

ENGLISH AND GAYONESE AFFIXATION

SKRIPSI

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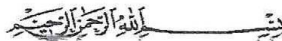
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ABSTRACT

Renaldi Ilham : English and Gayonese Affixation. Thesis. Faculty of Teacher Training and Education. University Muhammadiyah of North Sumatera, Medan. 2022.

This study deals with the similarities and differences between English and Gayonese affixes. This study is based on descriptive qualitative design. The data were collected by using documentary technique. The data were then analyzed and compared to find out the similarities and differences between English and Gayonese affixes. The findings showed that there were some similarities and differences of affixation between English and Gayonese. The similarities distinguished into inflection and derivation and the differences, English has two types of affixation : prefix and suffix, whereas Gayonese has three types of affixation: prefix, infix and suffix. In Gayonese, prefix and suffix distinguished as common prefix/suffix and personal prefix/suffix, whereas in English are not. Based on them it implies that the teacher speak English widely by did not forget their native language, so that the students can interpret that language to their ability and they can easily absorb the subject given.

Keywords : Affixation, Prefix, Infix Suffix, Difference English and Gayonese Language .

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CHAPTER I

INTRODUCTION

A. Background of the Study

Linguistics is the study of human language. The language that people use is important to support education for humans, many languages are learned by people, for someone interested in learning languages they will not be satisfied, because there are many languages in the world.

Indonesia is very rich in culture and language, people in various ethnic groups of the archipelago have their own language. Each community must have used their respective regional languages that have been formed from generation to generation, this process will continue from generation to generation, in achieving the same goal.

That after Indonesia's independence, the main strength of the Indonesian nation has been the language of unity, so that the nation's fighters do not overlook the services and strengths of regional languages. This means that regional languages were incorporated into the archipelago prior to the establishment of the Republic of Indonesia, but their functions and roles in society have not changed. This is demonstrated by the country's language policy. In Indonesia, national policies in the field of linguistics include the promotion and development of regional languages. The language policy is emphasized and recognized for its position and function of regional languages, so that local language owners are not disadvantaged by the existence of a national language (Indonesian). With this language policy, the Nation will respect and maintain regions which have their own language that must be properly maintained by the people. As a result, the

Indonesian people should be proud of their regional languages. Similarly, there are several languages in Aceh that are still used by the people of Aceh, one of which is the Gayo language, a regional language that is still used by the people of Aceh, particularly in the Gayo highlands. Gayo is also spoken in a number of Aceh districts, including Gayo Lues, Aceh Tengah, Bener Meriah, Aceh Tenggara, Aceh Taming, and Aceh Timur (Lukup). Gayonese is either one of tribal or ethnic languages in Aceh. The Gayo people use this language to communicate within or outside Gayo areas. Now days, it is used by the younger generation rarely, particularly by those who live in towns.

Language is a very important means of communication for people's. Same one can communicate his/her idea, emotion, beliefs or feelings to another person as they share a common code that makes up the language. So, language applied to society which gives shape to people's thoughts, guides and controls and their entire activity. English and Gayonese Affixation considered important language to study, we get many information and knowledge in English language, because English as international language most of people need it in daily work. In the modern life English is very important to the students in learning process. Special the who studies a foreign language to get knowledge, because knowledge is vary important in your life.

B. Identification of the Problems

The problem of this study are identified as being related to;

The similarities and differences between English and Gayonese in morphological process of affixation.

C. Scope and Limitation.

The scope that it would attempt to treat in this thesis is limited. It is only to investigate the similarities and difference of affixation in English and Gayonese language descriptively involve the types of affixation, meaning and distribution of affixes.

D. Formulation of the Problems.

Based one the scope and limitation above, the problem are formulated as follow. “What are the similarities and differences of English and Gayonese in terms of affixation?”

E. Objective of the Study.

In relation to the problem the objective is to describe the similarities and differences of the affixation in English and Gayonese language, so that the author can describe the issues associated with a lack of interest in learning English in the scope.

F. Significance of the Study.

Findings of the study are expected to be useful for;

- 1) The learners in learning English and Gayonese language specifically aspect of word formation and,
- 2) The teacher in designing better materials for the teaching of English and Gayonese learning.

CHAPTER II

REVIEW OF LITERATURE

A. Theoretical Framework

1. Affixation

“Affixation is the morphological process of the word – formation. It creates words with lexical and grammatical information by adding affixes to the word”(Igaab & Kareem, 2018). These affixes seem to have more semantic meat on their bones, so to speak: -ee on a verb indicates a person who undergoes an action; -less means something like ‘without’; and re- means something like ‘again’,(LIEBER, 2009). Affixation is the process of joining bound morphemes to the base to form a word. Prefixes are the additions of bound morphemes to the beginning of a base, infixes are the additions of bound morphemes within the base, confixes are the additions of bound morphemes to the end of the base, and suffixes are the additions of bound morphemes to the end of the base, (Saragi, 2015)

The Affix is recurrent formative morpheme of the word stem to form a new word or word from. Affix has three type, prefix, infix, and suffix. In English word such as in *receive*, *remove*, *deceive*, *perform*, *unfaithful*, *unemployment*, the morpheme *re-*, *de-*,*per-*,*un-*,are prefixes. The plural formative *-s,-en* ; the verb paradigm affixes *-ing*, *-d*, *-ed*, etc. The comparative and superlative ending of the objectives (*-er* and *-est*) and so many other final position formatives, such as *-ness*. *-less*, *-ment* are called suffixes. The suffixes are affixed after the roots. Infixes are less commonly found in English a part from one made of analysis o

plurals like *geese*, *men*. Infixes are found in Cambodian, in Sundanese, in Sanskrit, in Indonesian and in some American Indian language.

a. Affixation distribution in English

Prefix and suffix are part of bound morphemes, since they cannot occur alone. As mentioned above, English has two common affixes: prefixes and suffixes, whereas infixes are less commonly found in English.

1. Prefixes

Affixes that come before the root are called prefixes, and those that come after the root are called suffixes. Affixes are always bound morphemes, whereas roots in English are almost always free. A bound root can be found in words like *unhappy*, where the letter 'un' can be found (*undo*, *unwell*, etc.) (Muin, 2013). A prefix is a word part that comes before a base word. The meaning of the base word is usually altered by a prefix. (Yurtbaşı, 2015). A prefix can be defined as a type of affixes which is added to the beginning of the word. For example, the "un" is a prefix: *selfish* → *unselfish*, which can usually change the meaning of the word to the opposite. (Igaab & Kareem, 2018). The richness of prefix meaning varies as it moves from a lower to a higher semantic density, i.e. from more general to more specific. (T.Prčić, 2005).

With {un-}, the other prefix {re--} creates the most generic prefix in English that is common and easy to understand. {un--} means not ({un} happy = not happy) or the opposite or the opposite of (for example in {un} tie), & {re} means "again" for example in "{re}do" (to do again) or return (to be the reply). (Metin yurtbasi, 2015), in this study, the writer only takes some prefixes that are commonly heard, such as *mis-*, *un-*, *in-*(*il-*, *im-*, *ir-*), *under-*, *fore-*, *over-*, *stc.*

a. Negative Prefixes

Negative prefixes have been extensively discussed in the literature. They are frequently included in descriptive studies of English morphology or word formation. (E.Mattiello, 2009). Negative prefixes can still be divided into four types, they are:

a. Prefix in- (il-, im-, ir-)	
In + complete	<i>Incomplete</i> (not complete)
In (il) + legal	<i>Illegal</i> (not legal)
In (im) + possible	<i>Impossible</i> (not possible)
In (ir) + regular	<i>Irregular</i> (not regular)
b. Prefix dis-	
Dis + affected	<i>Disaffected</i> (not affected)
Dis + qualified	<i>Disqualified</i> (not qualified)
Dis + advantage	<i>Disadvantage</i> (not advantage)
Dis + agree	<i>Disagree</i> (not agree)
c. Prefix un-	
Un + true	<i>Untrue</i> (not true)
Un + abashed	<i>Unabashed</i> (not abashed)
Un + able	<i>Unable</i> (not able)
Un + accustomed	<i>Unaccustomed</i> (accustomed)
d. Prefix non-	
Non + stop	<i>Nonstop</i> (non stop)
Non + aggression	<i>Nonaggression</i> (non aggression)
Non + conformist	<i>Nonconformist</i> (non conformist)

b. Pejorative Prefixes

This prefixes is attached to give the meaning of <u>wrongly</u>	
Mis + communication	<i>Miscommunication</i> (wrongly communication)
Mis + judge	<i>Misjudge</i> (wrongly judge)
Mis + understand	<i>Misunderstand</i> (wrongly understand)
Mis + lead	<i>Mislead</i> (wrongly lead)

c. Prefixes of Degree or Size

It is used to give the meaning of “ above, beyond, long ”.	
Over + charge	<i>Overcharge</i> (charge too high a prece)
Over + due	<i>Overdue</i> (beyond the time fixed)
Over + head	<i>Overhead</i> (above one’s head)
Over + sleep	<i>Oversleep</i> (sleep to long)
Over + stay	<i>Overstay</i> (stay to long)

d. Prefixes of the Position in Time or Space

It is can divided into four types, they are:

a. Prefix under-	
Under + ground	<i>Underground</i>
Under + clothes	<i>Underclothes</i>
Under + growth	<i>Undergrowth</i>
Under + line	<i>Underline</i>
b. Prefix fore-	
Fore + cast	<i>Forecast</i>
Fore + foot	<i>Forefoot</i>
Fore + arm	<i>Forearm</i>
Fore + court	<i>Forecourt</i>
c. Prefix mid-	
Mid + night	<i>Midnight</i>
Mid + land	<i>Midland</i>
Mid + week	<i>Midweek</i>
Mid + summer	<i>Midsummer</i>
d. Prefix inter-	
Inter + marriage	<i>Intermarriage</i>
Inter + continental	<i>Intercontinental</i>
Inter + course	<i>Intercourse</i>
Inter + dependent	<i>Interdependent</i>

e. Prefixes of Number

This prefix shows the number, and there are two prefix :

a. Prefix bi-	
Bi + lingual	<i>Bilingual</i>
Bi + metallism	<i>Bimetallism</i>
b. Prefix multi-	
Multi + media	<i>multimedia</i>
Multi + form	<i>Multiform</i>
Multi + national	<i>Multinational</i>
Multi + lateral	<i>Multilateral</i>

All the prefixes are motioned above do not chance the class of the root, but change the meanings of the root. This means that the prefixes are inflectional.

f. Conversion Prefix (Prefix en-)

When this prefix is added to root, it will change the class of the root. This means that the prefix is derivational.

En + courage	<i>Encourage</i>
En + slave	<i>Enslave</i>

2. Suffixes

A suffix is a syllable, group of syllables, or word that is added to the end of a word or word base to change its meaning, give it grammatical form, or create a new word.(Sheehan, 2020).

Suffix is an affix which is attached at the end of a base form. As previously stated, when we talk about affix, we also talk about the root. And when we talk about suffixes, we also talk about inflection and derivation. Inflection and derivational morphemes are both suffixes; they are bound morphemes that come after a root. Inflection and derivation are thus subcategories of suffixes, but they differ from one another. As previously stated, when we talk about affix, we also talk about the root. We can't add another suffix to a root hopefully it did one. Suffixes, such as *agreed* and *agrees*, *-d*, and *-s*, are suffixes and do not allow for further suffix affixation. Inflections morphemes are affixes that do not allow for further affixation. Derivational suffixes are suffixes that can be followed by other suffixes. For example, *-ment* and *-able* are derivational suffixes in *agreement* and *agreeable* because both can be followed by other suffixes. For example, *agree* can become *agreements* and *agreeableness* after the suffixes *-s* and *-ness* are added to agree + ment and agree + able, respectively.

a. Inflectional Suffixes

Inflectional suffixes have a very broad distribution: they mark words with a large number of members. In the morpheme groups to which they belong, inflectional suffixes are always final. They are common; they produce large words. Their distribution is consistent.

Inflectional suffixes are "terminal," and their termination never changes the root's class (part of speech). For example, in *sweeter* and *sweetest*, the termination of *-er* by *-est* does not change the part of speech; both forms remain adjectives; come in a verb in *They come late*, and if we add the inflectional suffix *-ing*, we get the verb. Only another inflected form can replace an inflected form.

An inflectional suffix occurs at the end position of a form; no further affixation in a form is possible after an inflection.

We can say :

Roots		Inflectional Suffixes	
Judge		-s	
Roods	Derivational & suffix	Inflectional & Suffix	
Jadge	-ment	-s	

But not develop root if there are no :

Inflectional & suffix	Derivational & suffix
-s	-ment

As a direct consequence, an inflectional suffix is essentially terminal, whereas a derivational suffix is not. Derivational suffixes can appear medially and/or finally, so even though inflectional suffixes appear only finally.

Some example of inflectional suffixes are :

1. Function as comparative and superlative (*-es, -est*)

Positive Degree	Comparative Degree	Superlative Degree
Old	Older	Oldest
Tall	Taller	Tallest
Big	Bigger	Biggest

2. Function as plural formative (*--s, -es, -en*)

Singular	Plural
Chair	Chairs
Bus	Busses
Child	Children

3. Function as verb paradigm (*-ing, -d, -ed, -en*)

Study	Studying
Study	Studied
Use	Using
Use	Used
Beat	Beating
Beat	Beaten

b. Derivational Suffixes

Derivational suffixes are divided into two types: (1) class-maintaining derivational suffixes and (2) class-changing derivational suffixes. Class-maintaining derivational suffixes produce a derived form of the same class as the underlying form; they do not change the part of speech class. In *boyhood*, *childhood*, *kinship*, *friendship*, *-hood*, and *-ship* are derivational suffixes that maintain the class. In this example, suffixation is used to create nouns from nouns. The class- changing derivations are those that produce a derived firm another class. In *teacher*, *boyish*, *development*, *national*, *-er*, *-ish*, *-ment*, *-al* are class-changing derivational suffixes. In *teacher*, a verb teach has become a noun after

suffixing the *-er*. In *boyish*, a noun *boy* has become an adjective after suffixing the *-ish*.

English suffixes can be divided into four types based on the class of words, they are :

1. Denoting agent or doer

<i>-er (-ar, -or, -yet)</i>	<i>Painter</i>
	<i>Baker</i>
	<i>Buyer</i>
<i>-ster</i>	<i>Spinster</i>
	<i>gangster</i>

2. Denoting state, action, condition, being.

<i>-dom</i>	<i>Freedom</i>
	<i>Wisdom</i>
<i>-hood (-head)</i>	<i>Childhood</i>
	<i>Godhead</i>
<i>-lock (-ledge)</i>	<i>Wedlock</i>
	<i>Knowledge</i>
<i>-ness</i>	<i>Darkness</i>
	<i>Goodness</i>
<i>-red</i>	<i>Kindred</i>
	<i>hatred</i>
<i>-ship</i>	<i>Hardship</i>
	<i>Friendship</i>
<i>-th</i>	<i>Health</i>
	<i>growth</i>

3. Formatting diminutives

<i>-el (-le)</i>	<i>Girdle</i>
	<i>Handle</i>
<i>-en</i>	<i>Maiden</i>
	<i>kitten</i>
<i>-ie</i>	<i>birdie</i>
	<i>die</i>
<i>-kin</i>	<i>lambkin</i>
	<i>Napkin</i>
<i>-let</i>	<i>Violet</i>
	<i>Scarlet</i>
<i>-ling</i>	<i>Darling</i>
	<i>Weakling</i>
<i>-lock</i>	<i>hillock</i>
	<i>bullock</i>

c. English Suffixes of Adjectives

-ed, having	Sifted,
	Talented
-en, made of	Wooden
	Woolen
-ful, full of	Hopeful
	Joyful
-ish, somewhat,	Girlish
	Reddish
-ly,	Mainly
	Sprightly
-less, free from	Fearless
	Hopeless
-some, with the quality of	Gladsome
	Quarrelsome
-ward, inclining to	Forward
	Wayward
-y, with the quality of	Wealthy
	Healthy

d. English Suffixes of Verbs

-en, causative, forming transitive verbs	Weaken
	Sweeten
-se, to make	Cleanse
	Rinse
-er, intensive or frequentative	Glitter
	Glimmer

e. English Suffixes of Adverbs

-ly	Boldly
	Wisely
-long	Headlong
	Sidelong
-ward (-wards)	backwards
	homewards
-way (-ways)	Anyway
	Always
-wise, manner, made	Likewise
	Otherwise

b. Affixes Distribution in Gayonese

Gayo language is used in the family and in society to communicate. Furthermore, the Gayo language is a symbol of identity and pride, as well as a supporter of cultural arts for people who live in Gayo - speaking areas. Gayo language is a local language able to speak and used by the Gayo people that live in Aceh Tengah's regency, a part of Gayo Lues, and Lukup Aceh Timur.

Gayonese has three affixes : prefixes, infixes, and suffixes. They are ten type of prefix, two types of infix, and twelve of suffix.

The Ten of Prefixes	mu-
	pe-
	be-
	ke-
	T
	bersi-
	pet
	i-
	ku-
	Se
The Two of Infixes	-em-
	-en-
The Twelve of Suffixes	-en
	-i
	-e
	-ku
	-mu
	-te
	-a
	-ke
	-le
	-mi
	-pe
	-ne

1. Prefixes

Prefixes are affixes that are attached to the beginning form of a base form.

Gayonese has ten different types of prefixes.

a. Prefix *mu-*

Prefix *mu-* has five allomorphs : *mu-*, *m-*, *mum-*, *mun-*, and *muŋ-*. this prefixes obtained whit verbs, nouns, adjectives, and numbers.

1. The root of verb.

a. Prefix *mu-* used to give the meaning of “to do something”

<i>munebang</i>	Menebang	To cut down
<i>munulis</i>	menulis	To write

b. Prefix *mu-* used to give the meaning of “become”

<i>murelas</i>	Runtuh	To fall out
<i>muremak</i>	rubuh	To fall out

c. Prefix *mu-* used to give the meaning of “causative”

<i>Mumanut</i>	Menghanyutkan	To sweep away
<i>munawe</i>	berenang	To swimming

d. Prefix *mu-* used to give the meaning of “don’t know”

<i>musentur</i>	Terantuk	Collide with
<i>mupepok</i>	Terpukul	Be struck

e. Prefix *mu-* used to give the meaning of “result or consequence”

<i>mutulis</i>	betulis	Written on
<i>mugambar</i>	bergambar	illustrated

2. The root of noun.

a. Prefix *mu-* used to give meaning of “to make”

<i>mumengat</i>	memengat	memengat
<i>mujantar</i>	menyayur	Prepare as a vegetable dish

b. Prefix *mu-* used to give meaning of “having”

<i>mukarat</i>	berkarat	rusty
<i>mukisip</i>	bersisik	Scales
<i>mukaraŋ</i>	bertebing	inset

- c. By words which imitate a sound or exclamation, prefix *mu-* use give the meaning of “result the sound”

<i>mungpip</i>	Bersuara pip	Sound of pip
<i>mungeong</i>	mengeong	Sound of meong
<i>Muniah</i>	Berseru yah	Sound of yah

- d. Prefix *mu-* used to give the meaning of “to throw”.

<i>mungisip</i>	menyisik	Remove scales
<i>munuling</i>	Memanen padi	To cut rice plant
<i>mulelang</i>	merumputi	weed

- e. Prefix *mu-* used to give the meaning of “add to something”

<i>munyantan</i>	Membubuhi santan	To put milk squeezed from coconut
<i>Munalop</i>	menutupi	cover
<i>Mulud</i>	maulid	Birthday

- f. Prefix *mu-* used to give the meaning of “throw something from the body”

<i>munulih</i>	meludah	Spit
<i>Mumicing</i>	Membuang air besar	Defecate
<i>mumoncos</i>	Membuang air kecil	Urinate

3. The root of adjective.

- a. Prefix *mu-* used to give the meaning of “become”

<i>munaru</i>	Mejadi panjang	Become long
<i>mungecop</i>	menguncup	Become closed
<i>mupeok</i>	Menjadi penyot	Become slack

- b. Prefix *mu-* used to give the meaning of “causative”

<i>munenah</i>	menitipkan	Leave
<i>muyingkih</i>	memerengkan	Put at an angel
<i>mutusok</i>	tertusuk	stabbed

- c. Prefix *mu-* used to give the meaning of “become”

<i>musengeng</i>	mereng	At an angel
<i>munomang</i>	Menanam padi	Planting rice
<i>mukarat</i>	berkarat	Rusty

4. The root of number.

Prefix *mu-* used to give the meaning of “to do something”

<i>musara</i>	Menjadi satu	become one
<i>mucere</i>	bercerai	Become divorce
<i>mutorop</i>	Sendawa	burp

b. Prefix *Pe-*

Prefix *pe-* has seven allomorphs : *pe-*, *per-*, *p-*, *pem-*, *pen-*, and *peng-*.

this prefix obtained with verbs, nouns, and adjectives.

1. The root of verb

a. Prefix *pe-* used to give the meaning of “ to do something”

<i>pecogah</i>	penipu	Deceiver
<i>perongot</i>	penangis	A cry baby

2. The root of noun

a. Prefix *p^o*, used to give the meaning of “use”

<i>pemakan</i>	umpan	Bait
<i>Penudung</i>	tudung	veil

b. Prefix *pe-*, used to give the meaning of “called”

<i>peraman</i>	Dipanggil aman.....	Called aman.....
<i>perinen</i>	Dipanggil inen.....	Called inen.....

3. The root of adjective

a. Prefix *pe-* used to give the meaning of “instrument”

<i>Penongot</i>	Benda yang membuat seseorang (anak) diam	A thing to make children silent
<i>penurum</i>	Alat yang membuat dua binatang tinggal bersama-sama	A thing to make two animals stay together

c. Prefix *bə-*

Prefix *be-* has two allomorphs :*be-*, and *ber-*. this prefixes obtained with verbs, adjective, and numbers.

1. The root of verb.

a. Prefix *be-*, used to give the meaning of “result or consequence”

<i>betulis</i>	Bertulis	Written on
<i>besikat</i>	Bersikat	Brushing

b. Prefix *be-*, uses to give the meaning of “another mutually”

<i>betipak</i>	Saling menyepak	Mutually kick
<i>berawin</i>	bertarikan	Mutually tug

c. Prefix *be-*, used to give meaning of “ to do something”

<i>becerak</i>	berbicara	To speak
<i>bedabuh</i>	memuai	To begin
<i>bebuet</i>	bekerja	To work

2. The root of noun.

a. Prefix *be-* used to give the meaning of “having”

<i>bejamur</i>	bergubuk	Have hut
<i>bekuah</i>	berkuah	Have gravy

b. Prefix *be-* used to give the meaning of “look for”

<i>bekayu</i>	Mecari kayu	Look for wood
<i>berakang</i>	Mecari rusa	Look for deer

c. Prefix *be-* used to give the meaning of “use”

<i>begebak</i>	bergerobak	in carloads
<i>bemotor</i>	Bermobil	Go by car
<i>berupuh</i>	bekain, berpakaian	Get dressed

d. Prefix *be-* used to give the meaning of “called”

<i>berabang</i>	berabang	Called brother
<i>beruntil</i>	Memanggil until	Called sister

- e. Prefix *be-* used to give the meaning of “to do sometime”

<i>Berume</i>	bersawah	Live by working the rice fields
<i>Berampang</i>	Memakai ampang	Used ampang

- f. Prefix *be-* used to give the meaning of “to make”

<i>bedetum</i>	berdentum	To make sounds
<i>bedeser</i>	Berdesis (geseran lantai)	To make sound “s..s..s”

- g. Prefix *be-* used to give the meaning of “at least”

<i>Beroa</i>	berdua	At least two
<i>betulu</i>	bertiga	At least three

- d. Prefix *ke-*

The prefix of obtain in front of number an used to give the meaning of “ordinal number”

<i>Kedue</i>	kedua	Second
<i>ketige</i>	ketiga	Third
<i>keopat</i>	keempat	Fourth
<i>Kelime</i>	kelima	fifth

- e. Prefix *te-*

Prefix *te-*, has two allomorphs : *te-*, and *ter-*. this prefix used in front of verbs.

- a. Prefix *te-*, used to give the meaning of “undeliverate”

<i>teringet</i>	Teringat	Be reminded
<i>tenaring</i>	Peninggalan	relic

- b. Prefix *te-*, used to give the meaning of “able”.

<i>Terjangko</i>	Terjangkau	Achievable
<i>tetek</i>	Ternaiki	Able to climb
<i>terawin</i>	Tertarik	Extracted

f. Prefix bersi-

This prefix used to give meaning of “another mutually”

<i>bersipepangkan</i>	Saling memukul	Mutually hit
<i>bersitamparan</i>	Saling menampar	Mutually slap
<i>bersiunuh</i>	Saling membunuh	Mutually kill

g. Prefix pet-

This prefix has two allomorphs : *pet-*, and *peti-*, this prefix used to give the meaning of “causative” and used in front of verb.

<i>ipetosah</i>	diberi	Give
<i>ipetijerangne</i>	dimasaknya	Place something on the fir of stove

h. Prefix ku-

This prefix used in front of verb (passive).

<i>kubeli</i>	kubeli	I buy
<i>kukenni</i>	kusuruh	I order
<i>kubetih</i>	kuketahui	I know

i. Prefix i-

This prefix used in front of verb (passive).

<i>iganti</i>	diganti	Change
<i>igelih</i>	disembelih	Slaughtered animal
<i>ituker</i>	ditukar	exchange

j. Prefix se-

This prefix used in front of noun.

<i>senare</i>	Satu are (ukuran 2 liter)	Two liters
<i>sengkal</i>	Satu kal (ukuran 1/2 liter)	1/2 liters
<i>Sekunce</i>	Satu kunce (ukuran 200 kg padi)	200 kg of rice

2. Infixes

Infix is a category of bound morpheme in which the enrichment is inserted in the middle of a word, usually between the first consonant and the second vowel in the root word, (Bahry, 2015). Infixes is an affix that is attaching at the middle form of a base form. There are two types of infix in Gayonese, they are: infix *-əm-*, and infix *-ən-*.

a. Infix *-em-*

1. Infix *-əm-* used to give the meaning of "to do something"

<i>remalan</i>	<i>berjalan</i>	Walk
<i>temaring</i>	<i>tinggal</i>	Stay

2. Infix *-em-* used to give the meaning of "many"

Tanoh <i>temanoh</i>	<i>tanah</i>	Lands
Turun <i>temurun</i>	Passed on from one generation to the other	
taring <i>temarin</i>	<i>tinggal</i>	Stay

b. Infix *-en-*

This infix usually used by transitive verbs.

<i>Tenemeng</i>	<i>jinjangan</i>	Object carried
<i>Tenaring</i>	<i>peninggalan</i>	inheritance
<i>Jenujung</i>	<i>Yang dijujung</i>	Object who is esteemed

3. Suffixes

Suffixes is an affix which attached at the end of a base form. There are twelve of suffixes in Gayonese.

a. Suffix *-en.*

This suffix has three allomorphs : *-en*, *an*, and *n*. suffix *-en* obtained with verbs, nouns, adjectives, adverbs, and numbers.

1. The root of verb.

a. Suffix *-en* used to give the meaning of “order to do something”

<i>anuten</i>	hanyutkan	Sweep away
<i>pepoken</i>	pukul	Hit
<i>teramen</i>	tendang	A kick with the heel

b. Suffix *-en* used to give the meaning of “thing”

<i>juelen</i>	jualan	Sell
<i>kirimen</i>	kiriman	Send

c. Suffix *-en* used to give the meaning of “to do something”

<i>kujuelen</i>	kujual	I sell
<i>ijangkangen</i>	dilompati	Jump over something

d. Suffix *-en*, used to give the meaning of “causative”

<i>iralanen</i>	dijalankan	Put into operation
<i>iulaken</i>	dikembalikan	Return

2. The root of noun.

a. Suffix *-en* used to give the meaning of “add to something”

<i>ipapanen</i>	Dipasang papan	Add woods to something
<i>irelen</i>	Dipasang rel	Add railway track to something

b. Suffix *-en* used to give the meaning of “be touched”

<i>bisenen</i>	Kena bisa	Affected by poison
<i>nirinen</i>	mandikan	bathe

3. The root of adjective

a. Suffix *-en* used to give the meaning of “order to do something”

<i>ungeren</i>	diberitahukan	notified
<i>karaten</i>	Cepatlah	Speed up

b. Suffix *-en* used to give the meaning of “in a condition”

<i>sakiten</i>	Sakit-sakitan	Be sickly
<i>raminen</i>	ramaikan	Cheer up

4. The root of adverb

Suffix *-en* used to give the meaning of “order so something”

<i>kinen</i>	Kesini sedikit	Come here
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5. The root of numbers

Suffix *-en* used to give the meaning “order so something”

<i>iopaten</i>	diempatkan	Become four
<i>roanen</i>	Jadikan dua	Become two

b. Suffix *-en* double.

Beside of suffix *-en*, there are suffix *-en* double too which have the some meaning to suffix *-en*, but the suffix *-en* double is not have much numbers.

<i>bisenen</i>	Kena bisa	Affected by poison
<i>dedelenen</i>	Lebih banyak	Any more
<i>kininen</i>	kesini	Come here

c. Suffix *-i*.

This suffix used with verbs to give the meaning of “place” and formed transitive verbs suffix *-i* has three allomorphs : *-i*, and *-ni*, if the object is singular; and *-wi* the object is plural.

<i>Munipaki bal</i>	Menyepak bola	Kick a ball
<i>mungelipi buku</i>	Menjepit buku	Sandwich between book
<i>muniketni kayu</i>	Mengikat kayu	Fasten wood
<i>Muneramni pintu</i>	Menendang pintu	Kick a dor

d. Suffix *-e*, *-ku*, *-mu* and *-te*

The four of these suffixes are pronoun suffixes. Suffix *-e* has three allomorphs: *-e*, *ε*, and *-ne*, suffix *-ku* has two allomorphs: *-ku* and *-ngku*, suffix *-mu* has two allomorphs: *-mu* and *-mε* and suffix *-te* has two allomorphs too: *-te* and *-ngt∂*.

1. Suffix –e

<i>ijuelne</i>	Dijuelnya	is sold by him
<i>ipikirne</i>	dipikirnya	Is thought by him

2. Suffix –ku

<i>bajungku</i>	bajuku	My clothing
<i>umahku</i>	Rumah ku	My house
<i>amaku</i>	Ayah ku	My father

3. Suffix –mu

<i>amamu</i>	Ayahmu	Your father
<i>bajumu</i>	bajumu	Your clothing
<i>tudungmu</i>	tudungmu	Your veil

4. Suffix -te

<i>umahte</i>	Rumah kita	Our house
<i>empuste</i>	Kebun kita	Our garden

e. Suffix –a.

Suffix –a used with the root of nouns and give the meaning of “that”. This suffixes has two allomorphs: *-a* and *-wa*.

<i>paranga</i>	Parang itu	That chopping knife
<i>bukua</i>	Buku itu	That book
<i>jemawa</i>	Orang itu	That people

f. Suffix -ke.

This suffixes used to formed question sentence.

<i>Belohke</i>	pergikah	Do you go?
<i>Oyake</i>	itukah	Is it?

g. Suffix -le.

This suffixes used to give pressure to a word. Suffix -le used with nouns, adjectives, adverbs, etc.

<i>oyale</i>	itulah	That is
<i>Kinile</i>	kesinilah	Come here

h. Suffix –mi

Suffix –mi used to give the meaning of “order” and used especially for verbs.

<i>belohmi</i>	pergilah	Go please
<i>tulismi</i>	tulislah	Write please
<i>pañanmi</i>	Dimakanlah	Eat please

i. Suffix -peh

This suffixes use to give the meaning of “also”. Suffix -*peh* same with *pun* in Indonesian.

<i>Akupeh</i>	akupun	I am too
<i>kulpeh</i>	Besarpun	Also big

j. Suffix -ne

Suffix -*ne* used to give the meaning of “last” and used nouns.

<i>sobohne</i>	Tadi pagi	Last morning
<i>kelamne</i>	Tadi malam	Last night

B. Conceptual Framework.

Affixes are vocabulary elements or groups of syllables that are placed in front of the base to modify its meaning or form a new word, and it sometimes modifies or changes its function or not. Example : the “boy” is a noun and become “boyish” as an adjective, such as :

- a. Boy – he has two boys.
- b. She has a boyish manner about her

In Gayonese the word “ mangan” (makan) become “mumangan” (memakan) as active and “ipangan” (dimakan) as passive, such as:

a. Aku gere mangan soboh ne	Saya tidak makan tadi makan
b. Kucing mumangan gule idapur	Kucing makan ikan di dapur
c. Gule ipangan udin	Ikan dimakan udin

The previous description indicates that there are similarities and differences between English and Gayonese affixes.

CHAPTER III

METHOD OF RESEARCH

A. Research Design

The research design used by the writer is a qualitative descriptive method. It is a research, which makes the description of the situation of event based on the written or printed record, so that the design has a limitation to accumulate the basic data. The data of this study are affixes in English and Gayonese that include the prefixes, infixes and suffixes. The data taken focus on the types and the meaning of both of them.

B. Data and Sources of Data

This study's data pertains to the use of affixation in English and Gayo. Of course, the data for this study came from understanding and explanations in several books and journals about affixation in English and Gayonese. This study employs a qualitative approach in which the researcher serves as the primary research instrument. In this case, the researcher has a close relationship with the object under study because he is a member of the Gayo ethnic group and a university student studying English language education. This research project is based on a book from the z-library, *Affix ordering across language and frameworks*, compiled by Stella Manova and published by the Oxford University Press in 2015. *Bahasa gayo* by M.Akbar osra at adullah wawad. Publishet by Pusat Pembinaan dan Pengembangan Bahasa Jakarta 1985, *English suffixes* by Ives Trevian, published by Peter Lang in London in 2010, and several journals on the matter of English and gayonese affixation. In this case, the researcher has read

quote some important aspects of English affixes and Gayonese affixes. More over, reading and studying some references about English and Gayonese affixation, gathered the required information.

C. Technique of Data Collection

The research method is used to adjust data collection. It is explained in descriptive qualitative research that: the data in this study were collected from sources in the form of notes, reports, photos, and documentation.

Researchers collected data for this study from a variety of sources, including notes, reports, and documents related to the subject and object of research on English and Gayonese Affixation. The information gathered is from research journals related to affixation books.

D. Technique of Data Analysis

The data were analyzed by using the contrastive analysis, since the contrastive analysis was based on the fact that aims to find the similarities and differences between to language. In carrying out the contrastive analysis, the writer implemented some procedures. The procedures used involved the study of the types of affixation, meaning and distribution of affixes, both in English and Gayonese. After the types of affixation were contrasted, the writer wrote a summary of all the process of affixes between English and Gayonese, this summary would facilitate the writer to find the similarities and differences between affixation in English and Gayonese.

CHAPTER IV

DATA AND RESEARCH FINDINGS

A. Data Analysis

As mentioned in the previous chapter, the data for English and Gayonese were obtained by conducting a library research. Library research was first employed before the data were collected. In this research, data have been collected to support the investigation and also by reading some reference books to obtain the other data. After the data has been collected the tried to contrast English and Gayonese affixation as shown in the following sections.

1. Types of Affixation in English

Commonly, there are two types of affixation in English : prefix and suffix. Affixes in English in terms of function are distinguished into two: inflectional and derivational. Inflectional affixes mean that when the affix is added to a root it does not change the class of root, but only change the meaning whereas when a derivational affix is added to root it changes the class of the root.

a. Prefix in English

Below are some common prefixes in English that are often heard.

- 1) Negative prefix (having the meaning “the opposite of” in-, dis-, un-, non-)

e.g in + complete	—————>	incomplete
dis + advantage	—————>	disadvantage
un + able	—————>	unable
non + stop	—————>	nonstop

2) Pejorative prefix (having the meaning of “wrongly”)

e.g mis + communication → miscommunication

mis + understand → misunderstand

3) Prefix of degree or size (having the meaning of “above, beyond, long”)

e.g over + charge → overcharge

over + head → overhead

over + sleep → oversleep

4) Prefix of the position in time or space (under-, fore-, mid-, inter-)

e.g under + ground → underground

fore + cast → forecast

mid + night → midnight

inter + marriage → intermarriage

5) Prefix of number (bi-, multi-)

e.g bi + lingual → bilingual

muti + media → multimedia

6) Conversion Prefix

e.g en + courage → encourage

en + slave → enslave

b. Suffixes in English

After we discuss prefixes, now we will see the suffixes in English. Like prefix, suffixes are also distinguished into two: inflectional and derivational.

1) Inflectional Suffixes:

a) They functional to make comparative and superlative degree (-er, -est)

e.g old → older → oldest

b) They functional to make nouns plural (-s, -es, -en)

e.g chair (singular) → chairs (plural)

c) They function as verb paradigm (-ing, -d, -ed, -en)

e.g study → studying

study → studied

beat → beaten

use → used

2) Derivational Suffixes:

a) English suffixes of noun

e.g painter (denoting agent or doer)

darkness (denoting state)

maiden (denoting diminutive)

b) English suffixes of adjective

e.g fearless

girlish

healthy

c) English suffixes of verb

e.g weaken (forming transitive verb)

glliter (intensive or frequentative)

d) English suffixes of adverb

e.g boldly (like)

likewise (manner)

backwards (turning to)

2. Types of affixation in gayonese

Affixation in Gayonese is grouped into three prefixation, infixation and suffixation. They are of ten types of prefix two types of infix and twelve types of suffix.

a. Prefixes in Gayonese

Below are some common prefixes in Gayonese often used by Gayonese people, besides prefix ku- as personal prefix.

1. Prefix mu-

a) The root of verb

e.g mu + nulis → munulis 'menulis' 'to write'

b) The root noun

e.g mu + jantar → mujantar 'menyayur' 'prepare as a vegetable dish'

c) The root of adjective

e.g mu + naru → munaru 'memanjang' 'become long'

d) The root of number

e.g mu + sara → musara 'menjadi satu' 'become one'

2. Prefix pe-

a) The root of verb

e.g pe + cogah → pecogah 'menipu' 'deceiver'

b) The root of noun

e.g pe + makan → pemakan 'umpan' 'bait'

c) The root of adjective

e.g pe + nurum → penurum 'sangkar' 'a thing to
make two animal stay together'

3. Prefix be-

a) The root of verb

e.g be + tulis → bertulis 'bertulis' 'written on'

b) The root of noun

e.g be + jamur → bejamur 'bergubuk' 'have hut'

4. Prefix ke- (having the meaning of "ordinal number")

e.g ke + due → kedue 'kedua' 'second'

ke + tige → ketige 'ketiga' 'third'

5. Prefix te- (used in front of verb)

e.g te + ringet → teringet 'teringat' 'be reminded'

te + tek → tetek 'ternaiki' 'able to climb'

6. Prefix bersi- (having the meaning of "another mutually")

e.g bersi + unuh → bersiunuh 'saling membunuh' mutually kill

7. Prefix pet- (having the meaning of "causative")

e.g ipet + osah → ipetosah 'diberi' 'give'

8. Prefix ku-

e.g ku + kenni → kukenni 'kuseruh' 'I order'

9. Prefix i-

e.g i + ganti → iganti 'diganti' 'change'

10. Prefix se-

e.g se + nare → senare 'satu are (2 liter)' two liter

b. Infixes in gayonese

There are two types of infixes in Gayonese

1. Infix -em-

- e.g r + em + alan → remalan 'berjalan' 'walk'
turun t+em+urun → turun temurun 'turun temurun'
'passed on from one generation to another'

2. Infix -en-

- e.g t + en + emeng → tenemeng 'jinjingan' 'object carried'
t+en+ aring → tenaring 'peninggalan' 'inheritance'

c. Suffixes in gayonese

After we discuss about the prefix and infix, now we will see the suffixes in Gayonese. There are twelve types of suffix in Gayonese.

1. Suffix -en

a) The verb root

e.g anut + en → anuten "hanyutkan" 'sweep away'

b) The noun root

e.g irel + en → irelen 'dipasang rel' 'add railway track to something'

c) The adjective root

e.g saket + en → saketen 'sakit-sakitan' 'sick'

d) The adverb root

e.g kin + en pora → kinen pora 'kesini sedikit' 'come here'

e) The number root

e.g roan + en → roanen "jadikan dua" 'become two'

f) Suffix -en double (suffix -en double is not have much number)

e.g bisen + en → bisenen 'kena bisa' 'affected by poison'

2. Suffix -i

e.g munipak + i → Munipaki 'menyepak' 'kick'

3. Suffix -e

e.g kol + e → kole 'besarnya' 'very big'

4. Suffix -ku

e.g umah + ku → umahku 'rumahku' 'my house'

5. Suffix -mu

e.g tudung + mu → tudungmu 'tudungmu' 'your veil'

6. Suffix -te

e.g empos + te → empuste 'kebun kita' 'our garden'

(suffix -e, -ku, -mu, and -te are classified as personal suffix).

7. Suffix -a

e.g parang + a → paranga 'parang itu' 'the chopping knife'

8. Suffix -ke

e.g baloh + ke → belohke 'pergikah?' 'do you go?'

9. Suffix -le

e.g kini + le → kinile 'kesinilah' 'come here'

10. Suffix -mi

e.g beloh + mi → belohmi 'pergilah' 'go please'

11. Suffix –peh

e.g sara +peh → sarapeh ‘satupun’ ‘only one’

12. Suffix –ne

e.g soboh + ne → sobohne ‘tadi pagi’ ‘last morning’

B. Research Finding

After types of affixation in English and Gayonese, have been described then they were contrasted to find out the similarities and differences between the affixation in both languages.

1. The Similarities

There are some similarities between affixes of English and some of Gayonese as elaborate below:

a. Based on the changing of the root in prefix.

Prefix in English	Prefix in Gayonese
<p><u>Inflection</u> e.g under + ground (n) → underground (n) in + complete (adj) → incomplete (adj) mis + communication (n) → miscommunication (n) over + charge (n) → overcharge (n) bi + lingual (n) → Bilingual (n)</p>	<p><u>Inflection</u> e.g be + tipak (v) → betipak (v) mu + nulis (v) → munulis (v) te + ringet (v) → teringet (v) pe + cogah (n) → pecogah (n) bersi + unuhen (v) → bersiunuhen (v) ipet + osah (v) → ipetosah (v)</p>
<p><u>Derivation</u> e.g en + courage (n) → encourage (v) en + slave (n) → enslave (v)</p>	<p><u>Derivation</u> e.g mu+jantar (n) → mujantar (v) ke + due (n) → kedue (adj) i + ganti (n) → iganti (v) sa + nare (n) → sanare (adj)</p>

b. Based on the change of the root in suffix.

Suffix in English	Suffix in Gayonese
<u>Inflection</u> e.g old + er → older (comparative degree) study + ing → studying (paradigm) chair + s → chairs (plural)	<u>Inflection</u> e.g kol + e (adj) → Kole (adj) teram (v) + en → teramen (v) bisen (n) + en → bisenen (n) munipak (v) + i → munipaki (v) tulis (v) + mi → tulismi (v)
<u>Derivation</u> e.g teach (v) + er → teacher (n) boy (n) + ish → boyish (adj) develop (v) + ment → development (n)	<u>Derivation</u> e.g papan (n) + en → ipapanen (v) roan (n) + en → roanen (adj)

2. The Differences

a. Based on the number of types of affixation in both languages.

Types of affixation in English	Types of affixation in Gayonese
<u>Prefix</u> e.g im + possible → impossible	<u>Prefix</u> e.g mu + nulis → Munulis
<u>Suffix</u> e.g move + ment → movement	<u>Infix</u> e.g ralan → remalan
	<u>Suffix</u> e.g soboh + ne → sobohne

b. Based on the types of prefix in both languages.

Prefix in English	Prefix in Gayonese
<u>Common Prefix</u> e.g mid + night → midnight mis + understand → misunderstand non + stop → nonstop over + head overhead multi + media → multimedia en + courage → encourage inter + intermarriage → intermarriage fore + cast → forecast under + growth → undergrowth dis + advantage → disadvantage il + legal → illegal bi + lingual → bilingual un + true → untrue	<u>Common Prefix</u> e.g mu + ramak → muremak pe + rongot → parongot be + kuah → bekuah ke + tige → ketige te + tek → tetek bersi + tampanan → bersitampanan pe + nosah → penosah i + ganti → iganti se + nare - senare
	<u>Personal prefix</u> e.g ku + beli → kubeli ku + betih → kubetih ku + kenni → kukenni

c. Based on the types of types of suffix in both language.

Suffix in English	Suffix in Gayonese
<u>Common Suffix</u> e.g dark + ness → darkness child + hood → childhood friend + ship → friendship heal + th → health free + dom → freedom know + ledge → knowledge main + ly → mainly hope + less → hopeless wealth + y → wealthy any + way → anyway	<u>Common Suffix</u> e.g buku + a → bukua jual + en → jueln munipak + i → munipaki oya + le → oyale kini + ke → kinike tulis + mi → tulismi aku + pe → akupe soboh + ne → sobohne
	<u>Personal Suffix</u> e.g umah + ku → umahku ipikir + ne → ipikirne baju + mu → bajumu umah + teh → umah te

C. The Implications to the Teaching of English

The study of similarities and differences between two or more languages is critical for gaining a thorough understanding of the languages. According to the findings of this study, there are similarities and differences in the distribution of affixation in both languages.

The knowledge gained from studying similarities and differences will be extremely beneficial to both students and teachers. This, of course, encourages them to pursue a thorough understanding of the language.

In teaching learning process, teacher can speak English widely by did not forget their local language so that the student can interpret that language (in this case English) to their ability and they can easily absorb the subject given. For example, when the teachers explain about English affixation, teacher can contrast it with Gayonese affixation because people who are stay in Gayo used Gayonese language as their daily language.

CHAPTER V

CONCLUSIONS AND SUGGESTIONS

A. Conclusions

After analyzing the data, conclusions were drawn as the following:

1. There is a difference of distribution of affixation between English and Gayonese. English has two types of affixation: Prefix and Suffix, whereas Gayonese has three types of affixation: Prefix, Infix and Suffix. In Gayonese, prefix and suffix are distinguished as common prefix/suffix and personal prefix/suffix, whereas in English are not.
2. Beside the differences, the similarities are also found, such as the changing of the root in prefix and suffix that distinguished into inflection and derivation.

B. Suggestions

In the relation to the conclusion, suggestions are staged as the following:

1. By knowing the differences between affixation in English and Gayonese, a better teaching strategy could then be recommended to overcome the problem in learning the English affixation.
2. This study should be a good motivation for other researcher to make the other study about their language such as the writer did.

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PERMOHONAN PERSETUJUAN JUDUL SKRIPSI

Dengan ini saya :

Nama Mahasiswa : RENALDI ILHAM
N P M : 1702050115
Program Studi : Pendidikan Bahasa Inggris

Judul	Diterima
ENGLISH AND GAYONESE AFFIXATION	

Bermohon kepada Dosen Pembimbing untuk mengesahkan Judul yang diajukan kepada
Program Studi Pendidikan Bahasa Inggris

Medan, 15, Juni, 2020

Ditetujui oleh
Dosen Pembimbing


Muhammad Arifin, S.Pd, M.Pd

Hormat Pemohon,


Renaldi Ilham



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IPK : 3.29

Kredit Kumulatif : 138 SKS

Persetujuan Ketua/Sekret Program Studi	Judul yang Diajukan	Disahkan oleh Dekan Fakultas
15/06/2021	English and Gayonese Affixation	Renaldi
	English and Gayonese Affixation Analysis Of The 8 B Smp Muhammadiyah Gayo Lues' Ability To Understand The "Noun" Surrounded By A Scholl	
	English and Gayonese Counjunction	

Demikianlah permohonan ini saya sampaikan untuk dapat pemeriksa dan persetujuan serta
pengesahan, atas kesediaan Bapak saya ucapkan terima kasih.

Medan, 15 Juni 2020
Hormat Pemohon

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NPM : 1702050115
Program Studi : Pendidikan Bahasa Inggris

Mengajukan Permohonan persetujuan proyek proposal/risalah/makalah/skripsi sebagai tercantum dibawah ini dengan judul sebagai berikut :

ENGLISH AND GAYONESE AFFIXATION

Sekaligus saya mengusulkan/menunjuk Bapak/Ibu :

1. Muhammad Arifin. S.Pd, M.Pd

Sebagai Dosen Pembimbing Proposal/Risalah/Makalah/Skripsi saya

Demikianlah permohonan ini saya sampaikan untuk dapat pengurusan selanjutnya. Akhirnya atas perhatian dan Kesiediaan Bapak/Ibu saya ucapkan terima kasih.

Medan, 15 JUNI 2020

Hormat Pemohon

RENALDI ILHAM

Keterangan

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Nomor : 1325 /II.3-AU/UMSU-02/F/2021
Lamp : ---
Hal : Pengesahan Proyek Proposal
Dan Dosen Pembimbing

Assalamu'alaikum Warahmatullahi Wabarakaatuh

Dekan Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Sumatera Utara menetapkan proyek proposal/risalah/makalah/skripsi dan dosen pembimbing bagi mahasiswa yang tersebut di bawah ini :

Nama : Renaldi Ilham
N P M : 1702050115
Program Studi : Pendidikan Bahasa Inggris
Judul Penelitian : English and Gayonese Affixation
Pembimbing : Muhammad Arifin, S.Pd, M.Pd

Dengan Demikian mahasiswa tersebut di atas diizinkan menulis proposal/risalah/makalah/skripsi dengan ketentuan sebagai berikut :

1. Penulis berpedoman keada ketentuan yang telah ditetapkan oleh Dekan
2. Proyek proposal/risalah/makalah/skripsi dinyatakan BATAL apabila tidak selesai pada waktu yang telah ditentukan
3. Masa kadaluarsa tanggal : 23 Juni 2022

Wassalamu'alaikum Warahmatullahi Wabarakatuh



Dikeluarkan pada Tanggal :
Medan, 12 Dzulqaidah 1442 H
23 Juni 2021 M

Dekan

Prof. Dr. Al. Elfrianto Nst, M.Pd
NIDN 0115057302

Dibuat rangkap 4 (empat)

1. Fakultas (Dekan)
2. Ketua Program Studi
3. Pembimbing
4. Mahasiswa yang bersangkutan

BERITA ACARA BIMBINGAN PROPOSAL

Nama : Renaldi Ilham
 NPM : 1702050115
 Program Studi : Pendidikan Bahasa Inggris
 Judul Skripsi : English and Gayonese Affixation

Tanggal	Deskripsi Hasil Bimbingan Proposal	Tanda Tangan
18 Agustus 2021	CH.1 : - Background of Study - Identification of problem	
15 September 2021	CH.2 : - Theoretical Framework	
28 Oktober 2021	CH.3 : - Research Design - Technique of collecting data	
10 November 2021	AAC Seminar Proposal	

Diketahui/Disetujui
Ketua Prodi Pendidikan Bahasa Inggris

Mandra Saragih, S.Pd., M.Hum.

Medan, 18 Nopember 2021
Dosen Pembimbing

Muhammad Arifin, S.Pd, M.Pd.



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SURAT KETERANGAN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ketua Program Studi Pendidikan Bahasa Inggris Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Sumatera Utara dengan ini menerangkan bahwa :

Nama Mahasiswa : Renaldi Ilham
NPM : 1702050115
Program Studi : Pendidikan Bahasa Inggris

Adalah benar telah melaksanakan Seminar Proposal Skripsi pada :

Hari : Senin
Tanggal : 06 Desember 2021
Dengan Judul Proposal : English and Gayonese Affixation

Demikianlah surat keterangan ini kami keluarkan/diberikan Kepada Mahasiswa yang bersangkutan, semoga Bapak/Ibu Pimpinan Fakultas dapat segera mengeluarkan surat izin riset mahasiswa tersebut. Atas kesediaan dan kerjasama yang baik kami ucapkan banyak terimakasih. Akhirnya selamat sejahteralah kita semuanya. Amin.

Dikeluarkan di : Medan
Pada Tanggal : Desember 2021

Wassalam
Ketua Program Studi
Pendidikan Bahasa Inggris

Mandra Saragih, S.Pd., M.Hum.



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NPM : 1702050115
Program Studi : Pendidikan Bahasa Inggris
Judul Penelitian : English and Gayonese Affixation

Dengan ini saya menyatakan bahwa :

1. Penelitian yang saya lakukan dengan judul di atas belum pernah diteliti di Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Sumatera Utara.
2. Penelitian ini akan saya lakukan sendiri tanpa ada bantuan dari pihak manapun dengan kata lain penelitian ini tidak saya tempahkan (dibuat) oleh orang lain dan juga tidak tergolong plagiat.
3. Apabila point 1 dan 2 di atas saya langgar maka saya bersedia untuk dilakukan pembatalan terhadap penelitian tersebut dan saya bersedia mengulang kembali mengajukan judul penelitian yang baru dengan catatan mengulang seminar kembali.

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Medan, 09 Desember 2021

Hormat saya
Yang membuat Pernyataan



(Renaldi Ilham)

Diketahui oleh Ketua Program Studi
Pendidikan Bahasa Inggris

Mandra Saragih, S.Pd., M.Hum.



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Nomor : 3119 /II.3-AU/UMSU-02/F/2021
Lamp : ---
Hal : Permohonan Riset

Medan, 05 Jum. Akhir 1443 H
09 Desember 2021 M

Kepada Yth, Bapak/Ibu Kepala
Desa Kerukunan Kuta Panjang
Kec. Kuta Panjang Kab. Gayo Lues
di
Tempat

Bismillahirrahmanirrahim
Assalamualaikum Wr. Wb.

Wa ba'du, semoga kita semua sehat wal'afiat dalam melaksanakan kegiatan/aktifitas sehari-hari, sehubungan dengan semester akhir bagi mahasiswa wajib melakukan penelitian/riset untuk pembuatan skripsi sebagai salah satu syarat penyelesaian Sarjana Pendidikan, maka kami mohon kepada Bapak/Ibu pimpin, Adapun data mahasiswa kami tersebut sebagai berikut :

Nama Mahasiswa : Renaldi Ilham
N P M : 1702050115
Program Studi : Pendidikan Bahasa Inggris
Judul Penelitian : English and Gayonese Affixation.

Demikian hal ini kami sampaikan. Atas perhatian dan kesediaan serta kerjasama yang baik dari Bapak/Ibu kami ucapkan terima kasih, Akhirnya selamat sejahteralah kita semuanya. Amin



Dekan

Syamsuarnita, M.Pd
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****Penting!!****



**PEMERINTAHAN KABUPATEN GAYO LUES
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PENGULU KERUKUNAN KOTA KUTAPANJANG**

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SURAT KETERANGAN

Nomor : **140/337-GL/2021**

Schubungan dengan surat dari Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Sumatra Urata (UMSU) Nomor : 3113/II.3-AU/UMSU-02/F/2021. Hal Permohonan Riset Tanggal 09 Desember 2021. Maka Pengulu Kerukunan Kutapanjang Kecamatan Kutapanjang Kabupaten Gayo Lues, dengan ini menetapkan :

Nama : **RINALDI ILHAM**
NPM : 1702050115
Program Studi : Pendidikan Bahasa Inggris
Judul Penelitian : English and Gayonese Affixation

Benar telah melaksanakan penelitian di Kampung Kerukunan Kutapanjang Kecamatan Kutapanjang Kabupaten Gayo Lues pada tanggal 09 Desember 2021 s/d 02 Januari 2022. Guna melengkapi data penyusunan Skripsi yang berjudul : **ENGLISH AND GAYONESE AFFIXATION.**

Demikian Surat ini diperbuat dengan sebenarnya untuk di pergunakan seperlunya.

Kutapanjang, 02 Januari 2022

Pengulu Kampung Kerukunan Kota Kutapanjang,



HASAN BASRI



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Berdasarkan hasil pemeriksaan data pada Sistem Perpustakaan, maka Kepala Unit Pelaksana Teknis (UPT) Perpustakaan Universitas Muhammadiyah Sumatera Utara dengan ini menerangkan :

Nama : Renaldi Ilham
NPM : 1702050115
Fakultas : Ilmu Keguruan dan Pendidikan
Jurusan : Pendidikan Bahasa Inggris

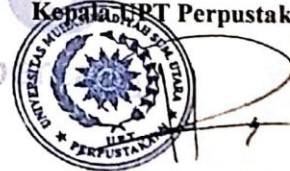
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27 Januari 2022 M

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Kepala UPT Perpustakaan



Muhammad Arifin, S.Pd, M.Pd



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Nama Lengkap : Renaldi Ilham
N.P.M : 1702050115
Program Studi : Pendidikan Bahasa Inggris
Judul Skripsi : English and Gayonese Affixation

Tanggal	Deskripsi Hasil Bimbingan Skripsi	Tanda Tangan
18/08 2021	CH I : - Background of study - Identification of problem	
15/09 2021	CH II : Theoretical framework	
28/10 2021	CH III : Research Design Technique of collecting Data	
18/12 2021	CH IV : Data and Research findings	
02/01 2022	CH V : Conclusion and Suggestions - References	
08/01 2022	ACC	

Medan, Januari 2022

Diketahui oleh:
Ketua Prodi

(Mandra Saragih, S.Pd., M.Hum)

Dosen Pembimbing

(Muhammad Arifin, S.Pd., M.Pd)



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Judul Proposal : English and Gayonese Affixation

Pada hari Senin tanggal 06, bulan Desember tahun 2021 sudah layak menjadi proposal skripsi.

Medan, Desember 2021

Disetujui oleh:

Dosen Pembahas,

Pirman Ginting, S.Pd., M.Hum

Dosen Pembimbing

Muhammad Arifin, S.Pd., M.Pd

Diketahui oleh
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