in authority,	Simple	S177
D237	negeri yang memberikan kebebasan berungkap untuk siapapun	a country that gives freedom of expression to anyone	Simple	S178
D238	(siapapun) yang mencintai Indonesia.	(anyone) who loves Indonesia.	Simple	S179
D239	Ibu Bapak dan saudara yang saya hormati,	Ladies, gentlemen and brothers whom I respect,	Simple	S180
D240	Hari hari kedepan adalah hari hari perjuangan	The day ahead is the day of struggle	Simple	S181
D241	dan hari hari kemarin adalah hari hari rekam jejak kita	and yesterday is the day of our track record.	Simple	S182

D242	kepada semua yang telah bekerja selama ini seluruh keluarga besar relawan seluruh Indonesia.	to all those who have worked so far, the entire extended family of volunteers throughout Indonesia.	Simple	S183
D243	mana suara relawan? (3x)	Where is the voice of volunteers? (3x)	Simple	S184
D244	Yang sudah bekerja selama ini,	Those who have been working all this time,	Simple	S185
D245	saudara-saudara semua, saudara-saudara semua, Ibu dan Bapak sekalian, telah berhasil menggelorakan semangat perubahan	all of you, all of you, ladies and gentlemen, have succeeded in raising the spirit of change	Simple	S186
D246	melampaui batas batas yang diperkirakan sebelumnya.	beyond the limits of what was previously thought.	Simple	S187
D247	Yang diatas mana suaranya? (2x)	Those above, where are the voices? (2x)	Simple	S188
D248	Ibu bapak sekalian, kami yang pernah bekerja disini	Ladies and gentlemen, those of us who have worked here	Simple	S189
D249	boleh saya sampaikan,	may I say,	Simple	S190
D250	belum pernah menyaksikan JIS dipenuhi orang sebanyak ini.	we have never seen JIS filled with this many people.	Metaphor	M58
D251	Belum pernah juga rapat akbar politik dipenuhi orang sebanyak ini dari seluruh Indonesia.	Never before has a political rally been filled with this many people from all over Indonesia.	Simple	S191
D252	kita telah melakukan perubahan kampanye.	We have changed the campaign.	Simple	S192
D253	semua yang terlibat disini menjadi aktor aktor perubahan kampanye di Indonesia,	All of you who are involved here have become actors of campaign change in Indonesia,	Metaphor	M59
D254	saudara-saudara bukan penonton bukan hadirin	Ladies & gentlemen is not spectators, is not attendees.	Simple	S193
D255	saudara-saudara adalah penggerak perubahan.	you are the drivers of change.	Metaphor	M60
D256	Saudara-saudara hadir membawa harapan-harapan itu,	You are here with those hopes,	Simple	S194
D257	menjaga tumbuh setahun lebih, setahun lebih perjalanan ini,	keeping it growing for more than a year, more than a year of this journey,	Simple	S195

D258	serta mengaungkan ke seluruh Indonesia, lokasinya jauh dari ibukota	and echoing throughout Indonesia, far from the capital city	Simple	S196
D259	tapi semangatnya menyala amat kuat untuk perubahan.	but the spirit is burning very strongly for change.	Simple	S197
D260	Itulah sebabnya kita sekarang menyaksikan perkumpulan jutaan orang	That is why we are now witnessing the gathering of millions of people	Simple	S198
D261	yang datangnya membawa bara semangat yang luar biasa.	who have come with an extraordinary spirit.	Simple	S199
D262	izinkan bara semangat ini menular ke seluruh Indonesia,	Let this ember spread throughout Indonesia,	Simple	S200
D263	izinkan bara ini menyalakan keinginan kita untuk menginginkan Indonesia yang lebih baik,	Let this ember ignite our desire for a better Indonesia,	Simple	S201
D264	izinkan bara ini menular keseluruh pribadi-pribadi Indonesia.	let this ember spread to all the individuals of Indonesia.	Simple	S202
D265	Dan biarkan semua merasa bangga bahwa disaat indonesia di persimpangan jalan	And let everyone feel proud that when Indonesia is at a crossroads,	Simple	S203
D266	kami bukan hanya penonton yang menyaksikan dari pinggir	We are not just spectators watching from the sidelines.	Metaphor	M61
D267	kami yang berjuang untuk melakukan perubahan.	We are the ones fighting for change.	Simple	S204
D268	Ibu dan bapak sekalian bisa mengatakan itu.	Ladies and gentlemen can say that.	Simple	S205
D269	Jutaan jumlahnya tidak bisa datang ke JIS,	Millions of people cannot come to JIS,	Simple	S206
D270	mereka badannya tidak di JIS, tapi jiwa raga hati dan semangatnya ada bersama perubahan Indonesia.	their bodies are not in JIS, but their hearts, bodies and spirits are with the change of Indonesia.	Simple	S207
D271	Pegiat-pegiat partai, pimpinan partai, pengurus partai, kader-kader partai yang memilih rute perubahan	Party activists, party leaders, party administrators, party cadres who choose the route of change,	Simple	S208

D272	mereka adalah orang-orang yang tidak bisa disandera,	they are people who cannot be held hostage,	Metaphor	M62
D273	mereka adalah orang-orang yang membawa semangat perubahan.	they are people who carry the spirit of change.	Metaphor	M63
D274	mereka yang tak gentar dengan ancaman.	Those who are not afraid of threats.	Simple	S209
D275	kelak mereka bisa mengatakan	Later they can say	Simple	S210
D276	“bung, disaat partai-partai lain disandera”	“man, while other parties are being held hostage”	Simple	S211
D277	kami bukan dari bagian partai-partai yang tersandera,	We are not part of the parties that are being held hostage,	Simple	S212
D278	kami juga bukan bagian dari partai-partai yang bermasalah,	nor are we part of the parties with problems,	Simple	S213
D279	kami bagian dari partai yang menjaga marwah demokrasi Indonesia.	we are part of the party that maintains the spirit of Indonesian democracy.	Simple	S214
D280	Hari ini mungkin media tidak menuliskan mereka dengan banyak,	Today maybe the media doesn't write about them much,	Simple	S215
D281	hari ini mungkin pemerintah tidak memberikan tempat bagi cerita tentang mereka.	today the government may not give space to their stories.	Simple	S216
D282	Tapi yakinlah sejarawan akan mencatat keberanian partai-partai ini	But rest assured historians will record the courage of these parties	Simple	S217
D283	dan yakinlah Allah yang maha kuasa, Tuhan yang Maha Pengasih dan Penyayang akan mencatat ini sebagai jihad perjuangan untuk demokrasi di Indonesia.	and rest assured that Allah the Almighty, the Most Compassionate and Merciful God will record this as a jihad struggle for democracy in Indonesia.	Simple	S218
D284	Ini semua berangkat dari keyakinan	All go on faith.	Simple	S219
D285	<i>Manjadda Wajada, If there is a will, there is a way.</i>	Manjadda Wajada, If there is a will, there is a way.	Metaphor	M64
D286	Jika ada kemauan Allah akan bukakan jalan-jalan untuk meraih keberhasilan,	If there is a will, Allah will open the roads to achieve success,	Simple	S220

D287	Jika dijalankan dengan cara baik,	If it is done in a good way,	Simple	S221
D288	Allah bukakan cara-cara baru yang tak terduga sebelumnya.	Allah will open new ways that were unexpected before.	Metaphor	M65
D289	Itulah perjalanan kita untuk satu setengah tahun ini.	That's our journey for this year and a half.	Simple	S222
D290	Dimulai dari segala macam label yang diberikan.	Starting from all kinds of labels given.	Metaphor	M66
D291	Tapi kita jalan terus dengan niat baik.	But we continue with good intentions.	Simple	S223
D292	Jalan terus dengan mengedepankan ketulusan, keikhlasan, kemauan baik dan kecintaan kepada republik	Keep going by prioritizing sincerity, goodwill and love for the republic that was founded.	Metaphor	M67
D293	(Republik) yang didirikan oleh orang-orang berintegritas tinggi.	(republic) that was founded by people with high integrity.	Simple	S224
D294	Kita menjaga marwah demokrasi Indonesia.	We maintain the spirit of Indonesian democracy.	Simple	S225
D295	Tepuk tangan buat semua yang hadir di sini.	Please give Applause for all those present here.	Metaphor	M68
D296	Dan lagi-lagi ini adalah jenis pejuang	And again these are the kind of fighters	Simple	S226
D297	yang ketika diguyur hujan tidak lumer,	who when rained on do not melt,	Metaphor	M69
D298	yang ketika didera panas matahari tidak luluh,	that when hit by the heat of the sun does not melt,	Metaphor	M70
D299	ini adalah pribadi pribadi yang akan menjaga demokrasi indonesia	these are the individuals who will safeguard Indonesian democracy.	Simple	S227
D300	Saudara sekalian, hari-hari kedepan adalah puncak dari perjuangan satu tahun lebih.	Ladies and gentlemen, the days ahead are the culmination of more than a year of struggle.	Simple	S228
D301	Siapkah untuk menjaga sepenuh hati	Are you ready to guard wholeheartedly?	Simple	S229
D302	Siapkah untuk mengawasi dengan sepenuh hati?	Are you ready to watch with all your heart?	Metaphor	M71
D303	siapkah untuk bisa menjangkau semua dengan sepenuh hati?	Are you ready to reach out to all with all your heart?	Metaphor	M72
D304	Perubahan ini tidak akan datang begitu saja	This change will not come easily	Simple	S230
D305	perubahan ini harus kita perjuangkan sampai tuntas,	We must fight for this change until it is complete,	Metaphor	M73

D306	insyallah 4 hari kedepan adalah 4 hari yang penuh kemudahan.	insyallah the next 4 days are 4 days full of ease.	Simple	S231
D307	Dan semoga 14 februari akan kita rayakan	And hopefully February 14 we will celebrate	Simple	S232
D308	Akan kita syukuri	We will be grateful	Simple	S233
D309	dan kita bisa menyebut sebagai hari perubahan indonesia.	and we can call it the day of Indonesian change.	Simple	S234
D310	<i>Aamiin Allahumma Aamiin.</i>			0
D311	Ingat kodenya. Saatnya perubahan.	Remember the code. It's time for change.	Metaphor	M74
D312	Kita kerjakan sama-sama.	Let's do it together.	Simple	S235
D313	Satu kali lagi. Saatnya perubahan.	One more time. It's time for change.	Simple	S236
D314	Ibu Bapak Sekalian yang saya cintai	My beloved ladies and gentlemen		0
D315	Terimakasih kepada semua yang telah memilih hadir di tempat ini	Thank you to all who have chosen to be present in this place.	Metaphor	M75
D316	Terima kasih kepada semua yang telah menjadi dari perubahan	Thank you to all who have been part of the change	Simple	S237
D317	Saya dan Gus Imin akan membawa amanat sepenuh hati	Gus Imin and I will carry the mandate wholeheartedly.	Simple	S238
D318	dan salah satu pesan yang paling sering kami temui di lapangan	and one of the most frequent messages we encounter in the field is	Simple	S239
D319	"pak tolong Pak, jangan hianati kami".	"please sir, don't betray us".	Simple	S240
D320	Maka kami menjawab Saudara sekalian,	So we answer you all,	Simple	S241
D321	jangan hukum kami atas perbuatan orang lain.	do not punish us for what others have done.	Metaphor	M76
D322	InshaAllah kami akan istiqamah menjaga semua amanah	Insha'Allah, we will be faithful in keeping all the mandates	Metaphor	M77
D323	(amanah) yang diberikan kepada kami.	(mandates) that given to us.	Simple	S242
D324	Kita memasuki arena ini membawa etika	We enter this arena with ethics	Simple	S243

D325	Kita memasuki arena ini membawa kehormatan	We enter this arena with honor	Simple	S244
D326	Kita memasuki perjuangan ini dengan membawa niat baik dan kecintaan kepada republik ini.	We enter this struggle with good intentions and love for this republic.	Simple	S245
D327	Karena itu kita akan jaga amanat ini dengan sebaik-baiknya.	Therefore, we will keep this mandate as well as possible.	Simple	S246
D328	Semoga Allah SWT meridhoi perjuangan kita.	May Allah SWT bless our struggle.	Simple	S247
D329	Semoga Allah SWT membukakan pintu-pintu keberhasilan	May Allah open the doors of success.	Simple	S248
D330	Semoga Allah SWT menghantarkan Indonesia menjadi negeri adil makmur untuk semua	May Allah SWT make Indonesia a fair and prosperous country for all.	Simple	S249
D331	Negeri yang mencintai warganya.	A land that loves its citizens.	Simple	S250
D332	Negeri yang mengayomi rakyatnya,	A land that nurtures its people,	Simple	S251
D333	negeri yang memberi welas kasih kepada semua.	a country that gives compassion to all.	Simple	S252
D334	Tapi juga negeri yang tegas menghadapi para koruptor	But also a country that is firm in the face of corruptors	Simple	S253
D335	negeri yang tidak memberikan jera kepada orang-orang yang merusak republik ini	a country that does not provide a deterrent to those who damage this republic	Metaphor	M78
D336	dan negeri yang akan menghabisi komprador komprador	and a country that will finish off the compradors	Simple	S254
D337	yang menjual negeri ini murah dengan kekuatan asing.	who sold this country cheaply to foreign powers.	Simple	S255
D338	negeri yang tegas kepada yang melanggar.	A country that is firm with those who violate it.	Metaphor	M79
D339	Tapi yang halus dan mengayomi kepada rakyat yang lemah	But one that is gentle and nurturing to the weak people	Simple	S256
D340	yang membutuhkan dukungan dan bantuan.	who need support and help.	Simple	S257

D341	Sebuah Negeri yang bisa membuat kita menghantarkan syukur alhamdulillah untuk kita yang jadi orang Indonesia.	A country that can make us deliver thank God for us who are Indonesians.	Metaphor	M80
D342	Syukur alhamdulillah untung kita dididik di Indonesia.	Thank God we are lucky to be educated in Indonesia.	Simple	S258
D343	Syukur alhamdulillah kita bisa bekerja dengan baik di Indonesia.	Thank God we can work well in Indonesia.	Simple	S259
D344	Di tanah kita dilahirkan di tanah tumpah darah ibu kita,	In the land where we were born, in the land of our mother's blood,	Simple	S260
D345	Insyallah suasana itu akan segera kembali tumbuh di republik ini.	Insyallah, that atmosphere will soon grow again in this republic.	Simple	S261
D346	Terima kasih semuanya.	Thank you all.		0
D347	Terima kasih yang sudah hadir.	Thank you for coming.	Simple	S262
D348	Terima kasih yang sudah berjalan kaki,	Thank you for walking,	Simple	S263
D349	yang telah naik sepeda,	who have ridden bicycles,	Simple	S264
D350	yang telah naik motor,	who rode motorcycles,	Simple	S265
D351	yang telah melewati semua hambatan dan rintangan,	who have overcome all the obstacles and hurdles,	Simple	S266
D352	Terimakasih yang memilih berjuang, keringat saudara saudara semua, keringat ibu bapak sekalian jernih seperti kristal	Thank you for choosing to fight, the sweat of all of you, the sweat of all of you is clear as crystal	Metaphor	M81
D353	karena mencerminkan niat tulus yang ada didalam jiwa raga kita,	because it reflects the sincere intention that is in our body and soul,	Simple	S267
D354	jernih yang menyala,	clear that burns,		0
D355	jernih yang memukau,	clear that amazes,		0
D356	yang akan membuat negeri kita maju	that will make our country progress	Simple	S268

D357	dan dihormati dunia negeri yang warganya sehat yang warganya cerdas	and respected by the world is a country whose citizens are healthy, whose citizens are intelligent	Simple	S269
D358	dan yang warganya menjunjung etika.	and whose citizens uphold ethics.	Simple	S270
D359	<i>Wallahul muwafiq ila aqwamith thoriq, Nashrun minallahi wa fathun qarib.</i>			0
D360	<i>Assalamualaikum wr wb</i>			0




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PERMOHONAN PERSETUJUAN JUDUL SKRIPSI

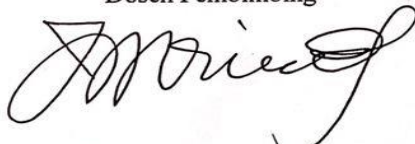
Dengan ini saya:

Nama Mahasiswa : **Ahya Dani Gurning**
NPM : 2202050071P
Prog. Studi : Pendidikan Bahasa Inggris

Judul	Diterima
A Discourse Analysis of Presidential Candidate Campaign 2024: Anies Baswedan	

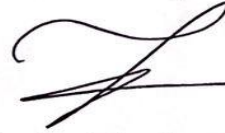
Bermohon kepada Dosen Pembimbing untuk mengesahkan Judul yang telah diajukan kepada Prodi Pendidikan Bahasa Inggris.

Disetujui oleh
Dosen Pembimbing



Prof. Amrin Saragih, MA, Ph.D

Medan, 23 Januari 2024
Hormat Pemohon,



Ahya Dani Gurning



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Form : K - 1

Kepada Yth: Bapak Ketua & Sekretaris
Program Studi Pendidikan Bahasa Inggris
FKIP UMSU

Perihal : **PERMOHONAN PERSETUJUAN JUDUL SKRIPSI**

Dengan hormat yang bertanda tangan di bawah ini:

Nama Mahasiswa : **Ahya Dani Gurning**
NPM : 2202050071P
Prog. Studi : Pendidikan Bahasa Inggris
Kredit Kumulatif : 115 SKS

Persetujuan Ket./Sekret. Prog. Studi	Judul yang Diajukan	
	A Discourse Analysis of Presidential Candidate Campaigns 2024: Anies Baswedan	<p style="text-align: center;">IPK = 3.76</p>
	The effect of Using TEDx Talk Videos in Improving the English Speaking Skills of Class 5B Students in the ENGLISH Language Education Study Program at UMSU	
	3R Method (Record, Re-check, Revision) in Improving the English Language Skills of UMSU English Department Students	

Demikianlah permohonan ini saya sampaikan untuk dapat pemeriksaan dan persetujuan serta pengesahan, atas kesediaan Bapak saya ucapkan terima kasih.

Medan, 21 Januari 2024
Hormat Pemohon,

Ahya Dani Gurning

Keterangan:

- Dibuat rangkap 3 :- Untuk Dekan/Fakultas
- Untuk Ketua/Sekretaris Program Studi
- Untuk Mahasiswa yang bersangkutan



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Assalamu'alaikum Wr, Wb

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Nama Mahasiswa : **Ahya Dani Gurning**
NPM : 2202050071P
Prog. Studi : Pendidikan Bahasa Inggris

Mengajukan permohonan persetujuan proyek proposal/risalah/makalah/skripsi sebagai tercantum di bawah ini dengan judul sebagai berikut:

A Discourse Analysis of Presidential Candidate Campaign 2024: Anies Baswedan

Sekaligus saya mengusulkan/menunjuk Bapak/Ibu:

Prof. Amrin Saragih, MA, Ph.D

Sebagai Dosen Pembimbing Proposal/Risalah/Makalah/Skripsi saya.

Demikianlah permohonan ini saya sampaikan untuk dapat pengurusan selanjutnya. Akhirnya atas perhatian dan kesediaan Bapak/ Ibu saya ucapkan terima kasih.

Medan, 23 Januari 2024
Hormat Pemohon,

Ahya Dani Gurning

Keterangan

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- Untuk Mahasiswa yang Bersangkutan

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Nomor : 0288 /II.3/UMSU-02/F/2024
Lamp : ---
Hal : Pengesahan Proyek Proposal
Dan Dosen Pembimbing

Bismillahirrahmanirrahim
Assalamu'alaikum Wr. Wb

Dekan Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Sumatera Utara menetapkan Perpanjangan proposal/risalah/makalah/skripsi dan dosen pembimbing bagi mahasiswa yang tersebut di bawah ini :

Nama : **Ahya Dani Gurning**
N P M : 2202050071P
Program Studi : Pendidikan Bahasa Inggris
Judul Penelitian : **A Discourse Analysis of Presidential Candidate Campaign 2024 Anies Baswedan.**

Pembimbing : **Prof. Amrin Saragih PhD.**

Dengan demikian mahasiswa tersebut di atas diizinkan menulis proposal/risalah/makalah/skripsi dengan ketentuan sebagai berikut :

1. Penulis berpedoman kepada ketentuan yang telah ditetapkan oleh Dekan
2. Proyek proposal/risalah/makalah/skripsi dinyatakan **BATAL** apabila tidak selesai pada waktu yang telah ditentukan.
3. Masa kadaluwarsa tanggal : **29 Januari 2025**

Medan 17 Rajab 1445 H
29 Januari 2024 M


Dra. Hj. Samsuurnita, MPd.
NIDN : 0004066701



Dibuat rangkap 5 (lima) :

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2. Ketua Program Studi
3. Pembimbing Materi dan Teknis
4. Pembimbing Riset
5. Mahasiswa yang bersangkutan :

WAJIB MENGIKUTISEMINAR





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BERITA ACARA BIMBINGAN PROPOSAL

Perguruan Tinggi : Universitas Muhammadiyah Sumatera Utara
Fakultas : Keguruan dan Ilmu Pendidikan
Jurusan/Prog. Studi : Pendidikan Bahasa Inggris
Nama : Ahya Dani Gurning
NPM : 2202050071P
Program Studi : Pendidikan Bahasa Inggris
Judul Artikel : A Discourse Analysis of Presidential Candidate Campaign 2024 : Anies Baswedan

Tanggal	Deskripsi Hasil Bimbingan Proposal	Tanda Tangan
15 / 1 / 24	Konsultasi Judul Skripsi	
22 / 1 / 24	Bab I : Latar Belakang.	
16 / 4 / 24	Bimbingan BAB II .	
27 / 5 / 24	Bimbingan kepenulisan Bab I, II	
4 / 6 / 24	Bimbingan Bab I, II, III .	
6 / 6 / 24	ACE Seminar proposal.	

Diketahui/Ditetujui,
Ketua Prodi Pendidikan Bahasa Inggris

(Pirman Ginting, S.Pd., M.Hum.)

Medan, 6 Juni 2024

Dosen Pembimbing

(Prof. Amrin Saragih, MA., Ph.D.)



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SURAT KETERANGAN

Ketua Program Studi Pendidikan Bahasa Inggris, Fakultas Keguruan dan Ilmu Pendidikan,
Universitas Muhammadiyah Sumatera Utara, menerangkan di bawah ini:

Nama Lengkap : Ahya Dani Gurning
N.P.M : 2202050071P
Program Studi : Pendidikan Bahasa Inggris
Judul Proposal : A Discourse Analysis Of Presidential Candidate Campaign 2024 : Anies
Baswedan

benar telah melakukan seminar proposal skripsi pada hari Rabu, tanggal 03, Bulan Juli,
Tahun 2024

Demikianlah surat keterangan ini dibuat untuk memperoleh surat izin riset dari Dekan
Fakultas. Atas kesediaan dan kerjasama yang baik, kami ucapkan terima kasih.

Medan, 3 Juli 2024

Ketua,

Pirman Ginting, S.Pd., M.Hum.



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UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
Jl. Kapten Mukhtar Basri No. 3 Medan 20238 Telp. 061-6622400 Ext, 22, 23, 30
Website: <http://www.fkip.umsu.ac.id> E-mail: fkip@umsu.ac.id



LEMBAR PENGESAHAN PROPOSAL

Proposal yang diajukan oleh mahasiswa di bawah ini:

Nama : Ahya Dani Gurning
NPM : 2202050071P
Program Studi : Pendidikan Bahasa Inggris
Judul Artikel : A Discourse Analysis of Presidential Candidate Campaign 2024 : Anies Baswedan

Sudah layak diseminarkan.

Medan, 6 Juni 2024

Disetujui oleh
Pembimbing

(Prof. Amrin Saragih, MA., Ph.D)

UMSU

Unggul | Cerdas | Terpercaya



BERITA ACARA SEMINAR PROPOSAL

Pada hari ini Rabu Tanggal 03 Bulan Juli Tahun 2024 diselenggarakan seminar prodi Pendidikan Bahasa Inggris menerangkan bahwa:

Nama Lengkap : Ahya Dani Gurning
N.P.M : 2202050071P
Program Studi : Pendidikan Bahasa Inggris
Judul Proposal : A Discourse Analysis of Presidential Candidate Campaign 2024: Anies Baswedan

No	Masukan dan Saran
Judul	A Discourse Analysis of Anies Baswedan's Speech in Presidential Campaign 2024
Bab I	- shape the reason/background to do the research (problem)
Bab II	add in co-text - a brief of Anies baswedan.
Bab III	- Duration of time / volume of speech → vide - Explain the data collection tech - tech. of analys data : stage of analysis done
Lainnya	- writing system - passive (united author) spac. - title of title
Kesimpulan	[] Disetujui [] Ditolak [✓] Disetujui Dengan Adanya Perbaikan

Dosen Pembahas

(Imelda Darmayanti Manurung, S.S., M.Hum.)

Dosen Pembimbing

(Prof. Amrin Saragih, M.A., Ph.D.)

Panitia Pelaksana

Ketua

(Pirman Ginting, S.Pd., M.Hum.)

Sekretaris

(Rita Harisma, S.Pd., M.Hum.)



**MAJELIS PENDIDIKAN TINGGI
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN**
Jl. Kapten Mukhtar Basri No. 3 Telp. (061) 6619056 Medan 20238
Website: <http://www.fkip.umsu.ac.id> E-mail: fkip@umsu.ac.id



LEMBAR PENGESAHAN HASIL SEMINAR PROPOSAL

Proposal yang sudah diseminari oleh mahasiswa di bawah ini:

Nama Lengkap : Ahya Dani Gurning
N.P.M : 2202050071P
Program Studi : Pendidikan Bahasa Inggris
Judul Proposal : A Discourse Analysis Of Presidential Candidate Campaign 2024 :
Anies Baswedan

Pada hari Rabu tanggal 03 bulan Juli tahun 2024 sudah layak menjadi proposal skripsi.

Medan, 3 Juli 2024

Disetujui oleh:


Dosen Pembahas


(Imelda Darmayanti Manurung, S.S, M.Hum)

Dosen Pembimbing


(Prof. Amrin Saragih, MA., PhD)

Diketahui oleh
Ketua Program Studi,


(Pirman Ginting, S.Pd., M.Hum)



MAJELIS PENDIDIKAN TINGGI
UNIVERSITAS MUHAMMADIYAH SUMATERA UTARA
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Kepada: Yth. Bapak Ketua/Sekretaris
Program Studi Pendidikan Bahasa Inggris
FKIP UMSU

Perihal : **Permohonan Perubahan Judul Skripsi**

Bismillahirrahmanirrahim
Assalamu'alaikum Wr. Wb

Dengan hormat, yang bertanda tangan di bawah ini:

Nama : Ahya Dani Gurning
NPM : 2202050071P
Program Studi : Pendidikan Bahasa Inggris

Mengajukan permohonan perubahan judul Skripsi, sebagai mana tercantum di bawah ini:

A Discourse Analysis of Presidential Candidate Campaign 2024: Anies Baswedan

Menjadi:

A Discourse Analysis of Anies Baswedan's Speech in Presidential Campaign 2024

Demikianlah permohonan ini saya sampaikan untuk dapat pengurusan selanjutnya. Akhirnya atas perhatian dan kesediaan Ibu saya ucapkan terima kasih.

Medan, 4 Juli 2024

Ketua Program Studi
Pendidikan Bahasa Inggris

Pirman Ginting, S.Pd., M.Hum

Hormat Pemohon

Ahya Dani Gurning

Diketahui Oleh :

Dosen Pembahas

Imelda Darmayanti Manurung, S.S., M.Hum.

Dosen Pembimbing

Prof. Amrin Saragih, MA., PhD.



BERITA ACARA BIMBINGAN SKRIPSI

Perguruan Tinggi : Universitas Muhammadiyah Sumatera Utara
 Fakultas : Keguruan dan Ilmu Pendidikan
 Jurusan/Prog. Studi : Pendidikan Bahasa Inggris
 Nama : Ahya Dani Gurning
 NPM : 2202050071P
 Program Studi : Pendidikan Bahasa Inggris
 Judul Skripsi : A Discourse Analysis of Anies Baswedan's Speech in Presidential Campaign 2024

Tanggal	Deskripsi Hasil Bimbingan Skripsi	Tanda Tangan
19/8/24	Chapter IV = kinds of processes & example	
22/8/24	The form of realization in experiential function	
25/8/24	Finding the grammatical metaphor theory	
29/8/24	References in chapter IV	
1/9/24	Revised Chapter V (Relation between Conclusion & problem)	
4/9/24	Revised Chapter V (suggestion)	
6/9/24	ACC.	

Diketahui oleh:
 Ketua Prodi

(Dr. Pirman Ginting, S.Pd., M.Hum.)

Medan, 11 September 2024

Dosen Pembimbing

(Prof. Amrih Saragih, M.A., Ph.D.)

CURRICULUM VITAE



Name : Ahya Dani Gurning
NPM : 2202050071P
Gender : Female
Religion : Islam
Place/Date of birth : Sosor Ladang, 28 September 2000
Address : Gang Pirda, Tanjung Mulia
Email : gurning.ahyadani@gmail.com
Father's name : Sorep Gurning
Mother's name : Saripah Sitorus

Educational Background:

Elementary School : SD Bonapasogit Sejahtera (2006-2012)
Junior High School : SMP Bonapasogit Sejahtera (2012-2015)
Senior High School : SMA Unggulan CT Foundation (2015-2018)
University (Diploma) : Universitas Sumatera Utara (2018-2021)
University (S1) : Universitas Muhammadiyah Sumatera Utara (2022-2024)